SIGNATURE:

| D@CÜMENT # <b>P94000023557</b> 1. Entity Name   |  |                               |                            |                       |                                 |                                       |  |                                       | 28             |
|---|--|-------------------------------|----------------------------|-----------------------|---------------------------------|---------------------------------------|--|---------------------------------------|----------------|
| MANGAN MASONRY, INC.  |  |                               |                            | FILED                 |                                 |                                       |  |                                       |                |
|   |  |                               |                            | 01                    | CFP 27                          | PM 2:                                 | 50   |                                       |                |
| Principal Place of Business  8263 124TH TERRACE NORTH   | Mailing Address 8269-1247H TERRACE NORTH |                               |                            | 01                    |                                 | OF STA                                | ΤE   |                                       |                |
| LARGO FL 33773 US US  |  |                               |                            | SEC<br>TALL           | AHASS                           | OF STA                                | ADI  |                                       |                |
| us  | 03                                       |                               |                            |                       |                                 |                                       |  |                                       |                |
| 2. Principal Place of Business 1082 CANOLER Ro  | 3. Mailing Address                       | . Ro                          |                            |                       | <b>aibii da</b> iii <b>ba</b> i | <b>46</b>     <b>  10</b>    <b> </b> | 88 IEIUI 81401 I                                 |                                       |                |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |                               | DO NOT WRITE IN THIS SPACE |                       |                                 |                                       |  |                                       |                |
| City & State  | City & State                             | <del> </del>                  | 4.                         | FEI Number - ag       |                                 |                                       | Ap   | plied For                             | ٦              |
| CLEAR WATER TL  | CLEARWATER                               |                               | 24                         |                       | 3233345                         | , 4° 5 434                            | No   | t Applicable                          |                |
| 33765 Country USA   |  | ountry<br>JSA                 | 5.                         | Certificate of Statu  | s Desired                       |                                       | 8.75 Add<br>ee Require                           |                                       |                |
| 6. Name and Address of Current F  |  | Name                          | 7.                         | Name and Addre        | s of New R                      | egistered A                           | gent   |                                       | -              |
| MANGAN, THOMAS 8283 124TH TERRACE NORTH   |  |                               | dress (P.O.                | Box Number is No      | t Acceptable                    | )                                     |  |                                       |                |
|   |  |                               | 1052 CANDLER RO            |                       |                                 |                                       |  |                                       | 1              |
| <del>LARGO FL 34643 -</del>   |  | City                          | UZTE                       |                       |                                 |                                       | Zip Code   |                                       | ┨`             |
|   |  |                               |                            | HAT ER                |                                 | <u>FL</u>                             | 337  | 65                                    | -              |
| 8. The above named entity submits this statement for  | the purpose of changing its regis        | stered office or              | registered ac              | gent, or both, in the | e State of Flo                  | rida.                                 |  |                                       |                |
| SIGNATURE Signature, typed or printed name of registered agent are  | od title if applicable (NOTE: Regis      | stered Agent signatur         | a required when            | reinstating)          |                                 | DATE                                  |  | · · · · · · · · · · · · · · · · · · · |                |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so.  (Con gritaria on back)  After September 12, 2001            |  |                               | 0<br>\$750.00              | 10. Election C        | ampaign Fin<br>I Contribution   |                                       |  | 0 May Be                              |                |
| (See criteria on back)  OFFICERS AND E  | Make Check Payable to                    | Department                    |                            | DDITIONS/CHANG        | SES TO OFF                      | CERS AND I                            | DIRECTORS  | 3 N 11                                | $\frac{1}{2}$  |
| TITLE P   |  | TITLE                         |                            |                       |                                 |                                       | ☐ Change   | ☐ Addition                            | Ē              |
| NAME MANGAN, THOMAS STREET ADDRESS 8269-124TH TERRACE-NORTH   |  | NAME<br>STREET ADDRESS        |                            | CANDLER               |                                 |                                       |  |                                       | CR2E034 (5/01) |
| CITY-ST-ZIP LARGO-FL 34643  |  | CITY-ST-ZIP                   | CLEAR                      | ZWATER,               | Fl                              | 337U                                  | <u>S</u> _                                       |                                       | REE            |
| TITLE NAME  | · ·                                      | TITLE<br>NAME                 |                            |                       |                                 |                                       | Change   | Addition                              | 0              |
| STREET ADDRESS CITY-ST-ZIP  | ·  | STREET ADDRESS<br>CITY-ST-ZIP |                            |                       |                                 |                                       |  |                                       |                |
| TITLE   |  | TITLE                         |                            |                       |                                 |                                       | Change   | Addition                              | 1              |
| NAME-<br>STREET ADDRESS   |  | NAME STREET ADDRESS           |                            | 700                   | oog4                            | 543                                   | $\Omega\Omega^{7}$                               | <b>4</b>                              |                |
| CITY-ST-ZIP   |  | CITY-ST-ZIP                   |                            |                       | ****                            | 37010<br>758.75                       | ****   | 1013<br>158.75                        |                |
| TITLE   |  | TITLE                         |                            |                       |                                 |                                       | ☐ Change   | Addition                              |                |
| NAME<br>STREET ADDRESS  |  | NAME<br>STREET ADDRESS        |                            |                       |                                 |                                       |  |                                       |                |
| CITY-ST-ZIP   |  | CITY-ST-ZIP                   |                            |                       |                                 |                                       | <del>-</del>                                     |                                       | -              |
| TITLE NAME  |  | TITLE<br>NAME                 |                            |                       |                                 |                                       | ☐ Change   | Addition                              |                |
| STREET ADDRESS  |  | STREET ADDRESS                |                            |                       |                                 | \                                     | 1,1  | 7                                     |                |
| CITY-ST-ZIP TITLE   |  | CITY-ST-ZIP                   |                            |                       |                                 | -M                                    | HJAJ-  | Addition                              | -              |
| NAME  |  | NAME                          |                            |                       |                                 |                                       | The same   | - Modition                            |                |
| STREET ADDRESS CITY-ST-ZIP  |  | STREET ADDRESS<br>CITY-ST-ZIP | ,                          |                       |                                 | (                                     | $\mathcal{N}$                                    |                                       |                |
| 13. I hereby certify that the information supplied with t indicated on this report or supplemental report is of the corporation or the receiver or trustee empoyer. | his filing does not qualify for the      |                               |                            | 440.07(0\()\ FIx. :-  |                                 |                                       | <del>/                                    </del> |                                       | 1              |

9/25/OI

727-580-2224