## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address P.O.BOX 020270

## DOCUMENT # **P94000021547**

1. Entity Name

Principal Place of Business

SIGNATURE:

7300 CORPORATE CENTER DRIVE

## JOHN ALDEN NEIGHBORHOOD HEALTH CORPORATION

| ATTN: (7828)<br>WIGHNI FL 33126-1208   |  |  | ATTN: (7828)<br>Miami FL 33102-0270<br>US   |   |  | TO THE RECORD TO THE TOTAL BOOK BOOK BOOK BOOK BOOK TO THE FOUR AND ARTHUR AN |                         |                   |  |
|--|--|--|---|---|--|--|-------------------------|-------------------|--|
| 2. Principal Place of Business   |  |  | 3. Mailing Address  |   |  |  |                         |                   |  |
| 501 West Michigan  |  |  | P.O. Box 3050   |   |  | DO NOT WOLF  | N THE COLOR             |                   |  |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc.   |   |  | DO NOT WRITE I   | N THIS SPACE            |                   |  |
| City & State Milwaukee, WI 53203   |  |  | City & State Milwaukee, WI 53203  |   | 4.   | 4. FEI Number 65-0478869 Applied For Not Applicable  |                         |                   |  |
| Zip<br>53203 <sub></sub>   | Country<br>US  |  | Zip Country US US   |   | 5.   | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |                         |                   |  |
| 6. Name and Address of Current Re  |  |  |   |   | 7. (   | 7. Name and Address of New Registered Agent  |                         |                   |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301   |  |  |   |   | Street Address (P.O. Box Number is Not Acceptable)  City  Lip Code |  |                         |                   |  |
|  |  |  |   |   |  |  |                         |                   |  |
| SIGNATURE  |  | y submits this statement for or printed name of registered agent an                          |   | registered office of                      |  | gent, or both, in the State of Florid  | a.<br>DATE              |                   |  |
| <ol> <li>This corporation is eligible to satisfy its Intangible         Tax filing requirement and elects to do so.         (See criteria on back)</li></ol> |  |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.0 Make Check Payable to Department of |   | 50.00<br>t of State  | 10. Election Campaign Finan-<br>Trust Fund Contribution.   | ☐ Added                 | May Be<br>to Fees |  |
| 11. OFFICERS AND I   |  |  | DIRECTORS 12.   |   |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |                         |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ONE CHA  | AN, ALLEN R<br>ASE MANHATTAN PL<br>RK NY 10005   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |  | ☐ Change                | Addition          |  |
| TITLE  | D/P  |  | 🔀 Delete  | TITLE                                     | Sr. VI   |  | Change                  | Addition          |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WILLIAM H MAUK, JR<br>7300 CORPORATE CENTER DRIVE<br>MIAMI FL 33126-1208 |  |   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | Jerome<br>1 Chas   | 1 Chase Manhattan Plaza Visted below -   |                         |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | I, J K<br>ASE MANHATTAN PL<br>RK NY 10005  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  |  | Change                  | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | , J G JR<br>ASE MANHATTAN PL<br>RK NY 10005  | <b>⊠</b> Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | Direct<br>1 Chas   | B. Pollock<br>cor<br>se Manhattan Plaza<br>ork, NY 10005   | ☐ Change                | <b>★</b> Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VGS<br>ATKINSO<br>ONE CHA  | N, JEROME A<br>ASE MANHATTAN PL<br>RK NY 10005   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | THE W  |  | ☐ Change                | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MIAMI FL   | RPORATE CENTER DRIV<br>33126-1208  |   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | Gary I<br>501 We   | President<br>L. Lau<br>est Michigan<br>ukee, WI 53203  | ☐ Change                | X Addition        |  |
| indicated<br>of the cor  | ertify that th<br>on this repo<br>poration or the                        | e information supplied with the receiver or trustee empore is the receiver or trustee empore | true and accurate and that <i>c</i>   | ny signature shall f<br>as required by Ch | ted in Section   | 119.07(3)(i), Florida Statutes. I fullegal effect as if made under oat<br>ida Statutes; and that my name a   | n: that I am an officer | ar arrector (     |  |

TOUR President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/00

414/299-6771

Daytime Phone #

FILED

May 09, 2000 8:00 am Secretary of State

05-09-2000 90120 013 \*\*\*150.00