## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

29

Zip

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P94000024602**1. Corporation Name

Country

25

NATURAL CITRUS, INC.

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

| Principal Place of Business | Mailing Address                     |
|-----------------------------|-------------------------------------|
| 401 E CHASE ST<br>STE 105   | P.O.BOX 940<br>Gulf Breeze Fl 32562 |
| PENSACOLA FL 32501          |                                     |

## FILED May 11, 1999 8:00 am Secretary of State

05-11-1999 90029 008 \*\*\*150.00



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

03/28/1994

59-3237936

5. Certificate of Status Desired

Trust Fund Contribution

Personal Property Tax.

6. Election Campaign Financing

8. This corporation owes the current year Intangible

4. FEI Number

|                                    | 9. Name and Address of Current Registered Agent   |                              |                | 10. Name and Address of New Registered Agent  |
|------------------------------------|---|------------------------------|----------------|---|
| BRANNEN, DAVID A<br>401 E CHASE ST |   | [8                           | 31 N           | Name  |
|                                    |   | 1                            | <b>32</b> S    | Street Address (P.O. Box Number is Not Acceptable)  |
| STE 105                            |   |                              | 83             |   |
| PENS                               | SACOLA FL 32501   | -                            |                | City 85 Zip Code  |
|                                    |   | ľ                            | B4  (          | FL   85   Zip Code  |
| office or r                        | to the provisions of Sections 607.0502 and 607.1508, Florida Statutes egistered agent, or both, in the State of Florida. Such change was autim familiar with, and accept the obligations of, Section 607.0505, Florid | norized                      | bv the         | named corporation submits this statement for the purpose of changing its registered<br>be corporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                          | AVOTE D   |                              | t -:-          | gnature required when reinstatting) DATE  |
| 12,                                | Signature, typed or printed name of registered agent and title if applicable. (NOTE: R  OFFICERS AND DIRECTORS  | 13.                          | gent są        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| IIILE                              | VP DELETE   | 1.1 TITL                     | ———<br>E       | ☐ Change ☐ Addition   |
| NAME                               | LEVIN, ALLEN R  | 12 NAME                      |                |   |
| STREET ADDRESS                     | 2200 VIA DE LUNA  | 1.3 STR                      | EET AD         | DORESS  |
| CITY-ST-ZIP                        | PENSACOLA BEACH FL 32561  | 1.4 CITY-ST-ZIP              |                | ZIP   |
| TITLE                              | P DELETE  | 2.1 TITL                     | Æ              | ☐ Change ☐ Addition   |
| NAME.                              | BRANNEN, DAVID A  | 2.2 NAN                      | Æ              |   |
| STREET ADDRESS                     | 401 E CHASE ST STE 105  | 2.3 STREET ADDRESS           |                | DDRESS  |
| CITY-ST-ZIP                        | PENSACOLA FL  | 2. 4 CfT                     | <u>Y-S</u> T-Z | ZIP   |
| TITLE                              | ☐ DELETE  | 3.1 TITL                     | .E             | ☐ Change ☐ Addition   |
| NAME                               |   | 3.2 NAM                      | 4E             |   |
| STREET ADDRESS                     |   | 3.3 STR                      | EET AD         | DORESS  |
| CITY-ST-ZIP                        |   | 3.4. CIT                     | Y-ST-Z         |   |
| TITLE                              | ☐ DELETE  | 4.1 TITLE                    |                | ☐ Change ☐ Addition   |
| NAME                               |   | 4, 2 NA                      | ME             |   |
| STREET ADDRESS                     |   | 4.3 STR                      | EET AD         | DORESS  |
| CITY-ST-ZIP                        |   | 4.4 CIT                      |                |   |
| TITLE                              | DELETE  | 5.1 TITL                     |                | ☐ Change ☐ Addition   |
| NAME                               |   | 5.2 NAA                      |                | DDRESS  |
| STREET ADDRESS                     |   |                              |                |   |
| CiTY-ST-ZIP                        | DELETE  | 5.4 CITY-ST-ZIP<br>6.1 TITLE |                | ☐ Change ☐ Addition   |
| MRE                                | ) DETELE  | 6.2 NAME                     |                | [] Other Bar  |
| NAME                               |   |                              |                | DDRESS  |
| STREET ADDRESS                     |   | 6.4 CIT                      |                |   |
| CITY-ST-ZIP                        | certify that the information supplied with this filing does not qualify for t   |                              | –              |   |

Country

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officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: