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**PROFIT CORPORATION** ANNUAL REPORT

1998

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ELORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000019830 (6)

POST, SHIP & SHOP, INC.

**FILED** Apr 09 1998 8:00am Secretary of State



| Principal Place of Business   |                 |                  |   |             | Mailing Address          |           |             |             |   |                    | 1,44,134,1   | 11 <b>4</b> 14111 E.E A.   |                            |             |             |                  | -,, ,,,,,             |
|-------------------------------|-----------------|------------------|---|-------------|--------------------------|-----------|-------------|-------------|---|--------------------|--|--|----------------------------|-------------|-------------|------------------|-----------------------|
| 6633 BOYNTON BEACH BLVD.      |                 |                  |   | 1           | 6633 BOYNTON BEACH BLVD. |           |             |             |   |                    |  |  |                            |             |             |                  |                       |
| BAY #9                        |                 |                  |   |             | BAY #9                   |           |             |             |   |                    | DO NOT WRITE IN THIS SPACE                                       |  |                            |             |             |                  |                       |
| BOYNTON BEACH FL 33437        |                 |                  |   |             | BOYNTON BEACH FL 33437   |           |             |             |   |                    | 3. Date Incorporated or Qualified                                |  |                            |             |             |                  |                       |
|                               |                 |                  |   |             |                          |           |             |             |   |                    | 03/15/1  | 994  |                            |             |             |                  |                       |
| 2. Principal Pl               | lace of Busi    | ness             | 7) N  | 2a          | . Mailing                |           |             |             | . #   |                    | 4. FEI Numbe   |  |                            |             |             | Appli            | ed For                |
| 21 6617 BOYNTON BCH. BL       |                 |                  |   |             | 46 SME                   |           |             |             | 45 72   |                    | 65-048   | 82118  |                            |             |             | Not A            | pplicable             |
| Suite, Apt. #, etc.           |                 |                  |   |             | Suite, Apt. #, etc.      |           |             |             |   |                    | 5. Certificate   | of Status De   | esired                     |             | \$8.7       |                  |                       |
| 22                            |                 |                  |   | 27          | .44                      |           |             |             |   |                    | <b>4.</b> Co   |  |                            |             |             | Requ             |                       |
| City & State                  | BOYNTON BCH. FL |                  |   |             | City & State             |           |             |             |   |                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                            |             |             |                  |                       |
| Zip                           | Country         |                  |   |             | Zip Country              |           |             |             | /   |                    | 8. This corporation owes or has paid the current year Intangible |  |                            |             |             |                  | gible                 |
| 24 334                        |                 |                  |   |             | 29 30                    |           |             |             |   |                    | Personal Property Tax due June 30. Yes No                        |  |                            |             |             |                  |                       |
|                               | g, Name         | and Add          | ress of Currer  | nt Regi     | stered Ag                | ent       |             |             |   |                    | 10. Name and   | Address o  | f New Reg                  | istered A   | gent        |                  |                       |
| DA                            | <b>MD FEIGE</b> | NBAUM C          | PA  |             |                          |           |             | 81          | Nan   | ne                 |  |  |                            |             |             |                  |                       |
| 200 KNUTH ROAD 220            |                 |                  |   |             | l                        |           |             | 82          | 32 Street Address (P.O. Box Number is Not Acceptable) |                    |  |  |                            |             |             |                  |                       |
| <b>BOYNTON BEACH FL 33436</b> |                 |                  |   |             |                          |           |             | <u> </u>    |   |                    |  |  |                            |             |             |                  |                       |
| . **                          |                 |                  |   |             |                          |           |             | 83          |   |                    |  |  |                            |             |             |                  |                       |
|                               |                 |                  |   |             |                          |           |             | 84          | City  |                    |  |  |                            |             | <b>85</b> Z | ip Co            | de                    |
|                               |                 |                  |   |             |                          |           |             | 1           |   |                    |  |  |                            | FL          |             | •                |                       |
| office or r                   | registered a    | aent orbo        | ctions 607.050<br>th, in the State<br>scept the oblig | e of Flor   | ida Such                 | change v  | vas auth    | orized o    | v the c   | ed corp<br>orporat | poration submits t<br>tion's board of dir                        | his statemer<br>ectors. I her  | it for the pi<br>eby accep | urpose of o | intment     | g its r<br>as re | egistered<br>gistered |
| SIGNATURE                     | Signature, type | d or printed nar | me of tea stend ea                                    | enl and tit | le if applicable         |           | (NOTE: Re   | pistered Ag | ent signa   | iture requir       | ired when reinstating)   |  |                            | DATE        |             |                  |                       |
