## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| _ |    |               |      |     |    |   |    |    |    |    |    |   |    |   |
|---|----|---------------|------|-----|----|---|----|----|----|----|----|---|----|---|
| P | OC | UM<br>ation N | IEN. | T # | P9 | 4 | 00 | 0( | )2 | 45 | 53 | 9 | (6 | ) |

SUNSET PAINTING, INC.

| Principal Pla  | ne of Business                                   | Mailing Addres                |         |                                       |           |   |                |                   |                          |  |  |
|--|--|-------------------------------|---------|---------------------------------------|-----------|---|----------------|-------------------|--------------------------|--|--|
| 607 SUGGS ROAD APOPKA FL 32703 607 SUGGS ROAD APOPKA FL 32703-5635 |  |                               |         |                                       |           |   |                | •                 |                          |  |  |
|  |  |                               |         |                                       |           | 3. Date Incorporated or Qualified 03/28/1994            | 3a. Date 05/01 | of Last R         | eport                    |  |  |
| 2. Priocipal   | Place of Business                                | 2a. Mailing Add               | dress   |                                       | ····      | 4. FEI Number   |                | Ap                | plied For                |  |  |
| 21   |  | 26                            |         |                                       |           | 59-3235165  |                | <del></del>       | t Applicable             |  |  |
| State, Ap<br><b>22</b>   | t.#, etc   | Suite, Apt.                   |         | · · · · · · · · · · · · · · · · · · · |           | 5. Certificate of Status Desired                        |                | ,                 | 5 Additional<br>Required |  |  |
| City & St.   | ale  | City & State                  | D.      |                                       |           | Election Campaign Financing     Trust Fund Contribution |                | \$5.00<br>Added t |                          |  |  |
| Zip<br>24  | Country 25                                       | Zip<br>29                     | 30      | Country                               | ,         | 8. This corporation has liability for Florida Statutes  | intangible tax |                   | 199.032                  |  |  |
|  | g, Name and Address of Curr                      | ent Registered Agent          |         |                                       |           | 10. Name and Address of New Re                          | gistered Ag    | ant               |                          |  |  |
| DE   | ELGADO, MARIA S                                  |                               |         | 81                                    | Name      |   |                |                   |                          |  |  |
|  | 807 SUGGS ROAD<br>APOPKA FL 32703                |                               |         |                                       |           | dress (P.O. Box Number is Not Acceptable)               |                |                   |                          |  |  |
| ••   |  |                               |         | 83                                    |           |   |                |                   |                          |  |  |
|  |  |                               |         | 84                                    | City      |   | FL             | 85 Zip (          | Code                     |  |  |
| SIGNATURE  | Signature, typed or printed name of registered a | igent and title if applicable |         | egistered Ag                          |           | red when reinstating)                                   | DATE           |                   |                          |  |  |
| 12.  | 7  | ND DIRECTORS                  | DCI CTC | 13.                                   |           | ADDITIONS/CHANGES TO OFFI                               |                | RECTOR            | RS IN 12<br>Addition     |  |  |
| TI*(E  | D DELOTED BATON                                  | ليا                           | DELETE  | 1.1 TITLE                             |           |   | L              | I Change          | [] ACCILION              |  |  |
| NAME<br>STREET ADDRESS   | DELGADO, RAMON<br>607 SUGGS ROAD                 |                               |         | 1.2 NAME<br>1.3 STREE                 | ADDOCTO   |   |                |                   |                          |  |  |
| DITY - ST- 7:P   | APOPKA FL 32703                                  |                               |         | 1.4 CITY - 5                          |           |   |                |                   |                          |  |  |
| Till(  | U VIOLUX LE SELOS                                |                               | DELETE  | 2.1 TITLE                             | 51-ZiF    |   |                | Change            | Addition                 |  |  |
| NAME   | DELGADO, MARIA S                                 |                               |         | 2.2 NAME                              |           |   |                |                   |                          |  |  |
| STRUET ADDRESS   | )  |                               |         | 2 3 STREE                             | ADDRESS   |   |                |                   |                          |  |  |
| City - St - 7IP  | APOPKA FL 32703                                  |                               |         | 2. 4 CITY-                            | ST-ZIP    |   |                |                   |                          |  |  |
| TITLE  |  |                               | DELETE  | 3.1 TITLE                             |           |   |                | Change            | Addition                 |  |  |
| NAME   |  |                               |         | 32 NAME                               |           |   |                |                   |                          |  |  |
| STREET ADDRESS   | s [  |                               | į       | 3.3 STREE                             | ADDRESS   |   |                |                   |                          |  |  |
| CHY-SI-ZIP   |  |                               | DELETE  | 3.4. CITY -                           | ST-ZIP    |   |                | Change            | Addition                 |  |  |
| TITLE  |  | Li                            | DELETE  | 4.1 TITLE                             | }         |   | <u> </u>       | i onange          | FT MODITION              |  |  |
| NAME<br>DIRECT ADDRESS:  |  |                               |         | 4. 2 NAME                             | 1         |   |                |                   |                          |  |  |
| STREET ADDRESS   | 8  |                               |         | 4.3 STREE<br>4.4 CITY-1               | F ADDRESS |   |                |                   |                          |  |  |
| CITY ST-ZIP  |  | <del></del>                   |         | 9.4 CHT+                              | 31-ZIP    |   |                |                   |                          |  |  |
| THLE   | i  | I 1:                          | DELETE  | 51 TITLE                              |           |   |                | Change            | Addition                 |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this arifful report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 City-St-2ip

SIGNATURE:

STREET ADDRESS

STREET ACIDRESS

CITY-ST-74P

THLE



DELETE

4/23/97

Change

**FILED** 

May 15 1997 8:00am

Secretary of State