FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90060 003 ***150.00

1, Corporation	MENT # P94000 (Y WOODS-N-THINGS, INC.)19152				
Principal Place	of Business	Maifing Address), maia (\$15, mas, c.	
114 E BRANDOI	N BLVD	114 E BRANDON BLVD				
BRANDON FL 3		BRANDON FL 33511		DO NOT WORTH IN THE	IO SDACE	
US		US		DO NOT WRITE IN THI 3. Date incorporated or Qualifed	S SPACE	
				03/03/1994		
2. Principal Pl	ace of Business	2a. Mailing Address	- F1.	4. FEI Number	<u></u>	ied For
21 952	W. Brandon Blud.	26 952 W.B	randon 1610d	V - 59-3228183		Applicable
Suite, Apt. i	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Ad Fee Req	
City & State	9	City & State		6. Election Campaign Financing	\$5.00 M	1ay Be
City & State	idon FL	28 Brandon	FΓ	Trust Fund Contribution	Added to	Fees
Zip	Country	Zip	Country	8. This corporation owes the current year I	ntangible	
24 335	1\ 25 USA	29 335 ((3	S A ون	Personal Property Tax.		No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registere	d Agent	
			81 Name			
JOHNSTON, BEN R				Address (P.O. Box Number is Not Acceptable)		
1602 SOUTHUREST COUNT				18 Caddy shack Lane		
BRAI	NDON FL 33510		83	•		
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	the above-named	corporation submits this statement for the purpose oration's board of directors. I hereby accept the app	of changing its re	egistered
agent. I ar	egistered agent, or both, in the State of m familiar with, and accept the obligation	ons of, Section 607.0505, Florid	da Statutes.	oration's board of disectors. Thereby decept and app	5474.11.01.11 <u>2</u> 5 10 <u>5</u> 1	0.0.00
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: F	Registered Agent signature r	required when reinstating) DATE		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS A	AND DIRECTOR	
TITLE	DPD	☐ DELETE	1.1 TITLE		Change	Addition
NAME	Johnston, Ben R		1.2 NAME	6 44 3 34		- !
STREET ADDRESS	1602 SOUTHCREST COURT		1.3 STREET ADDRESS			
CITY-ST-ZIP	BRANDON FL 33510		1.4 CITY-ST-ZIP	San Antonio, FL 33576		
TITLE	STD	☐ DELETE	2.1 TITLE		Change	Addition
NAME	JOHNSTON, BONNIE S		2 2 NAME			
STREET ADDRESS	1602 SOUTHCREST COURT		2.3 STREET ADDRESS	29118 Caddyshack Lane		
CITY-ST-ZIP	BRANDON FL 33510		2. 4 CITY-ST-ZIP	29118 Caddyshack Lane San Antonio, FL 33576		
TITLE		☐ DELETE	3.1 TITLE		☐ Change	Addition
NAME			3.2 NAME			!
STREET ADDRESS			3.3 STREET ADDRESS			
CITY-ST-ZIP			3.4. CITY-ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE		Change	□ Addition
NAME			4. 2 NAME			
STREET ADDRESS			4.3 STREET ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE		☐ DELETE	5.1 TITLE		☐ Change	☐ Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, and that my name appears in the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

Change

Addition