## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT #      | P9400002 |
|-----------------|----------|
| Compretion Name |          |

20259 (5)

WICC, INC. Principal Place of Business Mailing Address



| 140 ELDORADO PARKWAY S.W. CAPE CORAL FL 33914 |  |                                     | 140 ELDORADO PARKWAY S.W.<br>CAPE CORAL FL 33914 |             | ·                                |  |   |                           |  |
|---|--|-------------------------------------|--|-------------|----------------------------------|--|---|---------------------------|--|
|   |  |                                     |  |             |                                  | 3. Date Incorporated or Qualified 03/14/1994                                       | 3a. Date of Last Repor<br>05/01/1995                      | 1                         |  |
| 1   |  |                                     | Mailing Address                                  |             | 4. FEI Number<br>65-0576447      | Appl   | lied For  |                           |  |
| 21  |  | 26                                  |  |             |                                  | 00700/044/   | Not ,   | Applicable                |  |
| Suite, Apt. #, etc.                           |  | 27]                                 |  |             | 5. Certificate of Status Desired | \$8.75 Additional Fee Required   |   |                           |  |
| City & State                                  | N-1  | City & Stat                         |  | .,          |                                  | Election Campaign Financing     Trust Fund Contribution                            | □ \$5.00 M<br>Added to                                    |                           |  |
| Zip<br>24                                     | Country 25   | Zip                                 | Count  | ry          |                                  | 8. This corporation has liability for  |   | 9.032,                    |  |
|   | 25   29   30  <br>9. Name and Address of Current Registered Agent  |                                     |  |             |                                  | Florida Statutes Yes No  10. Name and Address of New Registered Agent              |   |                           |  |
|   |  |                                     |  | 1 N         | ame                              | TO. INDING BITC ACCIESS OF INDIVIDUAL  | ogistereo Agent   |                           |  |
|   | , Russel H   |                                     | -  | 1_          |                                  | 77.0 D. M. (   |   |                           |  |
|   | OORADO PARKWAY S.W.  |                                     | 8  | <b>2</b> S  | treet Addres                     | ss (P.O. Box Number is Not Acceptab  | le)   |                           |  |
| CAPE C  | ORAL FL 33914  |                                     | ē  | 3           |                                  |  |   |                           |  |
|   |  |                                     | 8  | 4           |                                  | 7 P.   | 121 2   |                           |  |
|   |  |                                     |  |             | ity                              |  | FL  85   Zip Co   |                           |  |
| O. LOUISION                                   | to the provisions of Sections 607.0!<br>red agent, or both, in the State of F<br>th, and accept the obligations of, S  | onda. Suco chance wa                | is allitrorizad by the co                        | porat       | ed corporation's board           | tion submits this statement for the pur<br>Lof directors. I hereby accept the appr | pose of changing its regist<br>pintment as registered age | tered office<br>int. I am |  |
| SIGNATURE:                                    | Signature, typed or printed name of registered a   |                                     | N. W. C.   |             | . , <del></del>                  |  |   |                           |  |
| 12.   |  | ANO DIRECTORS                       | (NOTE: Registered Ag                             | ent sign    | rature required w                | ADDITIONS/CHANGES TO OFF   | DATE<br>OFRS AND DIRECTORS I                              | N 12                      |  |
| TITLE   | D  | D                                   |  | <del></del> |                                  | ADDITIONS/OF MINGLS TO OFF   |   | Addition                  |  |
| NAME  | SPRICK, ROBERT   |                                     | 1.2 NAM  |             |                                  |  | El Almiga El  | 1 /100/00//               |  |
| STREET ADDRESS                                | 140 ELDORADO PARKWAY   | / S.W.                              | 1.3 STRE   |             | RESS                             |  |   | 1                         |  |
| CITY - ST - ZIP                               | CAPE CORAL FL 33914  |                                     | 1.4 CITY   |             |                                  |  |   | į                         |  |
| TITLE   |  | [] D                                |  |             |                                  | THE TAXABLE CO   | Change  | Addition                  |  |
| NAME  |  |                                     | 2 2 NAM  |             |                                  |  | tumi  | ·                         |  |
| STREET ADDRESS                                |  |                                     | 2 3 STRE   | et addi     | RESS                             |  |   |                           |  |
| CITY-\$1-7P                                   |  |                                     | 24 011 Y   | ST-71F      | )                                |  |   |                           |  |
| TITLE   |  | □ DE                                | LETE 3 1 TITL                                    |             | :                                |  | Change  | Addition                  |  |
| NAME  |  |                                     | 3.2 NAMI   |             |                                  |  |   |                           |  |
| STREET ADDRESS                                |  |                                     | 3.3. STRE  | ET ADD      | ress                             |  |   | ]                         |  |
| City-St-7iP                                   |  | F-1 6.                              | 3.4 CITY-  |             | ·                                |  |   |                           |  |
| T.TLE   |  |                                     |  |             |                                  | •  |   | Addition                  |  |
| NAME<br>CARGETA ADODESCE                      |  |                                     | 4.2 NAM  |             |                                  | 6 <u>00</u> 00183  | 3607e   |                           |  |
| STREET ADDRESS                                |  |                                     | 4.3 STRE   |             |                                  | <b>6000018</b> 3<br>-05/23/96010   | 09049   |                           |  |
| CITY-ST-ZIP<br>TITLE                          | # F1 PW 188   1 PT - 150 calculate hydridgiga - mydr y mwy 199 1997 22   24 albana 1 PT - 2 | FTI DE                              | 4.4 City   |             | <u> </u>                         | ***200.00  |   | 105                       |  |
| NAME  |  |                                     |  |             |                                  |  | ☐ Change ☐  | Addition                  |  |
|   |  |                                     | 5.2 NAM6   |             |                                  |  |   |                           |  |
| STREET ADDRESS  CITY-ST-ZIP                   |  |                                     | 5.3 STRE   |             |                                  |  |   |                           |  |
| TITLE   |  | [] DE                               | LETE 6 1 TITLE                                   |             |                                  |  |   | Addition                  |  |
| NAME  |  | ل ال                                |  |             |                                  |  | L) Chings   | Addition                  |  |
| STREET ADDRESS                                |  |                                     | 6.2 NAME   |             | vee                              |  |   | ,                         |  |
| 1   |  |                                     | 6.3 STREE  |             |                                  |  | 1-101   | 2                         |  |
| City-St-ZiP                                   |  | ad a dity at the Fit and the second | 6.4 CITY-  | SI-ZP       |                                  |  | /^_/^_  |                           |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). For its Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR AUTECTOR