1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000023219**1. Corporation Name

CAREXIM INTERNATIONAL TRADING, CORP.

## **FILED** Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90114 008 \*\*\*158.75



| Principal Place of Business Mailing Address                |   |              |                          |             |               |             | ı                                | i <b>db</b> ilaði í   | \$M 18511 85851 88311 | Afilia balsi oniio          | . 14888 411ja 14881 | (18)8 1811 1881 |              |
|--|---|--------------|--------------------------|-------------|---------------|-------------|----------------------------------|---|-----------------------|-----------------------------|---------------------|-----------------|--------------|
| 2 S. BISCAYNE BLVD., SUITE 3400 2 S. BISCAYNE BLVD., SUITE |   |              |                          |             | )             |             |                                  |   |                       |                             |                     |                 |              |
| MIAMI FL 33131 MIAMI FL 33131                              |   |              |                          |             |               |             |                                  | DO NOT WRITE IN THIS SPACE  |                       |                             |                     |                 |              |
|  |   |              |                          |             |               |             | ŀ                                | 3. Date   | Incorpor              | ated or Qualife             |                     |                 |              |
|  |   |              |                          |             |               |             |                                  |   | 4/199                 |                             |                     | ٠.              |              |
| 2. Principal Pl  | ace of Business                                     | 2a.          | , Mailing Address        |             |               |             |                                  | 4. FEI N  |                       |                             |                     | Ap              | plied For    |
| 21   |   |              | 26                       |             |               |             |                                  | 65-0  | 47740                 | 3                           |                     | No              | t Applicable |
| Suite, Apt. #, etc.  |   |              | Suite, Apt. #, etc.      |             |               |             |                                  |   |                       | Status Desired              | хīх                 | \$8.75          | 1            |
| 22   |   | 27           |                          |             |               |             |                                  | 3. Cerui  | Cate Of C             | Jiaida Desired              |                     | Fee Re          |              |
| City & State   |   |              | City & State             |             |               |             |                                  | 6. Electi   | on Cami               | paign Financin              | 9 🗆                 | \$5.00          | - 1          |
| 23   |   | 28           |                          |             |               |             |                                  |   |                       | ontribution                 |                     | Added t         | o Fees       |
| Zip  | Country   | $\perp$      | Zip Cou                  |             |               |             |                                  | 8. This corporation owes the current year Intangible Personal Property Tax. |                       |                             |                     |                 |              |
| 24   | 25  | 29           |                          | 30          | 1             |             |                                  |   |                       | perty Tax.<br>ddress of Nev | v Pagietared        |                 | XXIO         |
|  | 9. Name and Address of Curren                       | t Regis      | stered Agent             |             | 81            | Name        |                                  | 10. Name  | e and A               | duress or Nev               | w Kefizieien        | Agent           |              |
| VALE   | DES-FAULI CORPORATE SERVICE                         | ES IN        | c                        |             |               |             |                                  |   |                       |                             |                     |                 |              |
| 2 S. BISCAYNE BLVD., SUITE 3400                            |   |              |                          |             | 82            | Street      | et Address (P.O. Box Number is N |   |                       |                             | ptable)             |                 |              |
| i e  | Al FL 33131   |              |                          |             | 83            |             |                                  |   |                       | •••                         |                     |                 |              |
| 17111 44   |   |              |                          |             |               |             |                                  |   |                       |                             |                     |                 |              |
|  |   |              |                          |             | 84            | City        |                                  |   |                       |                             | FL                  | 85 Zip (        | Code         |
| 11 Dureupot  | to the provisions of Sections 607.050.              | 2 and 6      | SO7 1508, Florida Statut | es the      | above         | e-named     | corpora                          | tion subm   | nits this s           | statement for t             | he purpose of       | f changing its  | registered   |
| office or n  | egistered agent, or both, in the State :            | of Florid    | da. Such change was a    | IUTHORZE    | ed by         | tne coro    | oration's                        | board of  | director              | s. I hereby ac              | cept the appo       | intment as re   | gistered     |
| agent. I ai  | m familiar with, and accept the obligat             | tions of     | , Section 607.0505, FID  | inda Sia    | ilules        | •           |                                  |   |                       |                             |                     |                 |              |
