FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000025058 (6)

SOLUTIONS-HAMMOCK, INC.

| Principal Place | of Business | Ma | iling Address | | | | I HODDINDE (IR TRIIK DIDI) DONIN TONIN BONIN DONIN BONIN BONIN BONIN BONDE BIYOK TELEK (DDI |
|---|---|-------------------|---------------------|----------------|--------------------|----------------|---|
| 2730 SW 3RD AVE. 2730 SW 3RD AVE. SUITE 202 | | | | | | | DO NOT WRITE IN TH IS SPACE |
| MIAMI FL 33129 MIAMI FL 33129 | | | | | | | 3. Date Incorporated or Qualified |
| | | | | | | | 04/01/1994 |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | 26 | 26 | | | | 65-0545489 Not Applicable |
| Suite, Apt. #, | ėlc. | 27 | Suite, Apt. #, otc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| City & State | | | City & State | | | | 8. Election Campaign Financing \$5.00 May Be |
| ر 3 | | [28] | | | | | Trust Fund Contribution Added to Fees |
| Z ip | Country | | Zip | Coul | ntry | | 8. This corporation owes or has paid the current year Intangible |
| 4 | 25 | 29 | | 30 | | | Personal Property Tax due June 30. 🔲 Yes 🔲 No |
| | 9. Name and Address of Curr | rent Regist | ered Agent | | 81 | | 10. Name and Address of New Registered Agent |
| MIA | AMI FL 33129 | | | Į. | 83 84 | City | FL 85 Zip Code |
| office or reg agent. I am | the provisions of Sections 607.6 pistered agent, or both, in the Sta familiar with, and accept the ob | ate of Florio | la. Such change was | s authorized | i by | the corp | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | produce typied or printed rates of registered | zigani arad bilen | d applicable (NC | DIE Registered | Age | n! signa!ure / | required when reinstating) DATE |
| 12. | OFFICERS A | AND DIREC | | 13. | _ | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DP | | ☐ DELETE | 1.1][[| t F | ĺ | T Change 🔀 Addition |
| NAME | HAIMAN, BARRY G | | | 1.2 NA | ME | | AMAYA, MORRIS |
| STREET ADDRESS | 10250 COLLINS AVE, PH | 1 | | 1.3 \$16 | 1.3 STREET ADDRESS | | 14629 SW 104 St., #216 |
| CITY-ST-ZIP | BAL HARBOUR FL | | | 1.4 CII | 1.4 CITY-ST-ZIP | | Miami, FL 33186 |
| TITLE | | | ☐ DELETE | 21 TH | LF | - (| D Change X Addition |
| NAME | | | | 2.2 NA | | | JONES, LUVERNE |
| STREET ADDRESS | | | | 2.3 S1RF | | ADDRESS | 1 SE 3RD AVE., 20th FLOOR |
| CITY-ST-ZIP | | | | 2. 4 CI | _ | 1-2IP | MIAMI, FL 33131 |
| TITLE | | | DELETE | 3.1 TIT | LE | 1 | D Change K Addition |
| NAME | | | | 3.2 NA | Μŧ | Į | LITTLE, DEWAYNE L. |
| STREET ADDRESS | | | | 3.3 S1 | kê E T | ADDRESS | 1250 FUNSTON ST. |
| CITY-ST-ZIP | | | | 3.4. CI | IY-S | T - ZIP | HOLLAMOUD ET 33010 |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, and that my name appears in Block 12 or Block 13 if chapter 607.

4.1 TITLE

4 2 NAME

5.1 TITLE

52 NAME

61 TITLE 6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY - ST- ZIP

LOPATE, SHAYNA

GORDON, ALAN

REEVES, JOE

628 8TH AVE. NORTH

JACKSONVILLE BEACH, FI

SIGNATURE:

TITLE

NAME

TITLE

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

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305-828-1400 4-23-58

C/O COLONIAL BANK, CRANDON BLVD. KEY BISCAYNE, FL 33149

FILED

May 19 1998 8:00am

Secretary of State

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