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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90045 025 \*\*\*150.00

## DOCUMENT # P94000021588 1. Corporation Name

| JETCO CONSTRUCTION, INC.  |   |                                  |               |                       | Ì  | 1 ( <b>184</b> 1/1 <b>8</b> ) ( 18 <b>4</b> ( 1844 <b>)</b> ( 1841 ) <b>88</b> (8) <b>4 (</b> |                   |                  |   |
|---|---|----------------------------------|---------------|-----------------------|--|---|-------------------|------------------|---|
|   |   |                                  |               |                       |  |   |                   |                  |   |
| Principal Place   | of Business                               | Mailing Address                  |               |                       |  | ( 140118&) (r. ( ) p()) grain agil) ag  | (11 88111 88118 1 | 1881 11881 81151 | , |
| 12472 LAKE UN   | DERHILL RD.                               | 12472 LAKE UNDERHILL RD.         |               |                       |  |   |                   |                  |   |
| #348 #348   |   |                                  |               |                       |  | DO NOT WRI  | TE IN THIS        | SPACE            |   |
| ORLANDO FL 32828 US US  |   |                                  |               |                       |  | 3. Date Incorporated or Qualifed  |                   |                  |   |
| US US   |   |                                  |               |                       |  | 03/15/1994  |                   |                  | į                                       |
| Principal Place of Business     2a. Mailing Address   |   |                                  | <del></del> - |                       |  | 4. FEI Number   |                   | Ar               | plied For                               |
|   |   |                                  | ERDON CT.     |                       |  | 59-3231311  |                   | No               | ot Applicable                           |
| 21 7.7 19 <u>11</u><br>Suite, Apt. ≇  |   | Suite, Apt. #, etc.              |               |                       |  |   |                   | \$8.75           | Additional                              |
| 22  | .,  | 27                               | 27            |                       |  | 5. Certifcate of Status Desired   |                   | Fee Ro           | equired                                 |
| - City & State  |   | - City & State -                 |               |                       | -  | 6: Election Campaign Financing  |                   | - \$5:00         | May Be                                  |
| 23 ORLAN  | JOC FL                                    | 28 CRLANDO                       | FL            |                       |  | Trust Fund Contribution   |                   | Added            | to Fees                                 |
| Zip   | Country                                   | Zip                              | Country       |                       |  | 8. This corporation owes the curr   | ent year Inta     |                  | -/                                      |
| 24 32833  | 5 25 US                                   | 29 328 35 30                     | V             | 5                     |  | Personal Property Tax.  |                   | ☐ Yes            | 12No                                    |
| Name and Address of Current Registered Agent  |   |                                  |               |                       |  | 10. Name and Address of New I   |                   | Agent            |   |
| TAVI  | OR JOHN E                                 |                                  | 81            | Name                  | TAY  | IOR. JOHN E.  | ,                 |                  |   |
| TAYLOR, JOHN E  |   |                                  |               | Street                | Addres   | LOR TOHN E. S. (P.O. Box Number is Not Accepted WINTERDON CT                                  | able)             |                  |   |
| 12472 LAKE UNDERHILL RD. #348   |   |                                  |               | 731                   | 4  | HUNTERDON CT  | <u></u>           |                  | ·                                       |
| OHL   | ANDO FL 32828                             |                                  | 83            |                       |  |   | •                 |                  | 1                                       |
|   |   |                                  | 84            | City                  |  |   |                   | 85 Zip           | Code                                    |
|   |   |                                  |               | City                  | LAN  | 700   | <u>FL</u>         | <u> </u>         | 833                                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |                                  |               |                       |  |   |                   |                  |   |
| agent. I ar   | n familiar with and accept the obligation | ons of Section 607.0505, Florida | Statutes      |                       |  |   |                   |                  |   |
| SIGNATURE   | John 2                                    | Taylor                           |               |                       |  |   | - <u>29</u> -     | 79_              |   |
| Signature, type or printed name of registered agent and title if applicable (NOTE: Register  12. OFFICERS AND DIRECTORS  13.  |   |                                  |               |                       | required W                                       | ADDITIONS/CHANGES TO OF   |                   |                  | ORS IN 12                               |
| 12.   | D OFFICERS AND                            | DELETE                           | 13.           |                       |  | ADDITIONS/CHANGES TO OF   | TIQLING AIN       | Change           | Addition                                |
| TITLE   | =   |                                  | 1.2 NAME      |                       |  |   |                   |                  |   |
| NAME  | 40470 LAVE UNDERSHILL DD 4040             |                                  |               | 1.3 STREET ADDRESS 7. |  | 314 HUNTEROON   | CT                |                  | ł                                       |
| STREET ADDRESS  | ORLANDO FL                                | 240                              | 1.4 CITY-S    |                       | OR   | 314 HUNTEROON<br>14NOO FL.  | 329               | 135              |   |
| CITY-ST-ZIP<br>TITLE  | ONLANDO FL                                | ☐ DELETE                         | 2.1 TITLE     | 1-211                 | 00   | 1 -   |                   | Change           | Addition                                |
|   | 221                                       |                                  |               |                       |  |   |                   |                  | _                                       |
| NAME  |   |                                  | 2.3 STREET    | ADDRESS               |  |   |                   |                  |   |
| STREET ADDRESS  |   |                                  | 2.4 CITY-S    |                       |  |   |                   |                  |   |
| CITY-ST-ZIP   | <del></del>                               | ☐ DELETE                         | 3,1 TITLE     | 1-211                 |  |   | <u></u>           | Change           | Addition                                |
| NAME  |   |                                  | 3.2 NAME      |                       |  |   |                   |                  |   |
| STREET ADDRESS  |   |                                  | 3.3 STREET    | ADDRESS               |  |   |                   |                  |   |
| i   |   |                                  | 3.4. CITY-S   |                       |  |   |                   |                  | ļ                                       |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                         | 4.1 TITLE     |                       | <del>                                     </del> |   | _                 | Change           | ☐ Addition                              |
| NAME I  |   |                                  | 4.2 NAME      |                       | ļ  |   |                   |                  | Į                                       |
| STREET ADDRESS  |   |                                  | 4.3 STREET    | ADDRESS               |  |   |                   |                  | ļ                                       |
| CITY-ST-ZIP   |   |                                  | 4.4 CITY-S    |                       |  |   |                   |                  | }                                       |
| TITLE   |   | ☐ OELETE                         | 5.1 TITLE     |                       |  |   | _                 | Change           | Addition                                |
| NAME  |   |                                  | 5.2 NAME      |                       |  |   |                   |                  |   |
| STREET ADDRESS  |   |                                  | 5.3 STREET    | ADDRESS               |  |   |                   |                  |   |
| CITY-ST-ZIP   |   |                                  | 5.4 CITY-S    | T-ZIP                 |  |   |                   |                  |   |
| TITLE   |   | ☐ DELETE                         | 6.1 TITLE     |                       | 1  |   | _                 | Change           | ☐ Addition                              |
| NAME  |   |                                  | 6.2 NAME      |                       |  |   |                   |                  |   |
| STREET ADDRESS  |   |                                  | 6.3 STREET    | ADDRESS               | }  |   |                   |                  |   |
| CITY-ST-7IP   |   |                                  | 6.4 CITY-S    | T-ZIP                 |  |   |                   |                  | ,                                       |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: