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03-11-1999 90005 020 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000023565

1. Corporation Name

NOHTHE	AST FLORIDA INSURANCE	SERVICES, INC.							
Principal Place	of Business	Mailing Address				) imblidht tom ibete denet matte an-	II <b>40</b> 111 <b>40</b> 114 111		
103 CENTURY 21 DRIVE 103 CENTURY 21 DRIVE					1				
SUITE 205 SUITE 206						DO NOT WRITE IN THIS SPACE			
JACKSONVILLE FL 32216 JACKSONVILLE FL 32216					-	3. Date Incorporated or Qualifed			
					1	03/21/1994			
2 Principal D	lace of Business	2a. Mailing Address			-	4. FEI Number		17	Applied For
<b>─</b> ─ '	lace of business	<u> </u>				59-3234945		<u> </u>	Not Applicable
26     Suite, Apt. #, etc.   Suite, Apt. #, etc.									Additional
22 27						<ol><li>Certificate of Status Desired</li></ol>			Required
City & State City & State						6. Election Campaign Financing		\$5.0	0 May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zip	Count	у		8. This corporation owes the curr	ent year Inta	ngible	
24	25	29 30	0			Personal Property Tax.		Yes	□No
	9. Name and Address of Curren	t Registered Agent		_		10. Name and Address of New F	Registered A	gent	
			8	1 Name					
HAWKINS, DEBORAH C				2 Street A	Address	s (P.O. Box Number is Not Accepta	able)		
103 CENTURY 21 DRIVE									
SUITE 205				3					ļ
JACKSONVILLE FL 32216			8	4 City				85 Zi	Code
				1			FL_		
office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was auth	norized b	y the corpo	corpora oration's	ation submits this statement for the s board of directors. I hereby accep	purpose of o at the appoin	hanging i tment as	ts registered registered
SIGNATURE									
	Signature, typed or printed name of registered ager			ent signature re	equired w		DATE	DIBEC	CORC IN 12
12.	OFFICERS AN	D DIRECTORS	13.	· · · ·		ADDITIONS/CHANGES TO OF	FICERS ANI	Chang	
TITLE	•		1.2 NAME						
NAME	HAWKINS, DEBORAH C. 103 CENTURY 21 DR #205		1						-
STREET ADDRESS			1	ET ADDRESS					f
CITY-ST-ZIP			1.4 CITY- 2.1 TITLE				-	Change	e [] Addition
TITLE				2.1 IIILE 2.2 NAME					]
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STREET ADDRESS				ET ADDRESS					i
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		<u></u> ,	5 2 NAME						
NAME STREET ADDRESS				ET ADDRESS					
			5.4 CITY						
CITY-ST-ZIP TITLE		☐ DELETE	6.1 TITLE		ļ <u>.</u>			☐ Chang	e Addition
1			6.2 NAME						{
CONTE				ET ADDRESS					
STREET ADDRESS	ì		•	- 1	1				

6 4 CITY-ST-ZIP 14. I hereby certify that the information symplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or symplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an adjress, with all other like empowered.

SIGNATURE: