## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # P94000023675 (9)

WORKERS' CHOICE REHAB CENTER, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 21 1997 8:00am Secretary of State



| TAMPA FL 336                |                      |  | 4010 FLORIDA AVENUE<br>TAMPA FL 33603-3816 |                     |              |           |             |  |   |                                       |                  |           |              |             |               |
|-----------------------------|----------------------|--|--|---------------------|--------------|-----------|-------------|--|---|---------------------------------------|------------------|-----------|--------------|-------------|---------------|
| 1                           |                      |  |  |                     |              |           |             |  |   | 3. Date Incor<br>03/29/19             | porated or Qua   | lified    | 3a. Date o   |             | eport         |
| 2. Principal Pi             | lace of Busine       | 7  | 2a. Mailing Address                        |                     |              |           |             |  | 4. FEI Numbe  |                                       |                  | 44/24/    |              | oplied For  |               |
| 21                          |                      |  |  | 26 P.OBOX 151761    |              |           |             |  | '   | 59-322                                | 7021             |           |              | <del></del> | of Applicable |
| Sulte, Apt. #, etc.         |                      |  |  | Suite, Apt. #, etc. |              |           |             |  |   | E Carlificate                         | of Status Desire |           | \$           |             | Additional    |
| 22                          |                      |  |  | 27 *                |              |           |             |  |   | <b>5.</b> Certificate                 | or status Desire | ea i      | LJ `         | Fee Re      | equired       |
| City & State                |                      |  |  | City & State        |              |           |             |  | . ,   | 6. Election Ca                        | ampaign Financ   | ing       |              | \$5.00      | May Be        |
| 23                          |                      |  |  | 28 TAMPA 176 33684  |              |           |             |  | 7   | Trust Fund                            | Contribution     |           |              | Added       |               |
| 1 40                        | -                    | Country  |  |                     |              |           |             | ca   | 8. This corporation has liability for intangible tax un |                                       |                  |           | . 199.032,   |             |               |
| 24                          |                      | 5<br>nd Address of   |  | 9 336               | 89_          | 30        |             | אכ   |   | Florida Sta                           |                  | -         | Yes N        |             |               |
|                             |                      | IIIU MUUI 888 UI   | Current Ne                                 | Bistelen wäe        | 111          |           | B1          | Name   |   | 10. Name and                          | Address of No    | ew Hegi   | stered Age   | nt          |               |
| DORIO, SAM                  |                      |  |  |                     |              |           |             | Name   |   |                                       |                  |           |              |             |               |
| 4601 N ARMENIA AVENUE       |                      |  |  |                     |              |           | 62          | 2 Street Address (P.O. Box Number is Not Acceptable) |   |                                       |                  |           |              |             |               |
| SUITE 130<br>TAMPA FL 33603 |                      |  |  |                     |              |           | 83          | · · · · · · · · · · · · · · · · · · ·                |   |                                       |                  |           |              |             |               |
| I IAM                       | 1FA FL 3300          | 3  |  |                     | ,            |           | ٦           |  |   |                                       |                  |           |              |             |               |
|                             |                      |  |  |                     | {            |           | 84          | City   |   |                                       |                  | •         | FL 8         | Zip         | Code          |
| 11. Pursuant t              | to the provisio      | ns of Sections   | 607.0502 and                               | 1.607.1508. F       | lorida Statu | iles the  | e abov      | e-named  | corpor  | ation submits th                      | is statement for | r the nur | rose of cha  | ncina it    | e registered  |
| office or re                | egistered age        | nt, or both, in the and accept the second contract the second cont | ne State of FI                             | orida. Such c       | hange was    | author    | ized by     | y the corp   | poration  | ation submits th                      | ctors. I hereby  | accept 1  | the appointr | nent as     | registered    |
| 1                           | iii igiiiiiigi yyiji | i, and accept to   | ie obligations                             | o di, Section e     | W7.0505, F   | ionoa t   | Siaiuie     | S.   |   |                                       |                  |           |              |             | i             |
| SIGNATURE                   | Signature, typed or  | printed name of reg  | istered agent and                          | tite if applicable  | (NO          | 1E: Regis | stered Age  | ent signature  | required  | when reinstating)                     | <del></del>      |           | DATE         |             |               |
| 12.                         |                      | OFFICE   | RS AND DIF                                 | RECTORS             |              |           | 3.          |  |   |                                       | CHANGES TO       | OFFICER   | RS AND DIF   | ECTOR       | S IN 12       |
| TITLE                       | P                    |  |  | L.                  | DELETE       | 1.        | .1 TITLE    |  |   |                                       |                  |           |              | Change      | Addition      |
| NAME                        | DORIO, S/            |  |  |                     |              | 1.        | .2 NAME     |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      | /Press st.   |  |                     |              | \$.       | .3 STREFT   | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 | TAMPA FL             | 33607  |  |                     |              | 1,        | 4 CITY - S  | 1 - ZIP  |   |                                       |                  |           |              |             |               |
| TITLE                       |                      |  |  |                     | DELETE       | 2.        | .1 THE      |  |   |                                       |                  |           |              | Change      | ☐ Addition    |
| NAME                        |                      |  |  |                     |              | 2.        | .2 NAME     |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      |  |  |                     |              | 2.        | .3 STREET   | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 |                      |  | · · · · · · · · · · · · · · · · · · ·      |                     | <del></del>  | 2.        | 4 CITY - 8  | S1-ZIP   |   |                                       |                  |           |              |             |               |
| TITLE                       |                      |  |  |                     | DELETE       | 3.        | .1 TITLE    |  |   |                                       |                  |           |              | Change      | Addition      |
| NAME                        |                      |  |  |                     |              | 3.        | 2 NAME      |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      |  |  |                     |              | 3.        | 3 STREFT    | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 |                      | ·  |  |                     | Dr. res      | _         | 4. CITY - S | 31-2IP   |   | · · · · · · · · · · · · · · · · · · · |                  |           |              |             |               |
| TITLE                       |                      |  |  | L.                  | DELETE       |           | 1 TATLE     |  |   |                                       |                  |           |              | Change      | L Addition    |
| NAME                        |                      |  |  |                     |              | - 6       | 2 NAME      |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      |  |  |                     |              | 4.        | 3 STREET    | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 |                      |  |  |                     | DELETE       |           | 4 CITY - S  | 1 - ZIP  |   |                                       |                  |           | <del></del>  | <u> </u>    | - 1           |
| TITLE                       |                      |  |  | L                   | DELETE       |           | 17111.8     |  |   |                                       |                  |           |              | Change      | Addition      |
| NAME<br>OTOGET LDCDESS      |                      |  |  |                     |              |           | 2 NAME      |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      |  |  |                     |              |           |             | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 |                      |  |  | · · ·               | DELETE       |           | 4 CHY-S     | T-ZIP  |   |                                       |                  |           | <del> </del> | Thans.      | A date of     |
| TITLE                       |                      |  |  | L                   | DELCTE       |           | 1 TITLE     |  |   |                                       |                  |           |              | Change      | Addition      |
| NAME<br>STORET ADDOCCO      |                      |  |  |                     |              |           | 2 NAME      |  |   |                                       |                  |           |              |             |               |
| STREET ADDRESS              |                      |  |  |                     |              |           |             | ADDRESS  |   |                                       |                  |           |              |             |               |
| CITY-ST-ZIP                 | 1 Al 1 Al            |  |  |                     | ·            | 6.        | 4 CITY - ST | 1-ZIP  |   |                                       | (-)(1) -         |           |              |             |               |

do hereby certify that the information supplied with this fijing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the recorder or trustoe employeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adiachment with an address.