SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996
DOCUMENT #
1. Corporation Name

P94000019210 (1)

Jun 18 1996 8:00 am Secretary of State

**FILED** 

U.S. GOLF COMMUNITIES, INC.						 		
Principal Place of Business Mailing Address						II <b>Fe</b> il <b>Ce</b> il <b>Ce</b> il	I IIDIN INCIN IIONI IIDII NAAI INDI	
255 S ORANGE AVE SUITE 1515 ORLANDO FL 32801 US		SUITE 151	255 S ORANGE AVE SUITE 1515 ORLANDO FL 32801 US			3. Date Incorporated or Qua		Date of Last Report 02/22/1995
2. Principal Pla	ce of Business	2a. Mailing A	Address			4. FEI Number 57	- 33357	Applied For Not Applicable
Suite, Apt #.	ato.	26 Suite At	nt #, elc			THE COLUMN		\$8.75 Additional
Suite, Apr #.	, etc	27				5. Certificate of Status Desi		Fee Required
City & State		City & Si 28	tate			Election Campaign Finar     Trust Fund Contribution	L	\$5.00 May Be Added to Fees
Zip	Country	Zip		Country	Y	This corporation has liab	ility for intangil Yes	
24	25	29		30		Florida Statutes  10. Name and Address of I		
	9. Name and Address of Curr	rent Registered Ag	ent	81	Name	10. Name and Address of	ten negation	
	ANCHINA, WARREN J			82		dress (P.O. Box Number is Not As	cceptable)	
	5 S ORANGE AVE HTE 1515			Ĺ.	<u> </u>			
	RLANDO FL 32801		83		1			
011	LOUISO I E GEGG			84	City			85 Zip Code
	o the provisions of Sections 607.0				<u> </u>	Landa this statement f	or the runness	ol changing its registered
agent Lan	o the provisions of Sections 607.0 gistered agent, or both, in the Stan familiar with, and accept the ob-	Lagery and title if application		II. Bujohned A		ored when mars down		E
agent Lan	OFFICERS PD STANCHINA, WARREN J	AND DIRECTORS		11 Registered A 13. 11 HILF 1 2 NAME	hat sal istore red	ADDITIONS/CHANGES T	OA) O OFFICERS /	AND DIRECTORS IN 12
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