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FILED  
May 23 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P94000021917 (7)

1. Corporation Name

CHALLENGE HEALTH NETWORK, INC.

Principal Place of Business

1314 E. ATLANTIC BLVD.  
POMPANO BEACH FL 33060

Mailing Address

1314 E. ATLANTIC BLVD.  
POMPANO BEACH FL 33060-8745



3. Date Incorporated or Qualified

03/18/1994

3a. Date of Last Report

04/23/1996

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number

65-0446199

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

PAYNE, GALE C  
1800 SE 3RD AVE.  
SUITE B  
FT. LAUDERDALE FL 33316-2877

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
D	ALBOUCREK, MICHAEL J	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>
D	ARFARAS, NICHOLAS M	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>
D	BAKER, ROBERT M	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>
D	CICERIC, WALTER F	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>
D	FORTGANG, KENNETH C	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>
D	GUBEN, JON K	1314 E. ATLANTIC BLVD., 3RD FLOOR	POMPANO BEACH FL 33060	<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	Change	Addition
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY - ST - ZIP	<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Madeline A. Miskowic* (Madeline A. Miskowic) 5-13-97

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)