| SIGNATURE  | Signature, typed or printed name of registered ager | nt and title | if applicable. (NOTE     | : Registere | ed Ager       | t signature | required wit                     | nen reinstatin  | g)                    |                             | DATE                |                 |              |
| 12.  | OFFICERS AN   |              |                          | 13          | ١,            |             |                                  |   | IONS/CI               | HANGES TO                   | OFFICERS A          |                 |              |
| TITLE  | <b>DPS</b> DELETE                                   |              |                          | 1.1         |               |             |                                  | 7 <u>5</u>  |                       |                             | _                   | <b>X</b> Change | ☐ Addition   |
| NAME   | GOEDMAKERS, ANTOINE B                               |              |                          | 1.2         | NAME          |             |                                  |   |                       | Anto                        |                     |                 |              |
| STREET ADDRESS   | 5980 S.W. 40 AVE.                                   |              |                          | 1.3         | STREET        | ADORESS     | 1439<br>Mi 27                    | J. N. I   | N. 83                 | Brd Aven<br>Florida         | 33016               |                 | 1            |
| CITY-ST-ZIP  | FT LAUDERDALE FL 33334                              |              |                          | 1.4         | CITY-S        | T-ZIP       | I .                              |   | œs,                   | FIOLIGA                     | 22010               |                 |              |
| TITLE  | VPT   |              | <b>≅</b> DELETE          | 2.1         | TITLE         |             | V/T                              |   |                       |                             |                     | Change          | ☐ Addition   |
| NAME   | GOEDMAKERS, F.H.J.                                  |              |                          | 2.2         | NAME          |             |                                  |   |                       | .н.ј.                       |                     |                 | 1            |
| STREET ADDRESS   | 5980 S.W. 40 AVE                                    |              |                          | 2.3         | STREET        | TADDRESS    |                                  |   |                       | 3rd Aven                    |                     |                 | [            |
| CITY-ST-ZIP  | FT. LAUDERBALE FL 33334                             |              |                          | 2. 4        | CITY-S        | T-ZIP       | Mian                             | ni Lal  | œs                    | Florida                     | 33016               |                 |              |
| TITLE  | •   |              | ☐ DELETE                 | 3.1         | TITLE         |             |                                  |   |                       |                             |                     | ☐ Change        | Addition     |
| NAME   |   |              |                          | 32          | name ,        |             |                                  |   |                       |                             |                     |                 | 1.           |
| STREET ADDRESS   |   |              |                          | 3.3         | STREET        | ADDRESS     |                                  |   |                       |                             |                     |                 |              |
| CITY-ST-ZIP  |   |              |                          | _           | CITY-5        | T-ZIP       |                                  |   |                       |                             |                     | Change          | Addition     |
| TITLE  |   |              | ☐ DELETE                 |             | TITLE         |             |                                  |   |                       |                             |                     | Change          |              |
| NAME   |   |              |                          |             | NAME          |             |                                  |   |                       |                             |                     |                 |              |
| STREET ADDRESS   |   |              |                          |             |               | T ADORESS   |                                  |   |                       |                             |                     |                 |              |
| CITY-ST-ZIP  |   |              |                          | _           | CITY-S        | T- ZIP      | -                                |   |                       |                             |                     | ☐ Change        | ☐ Addition   |
| TITLE  |   |              | ☐ DELETE                 |             | TITLE<br>NAME |             |                                  |   |                       |                             |                     |                 | ,            |
| NAME   |   |              |                          |             |               | TADORESS    |                                  |   |                       |                             |                     |                 |              |
| STREET ADDRESS   |   |              |                          |             |               |             | 1                                |   |                       |                             |                     | •               |              |
| CITY-ST-ZIP  |   |              | □ BELETE                 |             | CITY-S        | 1-ZIP       | <del> </del>                     |   |                       |                             |                     | ☐ Change        | Addition     |
| TITLE  |   |              | ☐ DELETE                 |             | NAME          |             |                                  | •   |                       |                             |                     | - Sumide        |              |
| NAME   |   |              |                          |             |               | T ADDOCCO   |                                  |   |                       |                             |                     | •               |              |
| STREET ADDRESS   |   |              |                          | 0.3         | SIKEE         | TADDRESS    | 1                                |   |                       |                             |                     |                 |              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

(305) 376-6000