

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000023448 (1)

1. Corporation Name

PARKER-RALEIGH DEVELOPMENT XXIII, INC.



Principal Place of Business

Mailing Address

201 N. FRANKLIN ST.  
SUITE 2100  
TAMPA FL 33602

201 N. FRANKLIN ST.  
SUITE 2100  
TAMPA FL 33602

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

EDWARDS, JOSEPH D  
201 N. FRANKLIN ST.  
SUITE 2100  
TAMPA FL 33602

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                   |                                 |
|----------------|-------------------|---------------------------------|
| TITLE          | D                 | <input type="checkbox"/> DELETE |
| NAME           | GLICK, ADAM       |                                 |
| STREET ADDRESS | 118 W. 57 ST.     |                                 |
| CITY-ST-ZIP    | NEW YORK NY 10019 |                                 |
| TITLE          |                   | <input type="checkbox"/> DELETE |
| NAME           |                   |                                 |
| STREET ADDRESS |                   |                                 |
| CITY-ST-ZIP    |                   |                                 |
| TITLE          |                   | <input type="checkbox"/> DELETE |
| NAME           |                   |                                 |
| STREET ADDRESS |                   |                                 |
| CITY-ST-ZIP    |                   |                                 |
| TITLE          |                   | <input type="checkbox"/> DELETE |
| NAME           |                   |                                 |
| STREET ADDRESS |                   |                                 |
| CITY-ST-ZIP    |                   |                                 |
| TITLE          |                   | <input type="checkbox"/> DELETE |
| NAME           |                   |                                 |
| STREET ADDRESS |                   |                                 |
| CITY-ST-ZIP    |                   |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                   |  |
|--------------------|-----------------------------------|--|
| 1.1 TITLE          | PLS/D                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                   |  |
| 1.3 STREET ADDRESS |                                   |  |
| 1.4 CITY-ST-ZIP    |                                   |  |
| 2.1 TITLE          | VP                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | Parker, Jack                      |  |
| 2.3 STREET ADDRESS | 118 W. 57th Street                |  |
| 2.4 CITY-ST-ZIP    | New York, NY 10019                |  |
| 3.1 TITLE          | V/PAS                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME           | Mitchell, Stephen J.              |  |
| 3.3 STREET ADDRESS | 201 N. Franklin Street, Ste. 2100 |  |
| 3.4 CITY-ST-ZIP    | Tampa, FL 33602                   |  |
| 4.1 TITLE          | V/PAS                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.2 NAME           | Brady, David                      |  |
| 4.3 STREET ADDRESS | 5510-103 Atlantic Springs Rd.     |  |
| 4.4 CITY-ST-ZIP    | Raleigh, NC 27604                 |  |
| 5.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                   |  |
| 5.3 STREET ADDRESS |                                   |  |
| 5.4 CITY-ST-ZIP    |                                   |  |
| 6.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                   |  |
| 6.3 STREET ADDRESS |                                   |  |
| 6.4 CITY-ST-ZIP    |                                   |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)