PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| COR REIN | RPORATION P | | DEPARTM Katherine Secretary of ISION OF COR | of State | TATE | $\cdot \gamma_t$ | VISION OI DEC | TARY OF S OF CORPOR | IAIE ATIONO : 30 | |
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| ALL-STATE ELECTRICAL CONTRACTING AND ENGINEERING | | | | | | 6000047395763 -12/26/0101088003 ****150.00 ****150.00 | | | | |
| 2. Principal Office Address 3. Mailing O | | | Office Address | ffice Address | | | | | | |
| 6900 SW 21st COURT 690 | | | SW 21st COURT | | | | | | | |
| Suite, Apt. #, etc. Suite, Ap | | | | | | | | | | |
| SUITE #1 SUITE | | | | | | 4. Date Incorporated or Qualified To Do Business in Florida 1994 | | | | |
| City & State City & State | | | | | | | | 1994 | 1 1 | |
| DAVIE, FLORIDA DA | | | DAVIE, FLORIDA | | | 5. FEI Number | | | Applie Not A | pplicable |
| Zip | | | | Country | | 03-0400/93 | | | | |
| 33311 | υ.s. | 33317 | | U.S | | CERTIFICATE OF | STATUS DES | IRED \$8.75 | Additional Fe Certificate o | e required f Status |
| Distriction of the second | = | , 7. ı | lame and Add | ress of Current | t Registere | ed Agent | | | | |
| | Name | *************************************** | | | | | | | | |
| | JIM_THOMAS | | | | | | | | | |
| | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| | 6900 SW 21st COURT | | | | | | | | | |
| | Suite, Apt. #, Etc. | | | | | | | | | |
| | City SUITE #1 | | | | | | tate Zip | Code | | |
| | DAVIE | | | | | F | L 33 | 317 | | |
| 8. I, being | appointed the registered ager | nt of the above named corpo | | | cept the ob | ligations of section 6 | 07.0505 or 6 | 617.0503, F.S. | | 00/6 |
| Signature o | f | , | | | | | | | | CR2E081 (9/00) |
| Registered Agent | | | | | | | Dat4 2 / 1 | 10/01 | | ——∦ક્ર |
| A N | | re, marine, the file file indicate at the more marine. | and the last new years were an industry | | - 4 II-4 -4 I | | or of the work of the | | ar v | |
| 9. Names | and Street Addresses of Each | | orida nonprofit o | | | | | | | |
| Titles | Titles Name of Officers and/or Directors | | | Street Address of Each Officer and/or Director | | | City / State / Zip | | | |
| P | JIM THOMAS | .; | 6900 8 | SW 21st | COUR | | AVIE,: | | | |
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| this rei owed t | r that I am an officer or directo nstatement application, the rea by the corporation have been proposed application is true and accurate | ason for dissolution has been taid and the names of individ | n eliminated, the luals listed on t | e corporate nam his form do not o | ne satisfies qualify for a | the requirements of s in exemption under se | ection 607.0 | 0401 or 617.0401 | , F.S., that all | l fees |
| | /h. |) | | _ | m11012 | | 100 | | | ll l |

ALL-STATE ELECTRICAL CONTRACTING AND ENGINEERING Inc.

6900 SW 21 CT. Suite 1 Ft. Lauderdale, Fla. 33324 USA

Phone 954-474-4172 Fax 954-764-4578

12/10/01

Florida Department of State:

Corporation reinstatement FEI ID: 65-0488795

To whom it may concern:

This company moved it's office and the mail failed to forward to us. When I called the Department I was instructed to write a letter explaining the facts and request reinstatement at the original cost.

Please reinstate our company as per the attached request.

Sincerely,

James Thomas, President