## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000024429 (0)

## **ANESCO DIAGNOSTIC CORPORATION**

| Principal Place of Business Mailing Address |  |                                  |                    |                                       |                                       | 1100100   |                                | 11 ABILA 11811 |             |           | I DEL TRACE |
|---|--|----------------------------------|--------------------|---------------------------------------|---------------------------------------|---|--------------------------------|----------------|-------------|-----------|-------------|
| 4122 IRIS ST.                               | NORTH  | 4122 IRIS ST. NORTH              |                    |                                       |                                       |   |                                |                |             |           |             |
| SUITE B<br>ST. PETERSBURG FL 33703          |  | SUITE B                          |                    |                                       |                                       |   | 50 007 000                     |                |             |           |             |
| SI. PETEKSBU                                | ING FL 33703   | ST. PETERSBURG FL 33703          |                    |                                       |                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report |                                |                |             |           |             |
|   |  |                                  |                    |                                       |                                       |   |                                | 1              |             |           | port        |
|   |  |                                  |                    |                                       |                                       | 03/30/  |                                | 1 01/          | 19/199      | ********* |             |
| <u> </u>                                    | lace of Business   | 2a. Mailing Address              |                    |                                       | 4. FEI Numi                           |   |                                | <u> </u>       | 1           | lied For  |             |
| 21]   |  | 26                               |                    |                                       |                                       | 59-32   | <b>59-3230708</b> Not Applicab |                |             |           |             |
| Suite, Apt.                                 | #, etc.  | Suite, Apl. #, etc.              |                    |                                       |                                       | 5. Certificat   | e of Status Desired            |                |             |           | Iditional   |
| 22  |  | 27                               |                    |                                       |                                       |   |                                |                | Fee         | Req       | uired       |
| City & State                                | e  | City & State                     |                    |                                       |                                       |   | Campaign Financing             | _              |             |           | lay Be      |
| 23  |  | 28                               |                    |                                       |                                       | Trust Fun   | d Contribution                 |                | Add         | ed to     | Fees        |
| Zip   |  |                                  |                    | untry 8. This corporation owes or has |                                       |   | oration owes or has pa         | · · ·          |             |           |             |
| 24  | 25 29 30   |                                  |                    |                                       |                                       | Personal Property Tax due June 30.  Yes No  |                                |                |             |           | No          |
|   | 9. Name and Address of Curre   | nt Registered Agent              |                    | ļ.,,                                  |                                       | 10. Name ar   | nd Address of New Re           | gistered       | Agent       |           |             |
|   | OCK, LARRY S   |                                  |                    | 81                                    | Name                                  |   |                                |                |             |           |             |
| 4122 IRIS ST. NORTH                         |  |                                  |                    | 82                                    | Street A                              | ddress (P.O. Box N  | lumber is Not Acceptab         | ole)           |             |           |             |
| SUITE B                                     |  |                                  |                    |                                       |                                       | (1.10.00)   | and the first to the first     | ,              |             |           |             |
| ST.   | PETERSBURG FL 33703  |                                  | 83                 |                                       |                                       |   |                                |                |             |           |             |
|   |  |                                  |                    | 84                                    | 0.1                                   |   |                                |                | lad '       |           |             |
|   |  |                                  |                    | 64                                    | City                                  |   |                                | FL             | 85          | Zip Co    | ode         |
| 11. Pursuant                                | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Stat    | utes, the a        | bove                                  | -named c                              | corporation submits   | this statement for the p       |                | changir     | na its    | registered  |
| office or r                                 | to the provisions of Sections 607.056 egistered agent, or both, in the State m familiar with, and accept the oblic | e of Florida. Such change wa     | s authorize        | d by                                  | the corpo                             | oration's board of d  | irectors. I hereby accer       | ot the app     | ointmen     | t as re   | egistered   |
|   | in lamiliar with, and accept the cong  | gaugns or, aection 607.0000,     | กเกมสายสาย         | uues                                  | i.                                    |   |                                |                |             |           |             |
