2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # P94000020853  1. Entity Name PAPER STATION, INC.           |   |   |                      |   |                  |                            |                     | Apr 19, 2005 08:00 AM<br>Secretary of State                            |                    |                           |                                    |  |
|---|---|---|----------------------|---|------------------|----------------------------|---------------------|--|--------------------|---------------------------|------------------------------------|--|
| Principal Plac  | e of Business                             | <del></del>   | Mailine              | g Address   |                  | <u> </u>                   | =                   | -  |                    |                           |                                    |  |
| 16605 N. MIAMI AVE.  N. MIAMI BEACH FL 33169  N. MIAMI BEACH FL 33169 |   |   |                      |   |                  |                            |                     | 8)  88     4   8    8  5   <b>38</b>   7   <b>64</b>   11              | ndiji Ranz stati T | ecti serit timos di       | li <b>tor</b> : er til <b>f</b> it |  |
| 2. Principal P  | Place of Busine                           | 3. Mail   | 3. Mailing Address   |   |                  |                            |                     |  |                    |                           |                                    |  |
| Suite, Apt.   | #, etc.                                   | Suite   | Suite, Apt. #, etc.  |   |                  | 15                         | st MOORE            | CR2E034  | (10/04)            |                           |                                    |  |
| City & Stat   | te  | City  | City & State         |   |                  | 4. FEI Numb                | 65-0488962          | 2  | <u>_</u>           | plied For<br>t Applicable |                                    |  |
| Zip   | Zip Country                               |   | Zip                  |   | Cour             | itry                       | 5. Certificate      | e of Status Desired  |                    | 8.75 Add<br>ee Require    |                                    |  |
|   | 6. Name a                                 | ind Address of Curr                                       | ent Registere        | d Agent   |                  | North                      | 7. Name an          | d Address of New R   | egi≊tered A        | gent                      |                                    |  |
| 166   | LOMON, H<br>105 N. MIA<br>MIAMI BEA       |   |                      | Name<br>Street Address  | s (P.O. Box Numi | per is Not Acceptable      | e)                  |  | <del></del>        |                           |                                    |  |
|   |   |   |                      |   |                  |                            |                     | FL   | Zip Code           | <del></del>               |                                    |  |
|   | named entity                              |   | nt for the purp      | ose of changing its   | s register       | City<br>ed office or regis | tered agent, or b   | oth, in the State of Flo   |                    | amiliar with,             | and accept                         |  |
| SIGNATURE .   |   | r printed name of registered a                            |                      | NOTE: | T B              | d Agent signatura requi    | - Julian majaka V   | ···- <u>·</u> ···  | DATE               |                           |                                    |  |
|   |   |   | Gent and the it stop | icable (NO)   | c registere      | d Ageni signatura redu     | red wash remaining) | <del>,</del>   | DATE               |                           |                                    |  |
| After   | May 1, 2005                               | FEE IS \$150.00<br>Fee Will Be \$550<br>Florida Departmer | 0.00<br>nt of State  |   |                  |                            |                     | 9. Election Campa<br>Trust Fund Con                                    |                    |                           | 00 May Be<br>ed to Fees            |  |
| 10.   |   | OFFICERS A  | ND DIRECTO           | RS  | 11.              |                            | ADDITIONS           | CHANGES TO OFF   | ICERS AND          |                           | 78 V                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 | D<br>SOLOMON,<br>19521 EMB,<br>MIAMI FL 3 | ASSY COURT  |                      | ☐ Delete  | •                | 1                          | ĺ                   | U00000316<br>04/19/05-800  | 880<br>90-006      | □ Change                  | ☐ Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | _   |                      | ☐ Delete  | - 6              | 1                          |                     |  |                    | Change                    | ☐ Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |   |                      | ☐ Detete  |                  |                            |                     |  |                    | Change                    | Addition                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 | ,   |   |                      | ☐ Detete  |                  | . 1                        |                     |  |                    | Change                    | ☐ Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |   | <u> </u>             | □ Deiete  |                  | 1                          |                     |  |                    | Change                    | Addition                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   |   |                      | □ Delete  |                  | - 1                        |                     |  |                    | ☐ Change                  | Addition                           |  |
| l indicated   | í an this ranart                          | or supplemental tope                                      | artie trua and       | accurate and mot.   | mu ciano         | dure chall have th         | a cama lanal atte   | )(i), Florida Statutes<br>oct as if made under<br>tes; and that my ham | anth, that I a     | M AN Atticat              | or director                        |  |

SIGNATURE: HEWRIG SOLOM ON SIGNATURE AND AVERS OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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