FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000020238 (9)

YOUR GUARDIAN ANGEL INC.

Secretary of State

FILED

May 08 1997 8:00am

| Principal Place of Business Mailing Address | | | | | | | | | | | |
|---|---|---|---|-----------------------|----------------|---------------|---|-------------|-------------------------------|-----------------------------|--|
| 865 DOLORES SEBASTIAN FL | | | 865 DOLORES STREET SEBASTIAN FL 32958-5311 | | | | * | | | | |
| | | | | , | | , | Date Incorporated or Qualified 03/14/1994 | | ate of Last Re /29/1996 | eport | |
| | ace of Business | 2a. Mailing Address | | ·-·· | | | 4. FEI Number 65-0510651 | | Ap | oplied For ot Applicable | |
| Suite, Apt | #, ella | Suite, Apt. #, etc | :. | | | | 5. Certificate of Status Desired | | \$8.75 | Additional | |
| City & State | | City & State | City & State | | | | 6. Election Campaign Financing | | Fee Re \$5.00 | | |
| 23 | , | 28 | | | | | Trust Fund Contribution | | Added t | | |
| Ζιρ 24 | Country 25 | Zip Cou 29 30 | | | , | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| | 9. Name and Address of Currer | | | | | 1 | 0. Name and Address of New I | Registered | Agent | | |
| | BUSKIRK, CORINN | | | 81 | Name | 9 | | | | } | |
| | DOLORES STREET ASTIAN FL 32 95 8 | | | 82 | Street | t Address | ddress (P.O. Box Number is Not Acceptable) | | | | |
| SED | MOTIVIA LE DEBOO | | | 83 | | | , | | | | |
| | | | | 84 | City | | | FL | 85 Zip (| Code | |
| office or n agent Tar SIGNATURE | to the provisions of Sections 607.050 egistered agent, or both, in the State or familiar with, and accept the oblig | of Florida. Such change ations of, Section 607.050 | was authorize 15, Florida Sta | d by tute: | y the co s. | rporation's | s board of directors. I hereby acc | ept the app | f changing it pointment as | ts registered registered | |
| 12. | | D DIRECTORS | (NOTE Registere | O AGE | ent signatu | re required w | ADDITIONS/CHANGES TO OFF | | DIRECTOR | S IN 12 | |
| Til.t | P DELET | | | ITLE | | | | | Change | Addition | |
| NAME | BUSKIRK, CORINN WAN | | 1.2 N | AME | | | | | | Ì | |
| STREET ACORESS | 865 DOLORES STREET | | 1.3 \$ | TREET | ADDRESS | | | | | ĺ | |
| City St - ZiP | SEBASTIAN FL | DELET | | | T-ZIP | | · , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | Addition | |
| TITLE NAME | | □ vcrcı | | 2.1 TITLE 2.2 NAME | | | | | C Guarde | L. Audition | |
| STREET ADORESS | | | | | ADDRESS | | | | | | |
| City-St 7IP | | | | | ST - ZIP | | | | |] | |
| 1016 | | ☐ DELET | E 3.1 T | ITLE | | | | | ☐ Change | Addition | |
| NAME | | | 3.2 N | AME | | 1 | | | | } | |
| STREET ADDRESS | | | | | ADDRESS | •] | • | | | | |
| CHY-ST ZIP THE | | DELET | ******** | | ST-ZIP | - | | | Change | Addition | |
| NAME | | East William | 4 21 | | | 1 | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY - \$1 - 71P | _ | | 4.4.0 | aty-S | ST-21P | Ì | | | | | |
| 100.1 | | ☐ DELET | E 5.1 T | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 N | | | | | | | | |
| STREET ADORESS | | | | | ADDRESS | | | | | | |
| CITY-ST ZIF | | DELET | | | ST-ZIP | | | | Change | Addition | |
| TITLE NAME | | _ Otte | | | | 1 | | | Olimbe C | LT Vitalian | |
| NAME STREET ADDRESS | | | 6.2 N 6.3 S | | ADDRESS | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

6.4 CITY-ST-ZIP