## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

P94000020028 (4)

| SWOR                              | DFISH AVIATION, INC.                 |  |  |  |                 |                              |                             |          |
|-----------------------------------|--------------------------------------|--|--|--|-----------------|------------------------------|-----------------------------|----------|
| Principal Place of                | f Business                           | Maring Address   | ***************************************                        | # INSERBOT HID INITIALITY DI   | PHY BUILD BUILD |                              | #110 11 <b>00</b> 1 1011 #0 | II       |
|                                   | OREST CIRCLE<br>GE FL 32119          | 1095 OAK FORES<br>PORT ORANGE FI                                   |  |  |                 |                              |                             |          |
| _                                 |                                      |  |  | 3. Date Incorporated or Qualified 03/14/1994   | 3a. Date        | of Last Re<br>06/30/1        |                             |          |
| Principal Place of Business       |                                      | 2a. Mailing Address<br>26  |  | FO 0000470   |                 | Applied For<br>Not Applicabl | e                           |          |
| Suite, Apt #.                     | eto.                                 | Suite, Apt. #. etc. 27   |  | 5. Certificate of Status Desired   |                 |                              | Additional<br>Required      |          |
| City & State                      | <del></del>                          | City & State 28  |  | Election Campaign Financing     Trust Fund Contribution  |                 |                              | May Be<br>to Fees           |          |
| Zip<br>24                         | Country 25                           | <b>29</b>  | Country 30   |  | □No             |                              | 199.032,                    |          |
|                                   | 9. Name and Address of Curre         | nt Negistered Agent  | 81 Name  | 10. Name and Address of New R  | egistered A     | gent                         |                             |          |
| CORRIG                            | AN, GERRY J                          |  |  |  | <u> </u>        |                              |                             |          |
|                                   | AK FOREST CIRCLE                     |  | 82 Street Add  | ress (P.O. Box Number is Not Acceptab  | le)             |                              |                             |          |
|                                   | PRANGE FL 32119                      |  | 83   |  |                 |                              |                             | $\dashv$ |
|                                   |                                      |  |  |  |                 |                              |                             |          |
|                                   |                                      |  | 84 City  |  | FL              | <b>85</b> Zip                | Code                        |          |
| SIGNATURE                         |                                      | na de carprais<br>30 DIRECTORS                                     | talité. Proje termet Agred Sylvacze, ne proje                  | ADDITIONS/CHANGES TO OFFI  | CATE.           | DIRECTO                      |                             |          |
| TITLE "                           | PD                                   | ☐ DELETa   | 1 1 ไปไม่ยี  |  |                 | Change                       | Addition                    | - 3      |
| NAME                              | CORRIGAN, GERRY                      |  | 1.2 NAME   |  |                 |                              |                             |          |
| STREM ADDRESS                     | 1095 OAK FOREST                      |  | 1.3 STREET ADDRESS   |  |                 |                              |                             | 1        |
| CITY-ST-ZIP                       | PORT ORANGE FL                       | — — — — — — — — — — — — — — — — — — —                              | 1.4 CHTV - ST - ZHP  |  |                 |                              |                             |          |
| TITLE                             |                                      | □ DELETe   | 2 1 MILE   |  |                 | Change                       | Addition                    | '        |
| NAME                              |                                      |  | 2.7 NAME   |  |                 |                              |                             |          |
| STREET ADDRESS<br>CITY - ST - ZIP |                                      |  | 2.3 STREET ADDRESS   |  |                 |                              |                             |          |
| TITLE                             |                                      | [] DE: FTE   | 2.4 C(TV+S1+Z)2<br>3.3 B(LF                                    |  |                 | Change                       | Addition                    | _        |
| NAME                              |                                      | 2.3  | 3.2 NAME   |  | <u>L</u> .      | ondings.                     | L / Machion                 |          |
| STREET ADDRESS                    |                                      |  | 3.3 STREET ADDRESS   |  |                 |                              |                             | }        |
| CITY - ST - ZIP                   |                                      |  | 3.4 CI*Y+ST+ZIP  |  |                 |                              |                             |          |
| TITLE                             |                                      | DEFEIF   | 4 1 title  |  |                 | Change                       | Addition                    |          |
| NAME                              |                                      |  | 4.2 NAME   |  |                 |                              |                             |          |
| STREET ADDRESS                    |                                      |  | 4.3 STHEET ADDRESS   |  |                 |                              |                             |          |
| C(TY - S1 - ZIP                   |                                      | F3 M   | 4.4.C(1.Y\$1Z(P  |  |                 |                              |                             |          |
| TITLE                             |                                      | Derete   | 5 : 1111.6   |  |                 | Change                       | Addition                    |          |
| NAME<br>STREET ADDRESS            |                                      |  | 5.2 NAME   |  |                 |                              |                             |          |
| CITY - ST - ZIP                   |                                      |  | 5.3 STREET ADDRESS   |  |                 |                              |                             |          |
| TITLE                             | <b></b>                              | [7] DELETE   | 54 CITY+S1 7IP<br>6 1 IIILE                                    |  |                 | Change                       | Addition                    | $\dashv$ |
| NAME                              |                                      |  | 6.2 NAME   |  | L               | 5y.,                         |                             |          |
| STREET ADDRESS                    |                                      |  | 6.3 STHEET ACIDNESS  |  |                 |                              |                             |          |
| CITY - ST - ZIP                   |                                      |  | 6.4 CI*Y - S* - ZIP  |  |                 |                              |                             |          |
| certify that it oath, that I a    | ne information indicated on this ani | iual report or supplemental ar<br>oration or the receiver or trus: | inual report is true and accura<br>tea empowered to execute th | or the exemption stated in Section 119<br>ite and that my signature shall have the<br>is report as required by Chapter 607, Fig. | same legal e    | flect as if                  | made under                  |          |

SIGNATURE:

SIGNATURE AND TYPED ON PRINTELL NAME OF AGNING OFFICER OR DIRECTOR

3/4/96

Daytine Phone #