FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000024004**1. Corporation Name

CARROT COUNTRY, INC.

FILED Feb 11, 1999 8:00am Secretary of State

02-11-1999 90012 016 ***150.00



						_	li Bibir Bbir	I EBIH BIBI IBBI	
Principal Place of Business Mailing Address									
616 OAKFIELD DR. 616 OAKFIELD DR.									
BRANDON FL 3	3511	BRANDON FL 33511	BRANDON FL 33511			DO NOT WRITE IN THIS SPACE			
						Date Incorporated or Qualifed			
						03/29/1994		• :	
2. Principal Place of Business 2a. Mailing Address				· · · · · · · · · · · · · · · · · · ·		4. FEI Number	A	oplied For	
21		26	26			59-3069341	N	ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired	•	Additional	
27								equired	
City & State	9	<u></u>	City & State			6. Election Campaign Financing	•	May Be to Fees	
23	0		Zip Country			Trust Fund Contribution		to rees	
Zip	Country	Zip				8. This corporation owes the current year Intangible Personal Property Tax.			
24	25 9. Name and Address of Cur	29 Zent Registered Agent	30			10. Name and Address of New Registered Agent			
	9. Name and Address of Cur	Tent Registered Agent		31	Name	TV. France and Section 10.			
BEY	ers, delfred r								
205 APOLLO BEACH BLVD			} 8	32	Street Addre	ess (P.O. Box Number is Not Acceptable)		asin duet (Aut	
SUITE 106			1	33				174111111111111111111111111111111111111	
APOLLO BEACH FL 33572				34	City			Code	
4.43		·			•	<u>FL</u>			
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florida Statu	tes, the abo	ove-	named corpo	oration submits this statement for the purpose of chairs board of directors. I hereby accept the appoint	nanging its ment as re	s registered (
office of r	m familiar with, and accept the obl	igations of, Section 607.0505, Flo	rida Statut	es.	ne corporation	1.			
SIGNATURE	() o O lead D	180,4245)				1//	199		
Signature, typed or proted name of registered agent and the if applicable. (NOTE: I					signature required	when reinstating) , , , , , , , , , , , DATE	5,555		
12.		AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND	Change	Addition	
TITLE	P	☐ DELETÉ	! 1,1 TI∏.		,	A STATE OF S	Change	Addition	
NAME	DAVIS, RICHARD A		1.2 NAM	-			,		
STREET ADDRESS	717 WESTWOOD DR		1.3 STR	EET A	ADDRESS			1	
CITY-ST-ZIP	BRANDON FL 33511		1.4 CITY		ZIP	<u> </u>	Change	Addition	
TITLE	VP	☐ DELETE	2.1 TITL				Change		
NAME	DAVIS, CHRIS		2.2 NAW	ΚΕ		•			
STREET ADDRESS	3414 SAN PEDRO ST		2.3 STR	EETA	ADDRESS			+	
CITY-ST-ZIP	TAMPA FL 33629	<u></u>	2. 4 CIT	Y-ST	-ZIP		<u> </u>		
TITLE	S	☐ DELETE	3.1 TITL	E			☐ Change	☐ Addition	
NAME	DAVIS, RHODA		3.2 NAM	Æ					
STREET ADDRESS	717 WESTWOOD DR		3.3 STR	EETA	ADDRESS	10000000000000000000000000000000000000	e i garage	5世 猿语	
CITY-ST-ZIP	BRANDON FL 33511		3.4. CIT		-ZIP	10. 20.	<u> </u>	95 73 45 45	
TITLE	T	☐ DELETE	4,1 TITL	£		 Specifical Control of the Control of t	Change	· Addition	
NAME ,	DAVIS, COLETTE T		4. 2 NA	ME					
STREET ADDRESS	3414 SAN PEDRO ST		4.3 STR	EET/	ADDRESS				
CITY-ST-ZIP	TAMPA FL 33629		4.4 CITY	/- ST-	ZIP				
TITLE	V/	☐ DELETE	5.1 TML			Annual Control of the	Change	☐ Addition	
NAME	DAVIS, TODD		5.2 NAN				: '	,	
STREET ADDRESS	7,17 WESTWOOD DR				ADDRESS		-	•	
CITY-ST-ZIP	BRANDON FL 33511		5.4 CITY		ZIP	4			
TITLE		☐ DELETE	6.1 TITL		١,		Change	☐ Addition	
NAME			6.2 NAM	Æ					
STREET ADDRESS			6.3 STR	EET/	ADDRESS				
	ì				I				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, open any maccinien with an address, with all other like empowered.

SIGNATURE:

1/14/99 813689-2192

CR2E034 (11/98)