FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Feb 25 1997 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # P9400021168 (7)

SL REDA, INC.

| Principal Prace | of Rucius ce | Mailing Address | | | 10111011 101111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 10111 101111 10111 10111 10111 10111 10111 10111 101111 10111 10111 10111 10111 101111 10111 10111 10111 | \$8 \$10 11 4 01 11001 14 \$ 1 | <u> </u> |
|-------------------------------------|--|----------------------------------|-----------------|--|--|---|------------------------------|
| 4727 BANKHEAD AVE 4727 BANKHEAD AVE | | | | | | | |
| JACKSONVILLE F | JACKSONVILLE FL 32207 | -7309 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 03/18/1994 | 3a. Date of La | , |
| 2. Principal Pla | colof Burmess | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 59-3231015 | | Not Applicable |
| Suite, Apt # 22 | , ୧୮୦ | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | 75 Additional se Required |
| City & State: | | City & State | | | 6. Election Campaign Financing | \$5 | .00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | | ded to Fees |
| Zip | Country | Zip Country | | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | 25 | 29 | 30 | | | Yes No | |
| | 9. Name and Address of Curre | nt Registered Agent | | nel Manager | 10. Name and Address of New Re | Jistered Agent | |
| | , SANDRA L | | ĺ | B1 Name | | | |
| | BANKHEAD AVE | | ľ | B2 Street Ac | ddress (P.O. Box Number is Not Acceptab | le) | |
| JACKSONVILLE FL 32207 | | | - | B3 | | | |
| | | | l | D-3 | | | |
| | | | | 84 City | | FL 85 | Zip Code |
| 11. Parsuant to | the provisions of Sections 607.05 | 02 and 607.1508 Florida Stat | utes, the ab | ove-named c | orporation submits this statement for the p | | ing its registered |
| office or re | gistered agent, or both, in the State | e of Florida, Such change was | s authorized | by the corpo | orporation submits this statement for the paration's board of directors. I hereby accep | t the appointmer | nt as registered |
| | riamini was and assort the cong | gations of, ocolori dor. 0000, i | i ionaa otaa | nco. | | | |
| SIGNATURE | gration typed in prints a above of registered ag | pent and title Cappicable. (NI | OTE: Registered | Agent signature re | quired when re-nstating) | DATE | |
| 12. | OFFICERS AT | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | TORS IN 12 |
| TILF | P | ☐ DELETE | 1.1 707 | .E | | Cha | ange 🔲 Addition |
| NAME | reda, sandra l | | 1.2 NA | ue . | | | |
| STREET ADDRESS | 4727 BANKHEAD AVE | | 1.3 ST | EET ADDRESS | | | |
| CITY - \$1 - ZiF | Jacksonville FL | | 1.4 017 | Y · ST - ZIP | | | |
| TellE | | ☐ DELETE | 2.1 TIT | .E | | Cha | ange 🔲 Addition |
| NAME | | | 2 2 NA | ME | | | |
| \$160 F.1 ACD9\$ 55 | | | 2.3 ST | REET ADDRESS | 1 u + √ 21 | ··· | |
| Cdr S1 70 | | | 2. 4 Cl | Y-\$1-ZIP | | | |
| THTLE | | [_] DELETE | 3.1 11 | .E | | Cha | ange [Addition |
| NAVE | | | 3.2 NA | ME | | | |
| STREET ADERESS | | | | REET ADDRESS | | | |
| City St ZIP | | DELETE | | Y-ST-ZIP | | Cha | ange Addition |
| THE | | ₩ Ottrelle | 4.1 717 | ì | | LJ Cha | .ngs L_1 Adailion |
| NAVE | | | 4. 2 N/ | 1 | | | |
| SHREET ADDRESS | | | | EET ADDRESS | | | |
| OFY SEZE | | DELETE | 51 TIT | Y-ST-ZIP | | Cha | ange Addition |
| NAME | | La pectic | 5.2 NA | | | | - g- Lud (women) |
| STREE LADDRESS | | | | REET ADDRESS | | | |
| CHY-ST AP | | | | Y - ST - ZIP | | • | |
| TOTAL | | DELETE | 6.1 TIT | | | Cha | ange Addition |
| NAME | | | 6.2 NA | | | _ | |
| STREET ADDRESS | | | | EET ADDRESS | | | |
| C(1x - S) - 7(P) | | | | Y-SI-ZIP | | | |
| 14. Lda hereb | | | alify for the | exemption sta | ited in Section 119.07(3)(i), Florida Statute | | |
| | | | | | hat my signature shall have the same lega port as required by Chapter 607, Florida S | | |
| | Block 12 or Block 13 if changed, | | | - | | | |