# P94000023294

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### **COVER LETTER**

TO: Amendment Section Division of Corporations

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## SUBJECT: SARASOTA BAY HOTEL, INC.

(Name of corporation)

## DOCUMENT NUMBER: P 94000023294

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHARLES E. GITHLER

(Name of contact person)

SARASOTA BAY HOTEL, INC.

(Firm/Company)

1258 NORTH PALM AVANUE

(Address)

SARASOTA, FL 34236

(City/state and zip code)

For further information concerning this matter, please call:

 CHARLES E. GITHLER
 at (941) 954-4041

 (Name of contact person)
 (Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

CR2E045(6/04)

#### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

1. The name of the corporation: SARASOTA BAY HOTEL, INC.

2. The principal office address: 1258 NORTH PALM AVENUE

SARASOTA, FL 34236

3. The mailing address (if different):

4. Date of incorporation/qualification: 3/24/94 Document number: P 94000023294

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:

ALAN WILLIS

1258 NORTH PALM AVENUE

SARASOTA, FL 34236

The name and street address of the new registered agent (if changed) and /or registered office (if changed):

TONY ABATE

240 SOUTH PINEAPPLE AVENUE

(P.O. Box NOT acceptable)

SARASOTA, FL 34236

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board or the corporation has been notified in writing of the change.

(Signature of an officer or director)

CHARLES E. GITHLER III (PRESIDENT) (Printed or typed name and title)

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

If signing on behalf of an entity:

(Typed or Printed Name)

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314