## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT # 1. Corporation Name

SIGNATURE:

P94000019188 (9)

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| DANI                                      | A AUCTION GALLERY, INC.  |  |                            |                                       |                             |   |                               |                                |                                     |  |  |
|---|--|--|----------------------------|---------------------------------------|-----------------------------|---|-------------------------------|--------------------------------|-------------------------------------|--|--|
| Principal Place                           | of Business  | Mail-ng Address  |                            |                                       |                             |   | (1 <b>00</b> 1)  <b>00</b> 10 |                                | ALDEN HOLAT HOLY 1881               |  |  |
| 6 SOUTH FEDERAL HIGHWAY<br>Dania Fl 33004 |  | 6 SOUTH FEDERAL HIGHWAY<br>DANIA FL 33004                          |                            |                                       |                             |   |                               |                                |                                     |  |  |
|   |  |  |                            |                                       |                             | 3. Date Incorporated or Qualified 03/11/1994  | 3a. Date                      | of Last F<br>05/01/1           |                                     |  |  |
| 2. Principal Pla                          | ace of Business  | 2a. Mailing Address  | ¬                          |                                       |                             | 4. FEI Number Applied For 65-0463008 Not Applied  |                               |                                | ·                                   |  |  |
| Suite, Apt. #, etc.                       |  | Suite, Apt. #, etc.  |                            |                                       |                             | to the second   |                               |                                | Not Applicable  5 Additional        |  |  |
| 22  |  | 27   |                            |                                       |                             | 5. Certificate of Status Desired  |                               |                                | Required                            |  |  |
| City & State                              |  | City & State   | <del></del> ,              |                                       |                             | Election Campaign Financing     Trust Fund Contribution                                 |                               | \$5.00 May Be<br>Added to Fees |                                     |  |  |
| Zip                                       | Country  | Zip  | $\vdash$                   | intry                                 | <del>.</del>                | 8. This corporation has liability for in  |                               |                                |                                     |  |  |
| 24  | 9. Name and Address of Current   | Posistered Agent   | 30                         | T                                     |                             | Florida Statutes Yes  |                               |                                |                                     |  |  |
| <del> </del>                              | o, Hame and Address of Current   | negistered Agent   |                            | 81                                    | Name                        | 10. Name and Address of New Ro  | egistered A                   | agent                          |                                     |  |  |
| CIMAGLIA, THOMAS                          |  |  |                            | 82                                    |                             |   |                               |                                |                                     |  |  |
| 6 SOU                                     | TH FEDERAL HIGHWAY   |  |                            |                                       | Street Add                  | Street Address (P.O. Box Number is Not Acceptable)                                      |                               |                                |                                     |  |  |
| DANIA                                     | FL 33004   |  |                            | 83                                    |                             |   |                               |                                |                                     |  |  |
|   | ·  |  |                            | 84                                    | City                        |   | FL                            | <b>85</b> Zi                   | ip Code                             |  |  |
| or registere                              | o the provisions of Sections 607.0502<br>ed agent, or both, in the State of Florid<br>h, and accept the obligations of, Sectio   | a. Such change was authorize                                       | ed by the d                | ve-n<br>corpo                         | amed corpo<br>pration's boa | ration submits this statement for the purp<br>rd of directors. I hereby accept the appo |                               | nging its or<br>registered     | registered office<br>d agent. I ann |  |  |
| SIGNATURE _                               | Signature, typed or printed harve, of registers if agent a   |  | s                          |                                       |                             |   |                               |                                |                                     |  |  |
| 12.                                       | OFFICERS AND   |  | 13.                        | Agent                                 | Signal are require          | d wher resisting)  ADDITIONS/CHANGES TO OFFIC   | DATE<br>DERS AND              | DIRECTO                        | OBS IN 12                           |  |  |
| TITLE                                     | P  | DELETE 1.1   |                            |                                       |                             | 7.000 01711020 10 0111  |                               | Change                         |                                     |  |  |
