FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90017 024 ***150.00

| | IMENT # P9400 on Name ECHNOLOGY CONSULTING | | | | | |
|---|--|-------------------------------------|---------------------------|--|--|---|
| Principal Plac | ce of Business | Mailing Address | | | | |
| 758 LAKE DRIVE 758 LAKE DRIVE MELBOURNE FL 32940 MELBOURNE FL 32940 | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | 3. Date Incorporated or Qualifed 03/21/1994 | IS SPACE | _ |
| 2. Principal F | Place of Business | 2a. Mailing Address | . . | 4. FEI Number | Applied For | - |
| 21 | | 26 | | 59-3230416 | . Not Applicable | - |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional | ٦ |
| City & Sta | to | 27 | | 5. Certificate of Status Desired | Fee Required | |
| 23 | le | City & State | | 6. Election Campaign Financing | \$5.00 May Be | ĺ |
| Zip | Country | 28 Zip | Country | 1 rust Fund Contribution | Added to Fees | 4 |
| 24 | 25 | | 30 | This corporation owes the current year I Personal Property Tax. | ntangible X Yes □No | ļ |
| | 9. Name and Address of Curr | | 30 | 10. Name and Address of New Registere | | ┪ |
| FDF | ************************************** | | 81 Name | | | 1 |
| | SE, GARY B | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | | 4 |
| 930 S HARBOR CITY BLVD | | | officer Aut | ress (F.O. Dox radiniber is raot Acceptable) | | |
| STE 505 MELBOURNE FL 32901 | | | 83 | | | 7 |
| IVILL | DOUNNE PL 32901 | | 84 City | ··· | 85 Zip Code | 4 |
| | | | ' | FI | | |
| OHICE OF I | registered agent, or both, in the Statum familiar with, and accept the obligion of the statum familiar with and accept the obligion of the statum of the sta | gations of, Section 607.0505, Flori | ithorized by the corporat | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appoint the purpose of the pu | if changing its registered pintment as registered | |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 | 4 |
| TITLE | DPTS | ☐ DELETE | 1.1 TITLE | A STATE OF THE STA | Change Addition | 1 |
| NAME | LAWRENCE, BEN | | 1.2 NAME | | | ĺ |
| STREET ADDRESS | 758 LAKE DRIVE | | 1.3 STREET ADDRESS | | | Į |
| CITY-ST-ZIP | MELBOURNE FL 32940 | | 1.4 CITY-ST-ZIP | | | l |
| TITLE | V | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition | 1 |
| NAME | LAWRENCE, MARIN | | 2.2 NAME | | | ı |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | 1 |
| CITY-ST-ZIP | MELBOURNE FL 32940 | | 2. 4 CITY-ST-ZIP | | | ĺ |
| NAME | | ☐ DELETE | 3.1 TITLE | | Change Addition | Ì |
| STREET ADDRESS | | | 3.2 NAME | | | Ì |
| CITY-ST-ZIP | | | 3.3 STREET ADDRESS | | | ļ |
| TITLE | | ☐ DELETE | 3.4. CiTY-ST-ZIP | | ☐ Change ☐ Addition | ł |
| NAME | | | 4. 2 NAME | | Charige Addition | Į |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | Ĺ |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | l |
| TITLE | | ☐ DELETE | 5.1 TITLE | , , , , , , , , , , , , , , , , , , , | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | . — | l |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | l |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition | ĺ |
| NAME | | | 6.2 NAME | | } | ł |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | • | } | ı |
| CITY-ST-ZIP | · | | 6.4 CITY-ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: