## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000024081

1. Corporation Name

Principal Place	e of Business	Mailing Address		·•.			
7800 E KEMPER RD. CINCINNATI OH 45249  7800 E KEMPER RD. CINCINNATI OH 45249							
					DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed		
					03/24/1994		
2. Principal P	lace of Business	2a. Mailing Address		<u> </u>	4. FEI Number 59-3262001	<u> </u>	pplied For ot Applicable.
Suite, Apt.	#. etc.	Suite, Apt. #, etc.		<del></del>		\$8.75	
22		27			5. Certifcate of Status Desired	Fee Re	<del></del>
City & Stat	6	City & State			6. Election Campaign Financing Trust Fund Contribution	<b>\$5.00</b> Added	May Be
Zip	Country	Zip	Cou	intry	This corporation owes the current y		
24	25	29	30	•	Personal Property Tax.	Yes	<b>IX</b> No
	9. Name and Address of Current	<del></del>			10. Name and Address of New Regis	tered Agent	
ATIV	MOON BINED CTONED ACK 9	MANULITA D A		81 Name			
	INSON, DINER, STONE,BLACK & B STYLER ST.	MANNUIA P.A		82 Street Addr	ess (P.O. Box Number is Not Acceptable)		
	LYWOOD FL 33022			83			
	,					100 7:-	Code
				84 City		FL	
office or r agent. I a	registered againt, or both, in the State of the indicate of th	2 and 607.1508, Florida Stat of Florida. Such change was cons of Section 607.0595, F	utes, the a authorized forida Stat	bove-named corp d by the corporation utes.	oration submits this statement for the purpon's board of directors. I hereby accept the	ose of changing its appointment as re	registered egistered
SIGNATURE	Signature, typed or printed name of registered agen			Agent signature require		ATE	<u> </u>
12.	Signature, types or printed frame or registeres agen	t and title if applicable. (NO		ragent aigname require			NDO IN 40
	OFFICERS AN	D DIRECTORS	13.		d when reinstating)  ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTO	
TITLE	OFFICERS AN	·	13. 1.1 Ti	TLE			ORS IN 12
NAME	OFFICERS AN DP BRISBEN, W.O.	D DIRECTORS	13. 1.1 TI 1.2 N	TLE AME		RS AND DIRECTO	
NAME STREET ADDRESS	OFFICERS AN DP BRISBEN, W.O. 7800 E. KEMPER RD.	D DIRECTORS	13. 1.1 TI 1.2 N 1.3 S	TLE AME TREET ADDRESS		RS AND DIRECTO	
NAME	OFFICERS AN DP BRISBEN, W.O.	D DIRECTORS	13. 1.1 TI 1.2 N 1.3 S	TLE AME TREET ADDRESS ITY-ST-ZIP		RS AND DIRECTO	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

水EQUIRED

4/28/79

Daytime Phone #

**FILED** 

May 03, 1999 8:00 am Secretary of State

05-03-1999 90100 009 \*\*\*150.00