| 12.                           |                 |                  | OFFICERS AN   |             |                          |           |             | 13.         |   |                    | ADDITIONS  | CHANGES  | TO OFFIC                   | ERS AND     | DIREC1      | ORS              | IN 12                 |
| TITLE                         | D               |                  |   |             | [                        | DELETE    |             | 1.1 TITLE   |   |                    |  |  | •                          |             | Chan        | ge               | Addition              |
| NAME                          | GOLDS           | ERG, PAL         | JL  |             |                          |           |             | 1.2 NAME    |   | - 1                |  |  |                            |             |             |                  |                       |
| STREET ADDRESS                | 6633 B          | D #9             | <b>#9</b> 1.3 S                                       |             |                          | 1.3 STREE | T ADDRES    | SS          |   |                    |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   | BOYNT           | ON BEAC          | H FL 33437  |             |                          |           |             | 1.4 CITY-   | \$T-ZIP   |                    |  |  |                            |             |             |                  |                       |
| TUTE                          |                 |                  |   |             | I                        | DELETE    |             | 2.1 TITLE   |   |                    |  |  |                            | ļ           | Chan        | ge i             | Addition              |
| NAME                          |                 |                  |   |             |                          |           |             | 2.2 NAME    |   |                    |  |  |                            | r           |             |                  |                       |
| STREET ADDRESS                |                 |                  |   |             |                          |           |             | 2.3 STREE   | T ADDRE   | ss                 |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   |                 |                  |   |             |                          |           |             | 2. 4 CITY-  | ST-ZIP  |                    |  |  |                            |             |             |                  |                       |
| TITLE                         |                 |                  |   |             | I                        | DELETE    |             | 3.1 TITLE   |   |                    |  |  |                            |             | Chan        | ge               | Addition              |
| NAME                          |                 |                  |   |             |                          |           |             | 3.2 NAME    |   |                    |  |  |                            |             |             |                  |                       |
| STREET ADDRESS                |                 |                  |   |             |                          |           |             | 3.3 STREE   | T ADDRE   | SS                 |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   |                 |                  |   |             |                          |           |             | 3.4. CITY-  | ST-ZIP  |                    |  |  |                            |             |             |                  |                       |
| TITLE                         |                 |                  |   |             | į                        | DELETE    | -           | 4.1 TITLE   |   | 1                  |  |  |                            |             | ) Chan      | ge               | Addition              |
| NAME                          |                 |                  |   |             |                          |           |             | 4. 2 NAME   |   | 1                  |  |  |                            |             |             |                  |                       |
| STREET ADDRESS                |                 |                  |   |             |                          |           |             | 4.3 STREE   | T ADDRE   | \$S                |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   |                 |                  |   |             |                          |           |             | 4.4 CITY-   | ST-ZIP  |                    |  |  |                            |             | - La        |                  | 144000                |
| TITLE                         |                 |                  |   |             | ı                        | DELETE    | -           | 51 TITLE    |   |                    |  |  |                            |             | Chan        | ge               | ☐ Addition            |
| NAME                          |                 |                  |   |             |                          |           |             | 5.2 NAME    |   |                    |  |  |                            |             |             |                  |                       |
| STREET ADDRESS                |                 |                  |   |             |                          |           | 1           | 5.3 STREE   | T ADDRE   | SS                 |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   |                 |                  |   |             |                          |           |             | 5.4 CITY-   | ST-ZIP  | $\perp$            |  |  |                            |             |             |                  | A 41.000 - 1          |
| TITLE                         |                 |                  |   |             | Į                        | DELETE    | t           | 6.1 TITLE   |   |                    |  |  |                            |             | Chan        | ge               | Addition              |
| NAME                          |                 |                  |   |             |                          |           |             | 6.2 NAME    |   |                    |  |  |                            |             |             |                  |                       |
| STREET ADDRESS                |                 |                  |   |             |                          |           |             | 6.3 STREE   | T ADDRE   | ss                 |  |  |                            |             |             |                  |                       |
| CITY-ST-ZIP                   |                 |                  |   |             |                          |           |             | 6.4 CITY-   |   |                    |  |  |                            |             |             |                  | <del>,</del>          |
| 44 I horoby                   | costily that t  | he informat      | tion europlied i                                      | with thic   | dilina doo               | e not aug | dify for th | a avami     | ntion e   | tated in           | Section 119 07/3   | Nu Florida   | Statutes 1                 | turther cer | titv that   | the ir           | itormation I          |

Interest centry that the information supplied with this ming does not quality for the exemption stated in Section 1.19.07(5)(i), Formal statutes, further centry that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, do on an attaching on additional statutes.

4.4.98 521-736-0504