## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P94000019410**1. Corporation Name

ATLANTIS CLINIC PA

Principal Place	e of Business	Mailing Address	Mailing Address			
3705 TAMPA R	3705 TAMPA RD 22					
OLDSMAR FL 34677 OLDSMAR FL 34677						
US US				DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed	
					03/14/1994	
2. Principal Place of Business 2a. Mailing Address					4. FEI Number . Applied For	
21 26					65-0476148 Not Applicable	
Suite, Apt. #, etc.					5. Certificate of Status Desired   \$8.75 Additional	
22 27					5. Certificate of Status Desired Fee Required	
City & State City & State					6. Election Campaign Financing \$5.00 May Be	
23 28		28			Trust Fund Contribution Added to Fees	
Zip	Country Zip Coun		Country		8. This corporation owes the current year Intangible	
24	25	29 30			Personal Property Tax. ☐ Yes ☐ No	
	Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent					
	, 1 had 1		81	Name		
	CHIPMAN, HOWARD N III			Chunch	Address (D.O. Day Number is Net Assentable)	
510 SHORE DR E			02	82 Street Address (P.O. Box Number is Not Acceptable)		
OLDSMAR FL 34677			83		· · · · · · · · · · · · · · · · · · ·	
			84	City	FL 85 Zip Code	
	9.0				· —	
office or r	to the provisions of Sections 607.05 edistered agent, or both, in the Stat	buz and 607.1508, Florida Statutes, t le of Florida. Such change was autho	tne above orized by	the corpo	corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered	
agent. I a	m familiar with, and accept the obli	gations of, Section 607.0505, Florida	Statutes.		, ,	
SIGNATURE					·	
	Signature, typed or printed name of registered a			t signature re	equired when reinstating) DATE	
12.		AND DIRECTORS	13.	1	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	Р	☐ DÉLETÉ	1.1 TITLE		☐ Change ☐ Addition	
NAME	CHIPMAN, HOWARD		1.2 NAME			
STREET ADDRESS			1.3 STREET	ADDRESS		
CITY-ST-ZIP	OLDSMAR FL		1.4 CITY-\$1	-ZIP		
TITLE		DELETE	2.1 TITLE		☐ Change ☐ Addition	
NAME			2.2 NAME			
STREET ADDRESS			2.3 STREET	ADDRESS		
CITY-ST-ZIP	2.40		2. 4 CITY-S			
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition	
NAME 1	<b>医科技 化全球</b> 点		3.2 NAME			
520	56원자 11 :		3.3 STREET	ADDOCCO		
STREET ADDRESS	Section 1995					
CITY-ST-ZIP		☐ DELETE	3.4. CITY- S	I-ZIP	☐ Change ☐ Addition	
TITLE		C) DELETE	4.1 TITLE		□ Change · □ Addition	
NAME	·		4.2 NAME			
STREET ADDRESS			4.3 STREET	ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST	-ZIP		
TITLE		☐ DELETE	5.1 TITLE		☐ Change ☐ Addition	
NAME			5.2 NAME			
STREET ADORESS			5.3 STREET	ADDRESS		
CITY-ST-ZIP	. <del>(2</del>		5.4 CITY- ST	-ZIP		
TITLE	Granic Washington	☐ DELETE	6.1 TITLE		Change Addition	
NAME		1	6.2 NAME			

SIGNATURE:

STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90061 012 \*\*\*150.00