| SIGNATURE                                   | Signature, typied or printed name of registered ag   | one and tille of producetile (A) | (114 · Decistore   | of Ann                                | nt cionalura a                        | equired when reinstating)   |                                | DATE           |             |           |             |
| 12.   |  | D DIRECTORS                      | 13.                | o Age                                 | t. og talore t                        |   | S/CHANGES TO OFFIC             |                | DIREC       | TORS      | IN 12       |
| TITLE                                       | PD   | DELETE                           |                    |                                       | · · · · · · · · · · · · · · · · · · · |   |                                |                | Chan        |           | Addition    |
| NAME  | BROCK, LARRY   | <del>_</del>                     | 1.2 N/             |                                       |                                       |   |                                |                |             |           |             |
| STREET ADDRESS                              | 900 COVE CAY DR. # 1B  |                                  |                    |                                       | 1000000                               |   |                                |                |             |           |             |
| ì   | CLEARWATER FL 34620  |                                  | 1                  |                                       | ADDRESS                               |   |                                |                |             |           |             |
| CITY-ST-ZIP                                 | S  | DELETE                           |                    | 1.4 C/TY - ST - Z/P<br>2.1 TITLE      |                                       |   |                                |                | Chan        |           | Acidition   |
| TITLE                                       | •  | ["] DETKIE                       |                    |                                       |                                       |   |                                |                | Chan        | iye       | Mullion     |
| NAME  | PETITT, MABEL S  |                                  |                    | 2.2 NAME                              |                                       |   |                                |                |             |           |             |
| STREET ADDRESS                              | 4122 IRIS ST. N.   |                                  |                    | .3 STREET ADDRESS                     |                                       |   |                                |                |             |           | ļ           |
| CITY-ST-ZIP                                 | ST. PETERSBURG FL 33703  |                                  |                    |                                       | 7 - ZIP                               |   |                                |                | <del></del> |           |             |
| TITLE                                       |  | DELETE                           | 3.1 Ti             |                                       |                                       |   |                                |                | Chan        | ge        | Addition    |
| NAME  | ELKS, JENNIFER   | 1                                | 321                |                                       | Ì                                     |   |                                |                |             |           |             |
| STREET ADDRESS                              | 1331 PEACHTREE DR.   |                                  | 3.3 \$             |                                       | ADDRESS                               |   |                                |                |             |           | į           |
| CITY-ST-ZIP                                 | PALM HARBOR FL 34683   |                                  | 3.4. 0             | 3.4. CITY- S1- ZIP                    |                                       |   |                                |                |             |           |             |
| TITLE                                       | DELETE   |                                  | 4.1 71             | 4.1 TITLE                             |                                       |   |                                |                | Chan        | ığe       | Addition    |
| NAME  | ı  |                                  | 4. 2 NAME          |                                       | Ī                                     |   |                                |                |             |           |             |
| STREET ADDRESS                              |  |                                  | 4.3 STREET ADDRESS |                                       | ADDRESS                               |   |                                |                |             |           |             |
| CITY-ST-ZIP                                 |  |                                  | 4.4 C              | 4.4 CITY-ST-ZIP                       |                                       |   |                                |                |             |           |             |
| TITLE                                       | DELETE   |                                  |                    | 1 TITLE                               |                                       |   |                                |                | Chan        | ge        | Addition    |
| NAME  |  |                                  | 5.2 NAME           |                                       |                                       |   |                                |                |             |           |             |
| STREET ADDRESS                              |  |                                  | 1                  | 5.3 STREET ADDRESS                    |                                       |   |                                |                |             |           |             |
| 1   |  |                                  |                    | INCC I<br> 1Y - S'                    | 1                                     |   |                                |                |             |           | ,           |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE                           | 5.4 CI             |                                       | 1 - ZIP                               |   |                                |                | ☐ Chan      | ne        | Addition    |
| mu.   |  |                                  | 0.111              | · CC                                  |                                       |   |                                |                | LLI Vilari  | .Rc       | المهارم ب   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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CICNIATURE.

STREET ADDRESS

FILED Sep 23 1997 8:00am Secretary of State

