

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P94000024796**1. Entity Name  
**O.E.S., INC.****FILED**  
**Aug 21, 2000 8:00 am**  
**Secretary of State**

08-21-2000 90214 004 \*\*\*150.00

Principal Place of Business

**C/O STEWART A MARSHALL III. ESQ.**  
**255 SO. ORANGE AVE. 17TH FLOOR**  
**ORLANDO FL 32801**

Mailing Address

**C/O STEWART A MARSHALL III. ESQ.**  
**255 SO. ORANGE AVE. 17TH FLOOR**  
**ORLANDO FL 32801****A0073649**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

4. FEI Number **59-7036911**

Applied For

Not Applicable

**59-3312788**

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional**  
**Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MCCAULEY, JEROME P CPA**  
**1407 E. ROBINSON ST.**  
**ORLANDO FL 32801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be**  
**Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                   | STREET ADDRESS                | CITY-ST-ZIP                 | <input type="checkbox"/> Delete | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------------------------|-------------------------------|-----------------------------|---------------------------------|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       | <b>P</b>               |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       | <b>SMITH, THOMAS E</b> | <b>388 STAGHORN</b>           | <b>WRIGHT CITY MO 63390</b> |                                 |       |      |                |             |                                 |                                   |
|       | <b>S</b>               |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       | <b>SMITH, LYNNE</b>    | <b>388 STAGHORN LANE</b>      | <b>WRIGHT CITY MO 63390</b> |                                 |       |      |                |             |                                 |                                   |
|       | <b>T</b>               |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       | <b>SKARE, ROBERT M</b> | <b>780 MOUNT LAUREL DRIVE</b> | <b>ASPEN CO 81611</b>       |                                 |       |      |                |             |                                 |                                   |
|       |                        |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       |                        |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       |                        |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       |                        |                               |                             |                                 |       |      |                |             |                                 |                                   |
|       |                        |                               |                             |                                 |       |      |                |             |                                 |                                   |

CR2E034 (5/00)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE OF THOMAS E. SMITH**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**08/08/00 636/795-8253**  
Date Daytime Phone #

# AKERMAN SENTERFITT

ATTORNEYS AT LAW

CITRUS CENTER

255 SOUTH ORANGE AVENUE

POST OFFICE BOX 231

ORLANDO, FLORIDA 32802-0231

PHONE (407) 843-7860 • FAX (407) 843-6610

<http://www.akerman.com>

August 17, 2000

Attachment Doc #  
pq4000024796  
40073649

Florida Department of State  
Division of Corporations  
Atten: Michelle Milligan  
P.O. BOX 6327  
Tallahassee, FL 32314

**Re: 2000 Uniform Business Report for O.E.S., Inc.**

Dear Michelle:

As directed by you to my secretary, Janet Furness, during your conversation with her on July 26, 2000, I am submitting a second 2000 Uniform Business Report form for O.E.S., Inc. along with a second check for the amount of \$150.00. This will finalize the filing of the 2000 Uniform Business Report for O.E.S., Inc.

I would like to take a moment and explain that the first report and check were sent in February, 2000. The original report was mailed to our corporate president in Missouri for signing along with a properly addressed envelope to you. Please note the enclosed copy of the original check that is written to the Florida Department of State for the filing of the report dated for February 19, 2000, and processed on March 27, 2000. You will see the check was processed by the Internal Revenue Service in San Antonio Texas. It is not explainable as to how the report and check ended up at the Internal Revenue Service in Texas. We file Federal returns through Atlanta I.R.S. Service Center, not San Antonio. However, as you can see they did process the check. While the latter does not explain how this incident occurred it does at least explain why the report never reached the Florida Department of State.

Thank you very much for taking your time to straighten out this situation for us. Also, we appreciate your offer to waive the penalty.

On a final note, it has come to my attention that the FEI number pre-printed on the form is incorrect. Please change the pre-printed FEI number on the UBR form to 56-3312788.

OR309343;1

AKERMAN, SENTERFITT & EIDSON, P.A.

FORT LAUDERDALE • JACKSONVILLE • MIAMI • TALLAHASSEE • TAMPA • WEST PALM BEACH

Attachment Doc.  
#99400024796  
A0673649

Florida Department of State

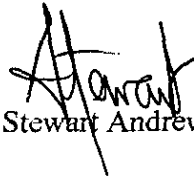
July 28, 2000

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Meanwhile, should you have further questions, comments, or suggestions kindly feel free to contact me. With very best personal regards, I remain

Cordially,



Stewart Andrew Marshall III

SAM/jlf

Enclosure(s)

cc: Dr. and Mrs. Ronald L. Lakusiewicz  
Mr. Charles D. Ray, M.D.  
Mr. and Mrs. Robert M. Skare  
Mr. and Mrs. Thomas E. Smith