## 2003 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P94000022505

8566 WEST GULF BLVD

TREASURE ISLAND, FL 33706

Address:

City-St-Zip:

Entity Name: CHAPMAN UNDERWRITING SERVICES, INC.

FILED Jan 20, 2003 Secretary of State

| Current Principal Place of Business:        |                                 |                                  | New Principal Place of Business:            |  |  |
|---|---------------------------------|----------------------------------|---|--|--|
|   | GULF BLVD.<br>RE ISLAND, FL     | _ 33706                          |   |  |  |
| Current N                                   | lailing Addre                   | ss:                              | New Mailing Address:                        |  |  |
|   | GULF BLVD.<br>RE ISLAND, FL     | _ 33706                          |   |  |  |
| FEI Number                                  | : 59-3263878                    | FEI Number Applied For()         | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and                                    | d Address of (                  | Current Registered Agent:        | Name and Address o                          | f New Registered Agent:                      |  |
| 1201 HAY<br>SUITE 105                       | S STREET                        | CE COMPANY<br>801 US             |   |  |  |
|   | e named entity<br>e of Florida. | submits this statement for the p | purpose of changing its registere           | d office or registered agent, or both,       |  |
| SIGNATU                                     | RE:                             |                                  |   |  |  |
|   | Electro                         | nic Signature of Registered Ago  | ent   | Date   |  |
|   |                                 | g Trust Fund Contribution ( ).   |   |  |  |
| OFFICERS AND DIRECTORS:                     |                                 |                                  | ADDITIONS/CHANGI                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | CHAPMAN, RC<br>8566 W. GULF     |                                  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:                                      | P (<br>ST.IFAN KAR              | ) Delete<br>FN                   | Title:<br>Name                              | ( ) Change ( ) Addition                      |  |

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KAREN ST. JEAN P 01/20/2003