| NAME                                      | CIMAGLIA, THOMAS   |  | 1 2 N/                     | MÉ                                    |                             |   |                               |                                |                                     |  |  |
| STREET ADDRESS                            | 8721 N. LAKE DASKA DR.   |  | 1 3 S1                     | HEET.                                 | ADDRESS                     |   |                               |                                |                                     |  |  |
| CITY-ST-ZI2                               | PLANTATION FL 33324  |  | 14 CI                      |                                       | ' - 7:P                     |   |                               |                                |                                     |  |  |
| TITLE                                     | ST<br>CIMACI IA CANDDA   | DELETE   |                            |                                       |                             |   |                               | ] Change                       | ☐ Addition                          |  |  |
| NAME<br>STREET ADDRESS                    | CIMAGLIA, SANDRA<br>8721 N. LAKE DASHA <b>D</b> R.   |  |                            | 2 2 NAME                              |                             |   |                               |                                |                                     |  |  |
| CITY-ST-ZIP                               | PLANTATION FL 33324  |  |                            | 2 3 STREET ADDRESS<br>2 4 City-St-Zip |                             |   |                               |                                |                                     |  |  |
| TITLE                                     | T DATE AND THE COORT   | DELETE   | 3 1 Ti                     |                                       | - Z P                       | ····  |                               | Change                         | Addition                            |  |  |
| NAME                                      |  |  | 3 2 NA                     |                                       |                             |   | L_                            | 1 Onlinge                      | Addition                            |  |  |
| STREET ADDRESS                            |  |  |                            |                                       | ADDRESS                     |   |                               |                                |                                     |  |  |
| CITY-ST-ZIP                               |  |  | 3 4 CI                     |                                       |                             |   |                               |                                |                                     |  |  |
| TITLE                                     |  | ☐ DELETE   | 4 1 (1                     | Tif                                   |                             |   |                               | Change                         | ☐ Addition                          |  |  |
| NAME                                      |  |  | 4.2 NA                     | ME                                    |                             |   |                               |                                |                                     |  |  |
| STREET ADDRESS                            |  |  | 4381                       | REET                                  | ADDRESS                     |   |                               |                                |                                     |  |  |
| CITY-ST-ZIP                               | 7/200  |  | 4.4 CT                     | ry - St                               | - ZIP                       |   |                               |                                |                                     |  |  |
| TITLE                                     |  | ☐ DELETE   | 5 1 TI                     | TEF                                   |                             |   |                               | ] Change                       | ☐ Addition                          |  |  |
| NAME                                      |  |  | 5 2 NA                     |                                       |                             |   |                               |                                |                                     |  |  |
| STREET ADDRESS                            |  |  |                            |                                       | ADDRESS                     |   |                               |                                |                                     |  |  |
| CITY - ST - ZIP<br>TITLE                  | The second secon | DELETE   | 5 4 01                     |                                       | - ZIP                       |   |                               | 1 Cherry                       | - Nation                            |  |  |
| NAME                                      |  | ☐ nerese   | 6 1 II<br>6 2 NA           |                                       |                             |   | Ĺ                             | ] Criange                      | ☐ Add:tion                          |  |  |
| STREET ADDRESS                            |  |  |                            | _                                     | IDORESE                     |   |                               |                                |                                     |  |  |
| CITY-ST-ZIP                               |  |  |                            |                                       | ADDRESS<br>210              |   |                               |                                |                                     |  |  |
| 14. I do hereby                           | certify that the information supplied wi   | to this filing is voluntarily fumi                                 | 6400<br>shed and d         | does                                  | not qualify to              | or the exemption stated in Section 119.0  | 7(3)(k), Flori                | ida Statut                     | tes. I further                      |  |  |
| oath; that I                              | ine illiormation indicated on this annua   | i report or supplemental annu-<br>ition or the receiver or trusted | iai report is<br>Lémicower | Trite                                 | and accura                  | le and that my signature shall have the s<br>s report as required by Chapter 607, Flor  | amo logal o                   | official ac if                 | f made veder                        |  |  |