SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State

| • | 1996 | | DIVISION OF | CORPORA | TIONS | | | | |
|--------------------------|--|---|-----------------|-------------------|---------------|--|--------------|-----------------|------------|
| 1. Corporation | MENT # P94 INO MOTORS, INC. | 0000192 | 251 (5 |) | | | | | |
| OI WHAT | | | | | | | | | |
| Principal Place | of Business | Mailing A | Mailing Address | | | | | | |
| 2003 DUNDE | | P O 80 | | | | | | | |
| winter hav Us | EN FL 3,9884 | US | E FL 33838 | | | Date Incorporated or Qualified | 3a. Date o | of Last Ber | |
| | | | | | | 03/08/1994 | | 1/1995 | |
| _ | ace of Business | 2a. Mailin | g Address | | | 4. FEI Number | | App | olied For |
| Suite Apt. | #. etc | 26 Suite. | Apt #, etc | | | 59-3226727 | <u></u> | Not 8.75 Ac | Applicable |
| 2 | | 27 | | | | 5. Certificate of Status Desired | | Fee Req | |
| City & State |) | City & | State | | | 6. Election Campaign Financing | | \$5.00 M | |
| Z (p | Country | 28 | | Cour | ntrv | Trust Fund Contribution 8. This corporation has liability for in | tanainta tav | Added to | |
| 24 | 25 | 29 | | 30 | , | Florida Statutes | Yes A | | 33 03E |
| | 9. Name and Address of (| urrent Registered A | gent | | 81 Name | 10. Name and Address of New Reg | istered Age | nt | |
| | MMINO, JOSEPH JR. | | | L | | | | | |
| 216 MOUSE MOUNTAIN DRIVE | | | | | B2 Street Add | dress (P.O. Box Number is Not Acceptabl | e) | | |
| UA | VENPORT FL 33837 | | | ŀ | 83 | | · | | |
| | | | | } | 84 City | | | 5 Ζιρ Co | |
| | | en en en entre en | | 1 | , | | | } | |
| SIGNATURE | Signature, type-flor printe finance of regula | eren agent and brier flapplic st | | | | poration submits this statement for the purion's board of directors. I hereby accept and the remainding in the remainding in the purion of th | DAIL | · | · |
| 12. | | IS AND DIRECTORS | T DOLLTE | 13. | | ADDITIONS/CHANGES TO OFFIC | E'RS AND DIF | | |
| TITLE NAME | D GAMMINO, JOSEPH JF | • | DEFELE | 1 1 TiT 1 2 NA | | | LJ | Change L | Add-tion |
| STREET ADDRESS | 216 MOUSE MOUNTAI | | | | REET ADDRESS | | | | |
| CITY-ST-ZIP | DAVENPORT FL 33837 | | | | Y - ST - ZIP | | | | |
| TITLE | | | DELETE | 2 1 117 | LE | | | Change | Add.tion |
| NAME | | | | 2 2 NA | ME | | | | |
| STREET ADDRESS | | | | | REET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | makes commence of the control and the control of th | · · · · · · · · · · · · · · · · · · · | DELETE | 2 4 CI 3 1 TH | TY - ST - ZIP | | | Change | Addition |
| NAME | | | | 3 2 NA | i | | | olala. L | reaction |
| STREET ADDRESS | | | | | REET ADDRESS | | | | |
| CITY - ST - ZIP | | | | | TY - ST - ZIP | | | | |
| THLE | | | DELETE | 4 1 111 | L F | | | Change [| Addition |
| NAME | | | | 4 2 N | | | | | |
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| CITY - ST - ZIP TITLE | ************************************** | | DELETE | 4 4 CI | (Y-SI-ZIP | | | Change | Addition |
| NAME | | l | | 5 2 NA | | | LJ | 2ag., [| |
| STREET ADDRESS | | | | | REET ACORESS | | | | |
| CITY-ST-ZIP | | | | | Y - S1 - 21P | | | | |
| TITLE | | | DELETE | 6 1 Til | | | | Change _ | Addition |
| NAME | | | | 6.2 NA | M€ | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET ADDRESS | | | | |
| CITY-ST-ZIP | | | | 6400 | IY-ST-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that Fami an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Biock 12 or Brock 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

6.11 96 (941)249-5767