

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Montan
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **P94000024574 (3)**

1. Corporation Name

CARS AND TRUCKS TRANSMISSION & AUTOMOTIVE SERVICE, INC.

MAY -1 AM 8:39

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business
**339 E 15TH ST
PANAMA CITY FL 32402**

Mailing Address
**339 E 15TH ST
PANAMA CITY FL 32402**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/28/1994

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

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4. FEI Number

59-3234560

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

Zip

Country

Zip

Country

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes. ☒ Yes ☐ No

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JONES, RICKY
339 E 15TH ST
PANAMA CITY FL 32402**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent to be in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept this appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent Accepting Appointment)

(Signature of Registered Agent or Registered Agent Accepting Appointment)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	P
2. NAME	HUTCHINS, THURMAN
3. STREET ADDRESS	339 E 15TH ST
4. CITY & STATE	PANAMA CITY FL 32402
5. TITLE	ST
6. NAME	JONES, RICKY
7. STREET ADDRESS	339 E 15TH ST
8. CITY & STATE	PANAMA CITY FL 32402
9. TITLE	
10. NAME	
11. STREET ADDRESS	
12. CITY & STATE	
13. TITLE	
14. NAME	
15. STREET ADDRESS	
16. CITY & STATE	
17. TITLE	
18. NAME	
19. STREET ADDRESS	
20. CITY & STATE	

1. TITLE	P	☒ Change ☐ Addition
2. NAME	Hutchins, Thurman	
3. STREET ADDRESS	339 E. 15th St.	
4. CITY & STATE	Panama City, FL 32402	
5. TITLE		☐ Change ☐ Addition
6. NAME		
7. STREET ADDRESS		
8. CITY & STATE		
9. TITLE	P	☐ Change ☒ Addition
10. NAME	Joseph W. Sowell, Sr.	
11. STREET ADDRESS	8346 Hwy 22	
12. CITY & STATE	Panama City, FL 32404	
13. TITLE	VP	☐ Change ☒ Addition
14. NAME	Tanya S. Jones	
15. STREET ADDRESS	168 Concord Circle	
16. CITY & STATE	Panama City, FL 32405	
17. TITLE		☐ Change ☐ Addition
18. NAME		
19. STREET ADDRESS		
20. CITY & STATE		

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.032, 199.033, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of this corporation or the registered or transfer agent or stockholder of this corporation as required by Chapter 199, Florida Statutes, and that my name appears on the list of stockholders changed on any attachment with an address.

SIGNATURE:

Tanya S. Jones, VP
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95

904-763-8975