

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000023294 (9)**

1. Corporation Name

SARASOTA BAY HOTEL, INC.

Principal Place of Business

**1543 2ND ST.
SARASOTA FL 34236**

Mailing Address

**1543 2ND ST.
SARASOTA FL 34236**



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**WILLIS, ALAN
1543 2ND ST.
SARASOTA FL 34236**

3. Date Incorporated or Qualified

03/25/1994

3a. Date of Last Report

04/28/1995

4. FEI Number

65-0398568

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and applicant

(NOTE: Registered Agent signature required when reinstating)

DATE

2-7-96

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE
D	GITHLER, CHARLES	1543 2ND ST.	SARASOTA FL 34236	<input type="checkbox"/>
D	WILLIS, ALAN	1543 2ND ST.	SARASOTA FL 34236	<input type="checkbox"/>
D	DURBIN, JAMES E	143 ANCHOR DR.	VERO BEACH FL 32967	<input type="checkbox"/>
D	DURBIN, JEAN C	143 ANCHOR DR.	VERO BEACH FL 32967	<input type="checkbox"/>
D	BAKER, THOMAS G	1420 BEVERLY RD., SUITE 330	MCLEAN VA 22101	<input type="checkbox"/>
D	SABA, WILLIAM A	1390 MAIN ST., SUITE 820	SARASOTA FL 34236	<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-STATE-ZIP	Change	Addition
PRESIDENT				<input type="checkbox"/>	<input checked="" type="checkbox"/>
VICE-PRESIDENT				<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHAIRMAN				<input type="checkbox"/>	<input checked="" type="checkbox"/>
VICE-PRESIDENT				<input type="checkbox"/>	<input checked="" type="checkbox"/>
VICE PRESIDENT				<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input checked="" type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2-7-96 941-955-0323

CR2E034 (12/95)