Mailing Address

SARASOTA FL 34236

136 SOUTH PINEAPPLE AVE.

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000023031

Principal Place of Business

136 SOUTH PINEAPPLE AVE.

SARASOTA FL 34236

SCOTT THOMAS SALON, INC.

|                     | •  |           |                            |                       |            |  | DO NOT WR  | ILE IN THIS  | SPAC     | E           |                        |
|---------------------|--|-----------|----------------------------|-----------------------|------------|--|--|--------------|----------|-------------|------------------------|
|                     |  |           |                            |                       |            |  | <ol> <li>Date Incorporated or Qualifed<br/>03/24/1994</li> </ol> |              |          |             |                        |
| —¬ `                | ace of Business  | -         | . Mailing Address          |                       |            |  | 4. FEI Number<br>65-0485942                                      |              | Ī        | <del></del> | lied For<br>Applicable |
| 21                  |  | 26        |                            |                       |            |  | 00-0400942   |              |          |             |                        |
| Suite, Apt.         | #, etc.  | 27        | Suite, Apt. #, etc.        |                       |            |  | 5. Certifcate of Status Desired                                  |              |          | ee Re       | dditional<br>quired    |
| - City & State      | 9  | -         | City & State               |                       | =          |  | 6. Election Campaign Financing                                   |              | \$:      | 5.00        | May Be                 |
| 23                  |  | 28        |                            |                       |            |  | Trust Fund Contribution  |              | _ `A     | dded t      | Fees                   |
| Zip                 | Country  | 1=1       | Zip                        | Country               | ,          |  | 8. This corporation owes the cur                                 | rent vear In | tangible | <del></del> |                        |
| 24                  | 25   | 29        | 30                         | , i                   |            |  | Personal Property Tax.   | •            | ŬY€      |             | □No                    |
|                     | 9. Name and Address of Current   |           | <del>+</del> _             | <del>'</del>          | _          |  | 10. Name and Address of New                                      | Registered   | Agent    |             |                        |
| <del></del>         | o, traine que riacione o carreir   |           |                            | 81                    | Τ          | Name   |  |              |          |             |                        |
| BFN.                | Jamin, Robert W  |           |                            |                       | L          |  |  |              |          |             |                        |
| 1550 RINGLING BLVD. |  |           | 82                         |                       |            | Street Address (P.O. Box Number is Not Acceptable) |  |              |          |             |                        |
| SARASOTA FL 34236   |  |           | <u> </u>                   |                       |            |  |  |              |          |             |                        |
| SAL                 | NOOTA I'L GIEGO  |           |                            | 83                    | 1          |  |  |              |          |             |                        |
|                     |  |           |                            | 84                    | t          | City   |  | FL           | 85       | Zip C       | ode .                  |
|                     | to the provisions of Sections 607.0502   |           | 002 4 500 Florida State    |                       | J.,        |  | ation authority this statement for the                           |              | chang    | ing ite     | registered             |
| office or n         | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Flori   | ida. Such change was auth  | ionized by            | th         | he corporation                                     | 's board of directors. I hereby acce                             | pt the appo  | intmen   | as rec      | istered                |
| SIGNATURE           | Signature, typed or printed name of registered agent   | and title | e if applicable. (NOTE: Re | gistered Age          | nt s       | signature required w                               | hen reinstating)   | DATE         |          |             |                        |
| 12.                 | OFFICERS AND   | DIRE      | ECTORS                     | 13.                   |            |  | ADDITIONS/CHANGES TO OF  | FICERS A     | ND DIF   | ECTO        | RS IN 12               |
| TITLE               | P  |           | ☐ DELETE                   | 1,1 TITLE             |            |  |  |              | □ C      | nange       | Addition               |
| NAME                | THOMAS, SCOTT  |           |                            | 1.2 NAME              |            |  |  |              |          |             |                        |
| - "                 | 136 SOUTH PINEAPPLE AVE  |           |                            | 1.3 STREE             | ΤΔ         | ADDRESS  |  |              |          |             |                        |
| STREET ADDRESS      | SARASOTA FL  |           |                            | 1.4 CITY-S            |            | ı  |  |              |          |             |                        |
| CITY-ST-ZIP         | SANASOTA FE  |           | ☐ DELETE                   | 2.1 TITLE             | 71-2       | ZIP  | <del></del>  |              | ГТС      | hange       | Addition               |
| TITLE               |  |           | C) DELL'IC                 |                       |            |  |  |              |          |             |                        |
| NAME                |  |           |                            | 22 NAME               |            |  |  |              |          |             |                        |
| STREET ADDRESS      |  |           |                            | 2.3 STREE             | TA         | ADORESS  |  |              |          |             |                        |
| CITY-ST-ZIP         |  |           |                            | 2.4 CITY-9            | ST-        | -ZIP   |  |              |          |             | p                      |
| TITLE               |  |           | ☐ DELETE                   | 3.1 TITLE             |            |  |  |              | Γ]C      | nange       | Addition               |
| NAME                |  |           |                            | 3.2 NAME              |            |  |  |              |          |             |                        |
| STREET ADDRESS      |  |           |                            | 3.3 STREE             | ΤA         | ADDRESS  |  |              |          |             |                        |
| CITY-ST-ZIP         |  |           |                            | 3.4. CITY-5           | ST-        | -ZIP   |  |              |          |             |                        |
| TITLE               |  |           | ☐ DELETE                   | 4,1 TITLE             |            |  |  | _            | □c       | hange       | ☐ Addition             |
| NAME                |  |           |                            | 4. 2 NAME             |            |  |  |              |          |             |                        |
| STREET ADDRESS      |  |           |                            | 4.3 STREE             |            | ADDRESS  |  |              |          |             |                        |
|                     |  |           |                            | 4.4 CITY-S            |            |  |  |              |          |             |                        |
| CITY-ST-ZIP         |  |           | [] DELETE                  | 5.1 TITLE             | 12-1       | ·LIF   |  |              | ſΊC      | hange       | Addition               |
| TITLE               |  |           |                            | 5.1 TITLE<br>5.2 NAME |            | 1  |  |              | 0        |             |                        |
| NAME i              |  |           |                            |                       | <b>.</b> . | +000500  |  |              |          |             |                        |
| STREET ADDRESS      |  |           |                            | 5.3 STREE             |            |  |  |              |          |             |                        |
| CITY-ST-ZIP         |  |           |                            | 5.4 CITY-S            | ST-        | ZIP  |  |              |          |             |                        |
| TITLE               |  |           | ☐ DELETE                   | 6.1 TITLE             | •          |  |  |              | Пс       | hange       | ☐ Addition             |
| NAME                |  |           |                            | 6.2 NAME              |            |  |  |              |          |             |                        |
| STREET ADDRESS      |  |           |                            | 6.3 STREE             | ΤA         | ADDRESS  |  |              |          |             |                        |

SIGNATURE:

CITY-ST-ZIP

OF SIGNING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a pageress, with all other like empowered.

CR2E034 (11/98)

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90120 018 \*\*\*150.00