2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000024405 U

AQUATIC PLANT MANAGEMENT, INC.



FILED May 05, 2003 8:00 am Secretary of State

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2. Principal Place of B	usiness IENS DAIRY RD	3. Mailing Address	47	7						
Suite, Apt. #, etc.		Suite, Apt. #, etc.	-			DO NOT WRITE IN THIS SPACE				
City & State VENUS	FL	City & State VENUS	FL		4. F	El Number 65-047866	,	Applied For Not Applicable		
Zip 33960	Country	^{Zip} 33 9 6 o	Count	Country		Certificate of Status Desired	3.75 Additional e Required			
Sandahisantan inganis Asatis				Name		me and Address of Current Re	gistered A	gent		
	DO NOT W	RITE	Almerican properties of the second se	Street Address (P.O. Box Number is Not Acceptable) 125 DETJENS DAIRY RD						
	IN THIS SP	And the content of the annual Processing States and		!	125 6	PETJENS DAI	Ry 1	20		
•				City	VEN	15	FL	Zip Code 339 60		
8. The above named entire obligations of re		the purpose of changing its Use (s registere	ed office or re	egistered ago	ent, or both, in the State of Florida	a. I am fam	lliar with, and accept		
Signature, ty	ped or printed name of registered agent at May 1 Fee is \$150.00	nd title il applicable. (NOT	TE: Registered	Agent signature	required when re	instating)	DATE			
After Mi Amend	ay 1, Fee is \$550.00 ded UBR is \$61.25 to Florida Department of	State State				Election Campaign Finance Trust Fund Contribution.	ing	\$5.00 May Be Added to Fees		
10.	OFFICERS AND D	DIRECTORS	10 M Cart	E a	1000000000000000000000000000000000000	ally the Artist of the Artist		The second secon		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecciver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

ALBERT SUARE2

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRESIDENT

4/22/03 (954)

Daytime Phone #

R2E034B (12/0