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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P94000023979 (5) DOCUMENT # 1. Corporation Name

HUMAN RESOURCES CONSULTANTS & ADMINISTRATORS, IN

Mailing Address Principal Place of Business P.O. BOX 2338 P.O. BOX 2338



| LAKE WALES FL 33859-2338 | | LAKE WALES FL 3385 | | | | | | |
|--|--|-----------------------------|---|--|---|--------------|---------------------------|------------------------|
| | | | | | 3. Date incorporated or Qualified 03/29/1994 | 3a. Date | of Last Re 2/20/19 | |
| Principal Plac | ce of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For |
| 250 E | . Park Avenue | 26 | | | 59-3230917 | | | Not Applicab |
| Suite, Apt. #, | , etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional Required |
| Dity & State | ······································ | City & State | | | 6. Election Campaign Financing | | \$5.0 | O May Be |
| | Wales, FL 33853 | 28 | | | Trust Fund Contribution | | | d to Fees |
| 33853 | Country | Zip | Coun | try | 8. This corporation has liability for in | ntangible ta | x under s | 199.032, |
| - | 25 g. Name and Address of Curre | 29 nt Registered Agent | 1301 | | 10. Name and Address of New R | | Agent | |
| | g. Harrie and Address of Corre | | | 31 Name | | | | |
| SHERMAN, KYLE D | | | - | | Michael Butler | 1-3 | | |
| 244 FAST DADK AVENUE | | | 82 Street Ad | | Address (P.O. Box Number is Not Acceptable) 244 E. Park Avenue | | | |
| SHITE-10 | , | | h. | 83 | 244 E. Park Avenue | | | |
| I VAC TAN | ALEC-EL-COGEO | | | | | | · Y | |
| CHIC. 117 | ALLO Y E-GOOGG | | - 1 | B4 City | Lake Wales, | FL | | p Code 13853 |
| | | 0 1 607 4500 51 11 01 1 | 41-0-01-0 | | poration submits this statement for the pul pard of directors. I hereby accept the app | roose of cha | noino its | registered o |
| NATURE | Skjout er i typed or proteckname of registored ages | Land tille if apparable (NC | DTE: Registered / | Michae | 1 Butler Jired when reinstating: | DATE | 2/01/ | 96 |
| | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | | |
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| EET ADDRESS F-ST-ZP | 1191 SOUTH LAKESHORE LAKE WALES FL STD- | | 13STF 1.4 CIT 2 1 Tr | REET ADDRESS Y-ST-ZIP LE | Secretary/Treasurer | j | Change | Additi |
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Anthony K. Mathewson, President 02/01/96 (941)678-1337 SIGNATURE: