Apr 28, 2003 8:00 am & Secretary of State

| 2003 FO | R PROFIT (| CORPORAT | FION |
|---------|------------|----------|-------------|
| UNIFORM | BUSINESS | REPORT | (UBR) |

DOCUMENT #

P94000021141 1. Entity Name SHIVERS, INC.



Principal Place of Business 9400 S. DADELAND BLVD.

STE. 605

9400 S. DADELAND BLVD. STE. 605 MIAMI FL 33156

Mailing Address

MIAMI FL 33156

City & State

2.

| Principal Place of Business | 3. Mailing Address |
|-----------------------------|---------------------|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |



☐ CHECK HERE IF MAKING CHANGES

| Zip | | Country | Zip | Coun | try | 5. Certificate of Status Desired | | \$8.7 Fee F |
|-------------------------------------------------|----------|---------|-----|------|------------------------------|----------------------------------|---------|----------------|
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New F | legistered | d Agent | |
| | | | | | Name | | | |
| CHOT M | ODMANI A | | | | | • | | |

City & State

ELIOT, NORMAN A Street Address (P.O. Box Number is Not Acceptable) 9400 S DADELAND BLVD SUITE 605 **MIAMI FL 33156**

| City |
|------|
| |

4. FEI Number

| F | L | Zip |
|---|---|-----|
| | | |

Code

\$8.75 Additional

Fee Required

Applied For

Not Applicable

| 8. | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the St. | ate of Florida. I am familiar with, and accep |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| | the obligations of registered agent. | |
| | $oldsymbol{\cdot}$ | |

SIGNATURE

FILE NOW!!! FEE IS \$150.00

· After May 1, 2003 Fee will be \$550.00

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

65-0477361

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

| Make Check Payable to Florida Department of State | | | | | | |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------|----------|-------------------|--|
| 10. OFFICERS AND DIRECTORS | | RS | 11. ADDITIONS/CHANGES TO OFFICERS AND D | | DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD CURTIS, L. PERRY 18103 S.W. 82ND CT MIAMI FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST CURTIS, MARTHA 18103 S.W. 82ND CT MIAMI FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | in and the second of the secon | Delete | NAME STREET ADDRESS CITY-ST-ZIP | Change | ☐ Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS | ☐ Change | Addition Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emacrated to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an add

SIGNATURE:

REQUIREPERRY CURTIS

(305) 248-9475

Daytime Phone #

Date