FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

P94000019226 (7)

DOCUMENT #
1. Corporation Name

| Principal Place of Business 840 E. OAK PARK BLVD. SUITE 115 OAKLAND PARK FL 33334 Mailing Address 840 E. OAK PARK BLVD. SUITE 115 OAKLAND PARK FL 33334 | | | | | | | |
|--|---|--------------------------------------|---|--|----------------------------------|--|--|
| | | | | | | | |
| | | | | 3. Date Incorporated or Qualified 03/04/1994 | 3a. Date of Last Rec 05/01/19 | 9 5 | |
| Principal Place of Business | | 2a. Mailing Address 26 | | 4. FEI Number 65-0477459 | Applied For Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State 23 | | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zip | Country | 8. This corporation has liability for in | | | |
| 24 | 25 | 29 | 30 | Florida Statutes Yes | | | |
| | 9. Name and Address of Curren | t Hegistered Agent | 81 Name 1/2 | 10. Name and Address of New Ro | agistered Agent | | |
| BASS. | MICHAEL R | | V value | 1955, Minha | 0.l | | |
| 2347 WILTON DRIVE | | | | ess (P.O. Box Number is No screptable | DI.10 115 | <u> </u> | |
| STE. 4 | | | | C. Carri 411. | DIVO: 11 | | |
| | N MANORS FL | | | | | | |
| | | | 84 City | Klaud DK | FL 85 ろと | cg. 2) | |
| | | | | ration submits this statement for the purp | pose of changing its re- | | |
| | d agent, or both, in the State of Florid , and accept the obligations of, Sect | | | rd of directors. I hereby accept the appo | intment as registered a | igent. I am | |
| SIGNATURE | griature, typed or printed name of registered agent | and title Lappilicable (NC | OTE: Registered Agent signature require | d when minstating: | DATE | | |
| 12, | _ OFFICERS ANI | | 13. | ADDITIONS/CHANGES TO OFFE | | Addition Section 12 Se | |
| TITLE | | ☐ DELETE | 1.1 TITLE | INNA FOX BRINSO | Change | Addition 2 | |
| NAME | FOX, DIANA 2347 WILTON DRIVE STE. 4 | | 1.2 NAME | | AVA. 5 | wit/15 8 | |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | $\psi_{\mathcal{L}}$ | 22321 | | |
| CITY-ST-ZIP | WILTON MANORS FL | | 1.4 C/TY-ST-ZIP | ukkura 4K., FI | 3004 | 2 | |
| TITLE | | ☐ DELETE | 2 1 TITLE | | ☐ Change | Addition O | |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2 3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | | 24 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3 1 THILE | | Change | ☐ Addition | |
| NAME | | | 3 2 NAME | | | | |
| STREET ADDRESS | | | 33 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | F1.051.515 | 3.4 CITY-ST-ZIP | | | | |
| TOTLE | | ☐ DELETE | 4 1 TITLE | | Change | Addition | |
| NAME | | | 4 2 NAME | | | | |
| STREET ADDRESS | | | 4 3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | | DELETE | 4.4 CITY-ST-ZIP 5 1 TITLE | | ☐ Change | Addition | |
| TITLE | | | 5 2 NAME | | Change | L Addition | |
| NAME etoret addoces | | | | | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY - S1 - ZIP 6.1 TITLE | | [] Change | Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | 1 | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | - | |
| 14. I do hereby | certify that the information supplied | with this filing is voluntarily furr | nished and does not qualify t | or the exemption stated in Section 119. | 07(3)(k), Florida Statute | s. I further | |
| oath; that I | | ration or the receiver or truste | e empowered to execute the | ate and that my signature shall have the is report as required by Chapter 607, Flo | | | |