ND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. DUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## $\overline{\mathfrak{I}}$ огр

## 3U

**FILED** Jul 08, 1999 8:00 am Secretary of State

07-08-1999 90020 001 \*\*\*550.00

| OCUMENT # P9400021887  SUCKINE AND ASSOCIATES, P.A. |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
|   |   |   |  | 583615 - 90020 - 1   |  |  |
|   | - ,   |   |  |  |  |  |
| cipal Place   | of Business   | Mailing Address   | <del> </del>                                     |  | insi inant isaat sasat ianti tahu tahu   |  |
| 2 E KENNEI  |   | 1112 E KENNEDY BLVD   |  |  |  |  |
| A STE A   |   | STE A   |  | DO NOT MIDITE IN TH  | 10 0DA0E   |  |
| APA FL 33602 TAMPA FL 33602                         |   | TAMPA FL 33602<br>US  |  | DO NOT WRITE IN TH  3. Date Incorporated or Qualified  | IS SPACE   |  |
|   |   | US  |  | 03/22/1994   |  |  |
| Principal Place of Business 2a. Mailing Address     |   | 2a Mailing Address  |  | 4. FEI Number  | Applied For  |  |
| - INICipal File                                     | ice of business   | 26 1767 HEDIN   | Luly sock  | 26-5500897   | Not Applicable   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   | Suite, Apt. #, etc.   | 0  | 5. Certificate of Status Desired   | \$8.75 Additional  |  |
| • •   |   | 27 12301  |  | 5. Certificate of Status Desired   | Fee Required   |  |
| City & StateCity & State                            |   | City-& State  |  | 6Election Campaign Financing   | \$5.00 May Be  |  |
|   |   | 28 1 2  |  | Trust Fund Contribution  | Added to Fees  |  |
| Zip   | Country   | 29 \$ 23 08   | Country  | 8. This corporation owes the current year  | Yes No   |  |
|   | 9. Name and Address of Curre  |   | 30]  | Intangible Personal Property.  10. Name and Address of New Registers   | <del></del>  |  |
|   | 9, Name and Address of Curre  | nt Registered Agent   | 81 Name  | 10. Hante and Addides of New Adgisters   | - Agont  |  |
| NOBLES, HENRY E                                     |   |   |  |  |  |  |
|   | N MORGAN ST   |   | 82 Street A                                      | ress (P.O. Box Number is Not Acceptable)   |  |  |
| TAMPA FL 33602                                      |   |   | 83   |  | <del></del>  |  |
|   |   |   |  |  |  |  |
|   |   |   | 84 City  | F  | Zip Code   |  |
| office or r   | to the provisions of sections 607.050 egistered agent, or both, in the Stat m familiar with, and accept the oblig | e of Florida. Such change was au                                  | thorized by the corpo                            | rporation submits this statement for the purpose of ration's board of directors. I hereby accept the appropriate the statement for the purpose of ration's board of directors. | changing its registered pointment as registered  |  |
| SNATURE _   |   |   |  | required when reinstating) DATE  |  |  |
|   | Signature, typed or printed name of registered age  | ent and title if applicable. (NOT<br>ND DIRECTORS                 | E: Registered Agent signature                    | ADDITIONS/CHANGES TO OFFICERS  |  |  |
| <del> 1</del>                                       | DST OFFICERS A  | DELETE  | 1.1 TITLE  | DST _  | Change Addition  |  |
| -<br>-  | BUCKINE, FRED L   | [ ] DETE IE   | • 1  | Fred L. Buckinste  | \\ \frac{\partial \text{\tint{\text{\tin}\text{\texi}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\tint{\text{\text{\text{\text{\text{\text{\tin}}\tint{\text{\tin}}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\tint{\text{\text{\text{\text{\texi}\tint{\text{\texi}\tint{\tex{\tin}}}}\tint{\text{\text{\text{\text{\texi}\text{\texit{\ |  |
| ET ADDRESS  | 15705 WARBLER PLACE   |   | 1.3 STREET ADDRESS                               | 1762 Henritage Plus 13   | . <b>&gt;6</b> 1   |  |
| -ST-ZIP   | TAMPA FL  |   | 1.4 CITY-ST-ZIP                                  | 1767 Hermitage Blud, 12  |  |  |
| <u> </u>  |   | DELETE  | 2.1 TITLE  |  | Change Addition  |  |
| E   |   | <u>,</u>  | 2.2 NAME   |  |  |  |
| ET ADDRESS  |   |   | 2.3 STREET ADDRESS                               |  |  |  |
| ST-ZIP  |   |   | 2.4 CITY-ST-ZIP                                  |  |  |  |
| E   |   | DELETE  | 3.1 TITLE  |  | Change Addition  |  |
| E }   |   |   | 3.2 NAME   |  |  |  |
| EET ADDRESS   |   |   | 3.3 STREET ADDRESS                               |  |  |  |
| -ST-ZIP   |   |   | 3.4 CITY-ST-ZIP                                  |  |  |  |
| E   |   | DELETE  | 4.1 TITLE  |  | Change Addition  |  |
| E   |   |   | 4.2 NAME   |  |  |  |
| ET ADDRESS  |   | •   | 4.3 STREET ADDRESS                               |  |  |  |
| -ST-ZIP   |   |   | 4.4 CITY-ST-ZIP                                  |  |  |  |
| E   |   | DELETE  | 5.1 TITLE  |  | Change Addition  |  |
| E   |   |   | 5.2 NAME   |  | }  |  |
| EET ADDRESS   |   |   | 5.3 STREET ADDRESS                               |  |  |  |
| -ST-ZIP   | <del></del>   | DELETE  | 6.4 CITY-ST-ZIP                                  |  | Change Addition  |  |
| e (   |   | □ ΩETE IE   | 6.2 NAME   |  |  |  |
|   |   |   | 6.3 STREET ADDRESS                               |  | 1  |  |
| 1   | to the second   |   | 6.4 CITY-ST-ZIP                                  |  | -  |  |
| ST-ZIP  <br>I hereby ce                             | rtify that the information supplied with  | th this filing does not qualify for the                           | e exemption stated in                            | section 119.07(3)(I), Florida Statutes. I further certi  | fy that the information  |  |
| indicated o   | n this annual report or supplemental or director of the corporation of the re-                                    | t ennual report is true and accurate diver outrusteelempowered to | ite and that my signal<br>execute this report as | ture shall have the same legal effect as if made ur<br>s required by Chapter 607, Florida Statutes; and the  | der oath; that I am leat my name appears   |  |
| in Block 12   | or Block 13 if changed or on ma   | achment vith an docress   |  |  |  |  |
|   | <u>~~~</u>  | VV-VIII   | Ty July  | 1. 1 1999 (8)3   | 2>2-5549   |  |