## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000018925** (5)

| LANGO  | one family enterprises,  | INC.                        |              |                              |              |   |               |                    |  |
|--|--|-----------------------------|--------------|------------------------------|--------------|---|---------------|--------------------|--|
| Principal Plac   | e of Business  | Mailing Address             |              |                              | <del></del>  | - 1 (E814004 DIG INDIA DIBIO 8844 884)  |               | IONI CINI HODI     |  |
| 8102-1 BLANDING BLVD.  JACKSONVILLE FL 32244  US  B102-1 BLANDING BLVD.  JACKSONVILLE FL 32244  US |  |                             |              |                              |              | TOO NOT WRITE IN THIS SPACE   |               |                    |  |
|  |  |                             |              |                              |              | 3. Date Incorporated or Qualified 03/10/1994  |               |                    |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address         |              |                              |              | 4. FEI Number   | - IAI         | pplied For         |  |
| 21   |  | 26                          |              |                              |              | 59-3230260  | <del></del>   | ot Applicable      |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.         |              |                              |              | 5. Certificate of Status Desired  | \$8.75        | Additional         |  |
| 22   |  | 27                          |              |                              |              | 5. Certificate of Status Desired  | Fee Re        | equired            |  |
| City & State   | e  | City & State                |              |                              |              | 6. Election Campaign Financing  |               | May Be             |  |
| 23   | T Course   |                             |              | Country                      |              | Trust Fund Contribution   |               | to Fees            |  |
| Zip<br>24  | Country Zip 28 30  |                             |              | untry                        |              | This corporation owes or has paid the<br>Personal Property Tax due June 30.   |               | tangible  <br>☐ No |  |
| 24   | 9. Name and Address of Current   |                             | [30]         | Τ-                           |              | 10. Name and Address of New Registers   |               |                    |  |
| M  | ERCIER, LEE F  |                             |              | 81                           | Name         |   |               |                    |  |
| 200 W. FORSYTH ST.   |  |                             |              |                              | 60           | (0.0 B. ))  |               |                    |  |
| <b>₹1020</b>   |  |                             |              | 82                           | Street Addre | ess (P.O. Box Number is Not Acceptable)   |               |                    |  |
| JACKSONVILLE FL 32202  |  |                             |              |                              |              |   |               |                    |  |
|  |  |                             |              |                              | 0.4          |   | Table State   | 0-4-               |  |
|  |  |                             |              | 84                           | City         | F   | <b>65</b> Zip | Code               |  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | and title if applicable (NC | TE: Register | ed Agen                      |              | oration submits this statement for the purposion's board of directors. I hereby accept the analysis of the reinstating DATI | E             |                    |  |
| 12.  | OFFICERS AND   |                             | 13,          |                              |              | ADDITIONS/CHANGES TO OFFICERS A   |               |                    |  |
| TITLE  | DS   | <del>-</del>                |              | 1.1 TITLE                    |              |   | ☐ Change      | Addition           |  |
| NAME   | LANGONE, ANTHONY   |                             |              | NAME                         | i            |   |               |                    |  |
| STREET ADDRESS   | 1189 PARK AVE. NORTH<br>WINTER PARK FL   |                             |              |                              | ADDRESS      |   |               |                    |  |
| CITY-ST-ZIP<br>TITLE   | DV DELETE  |                             |              | 1.4 CITY-ST-ZIP<br>2.1 TITLE |              |   | Change        | Addition           |  |
| NAME   |  |                             |              |                              |              |   | ☐ charge      | C) Addition        |  |
| STREET ADDRESS   | 653 STAFFORDSHIRE EAST   |                             |              | 2.2 NAME 2.3 STREET ADDRESS  |              |   |               | l                  |  |
| CITY-ST-ZIP  | JACKSONVILLE FL  |                             |              | CITY-SI                      |              |   |               |                    |  |
| TITLE  | DP   | DELETE                      |              |                              | - 24         |   | Change        | Addition           |  |
| NAME   | LANGONE, MICHAEL   | —                           | 32           |                              |              |   | _ •           |                    |  |
| STREET ADDRESS   | 318 E. PRINDLE DR.   |                             | 3.3 9        | STREET A                     | DORESS       |   |               |                    |  |
| CITY-ST-ZIP  | JACKSONVILLE FL  |                             | 3.4.1        | CITY-S1                      | r- ZIP       |   |               |                    |  |
| TITLE  | and the state of t |                             |              | NTLE                         |              |   | Change        | Addition           |  |
| NAME   |  |                             | 4.2          | NAME                         |              |   |               |                    |  |
| STREET ADDRESS   |  |                             | 4.3 9        | STREET /                     | NDDRESS      |   |               |                    |  |
| CITY-ST-ZIP  |  |                             | 4.4 (        | CITY-ST                      | - ZIP        |   |               |                    |  |
| TITLE  |  | DELETE                      | 5.11         | TITLE                        |              |   | Change        | Addition           |  |
| NAME   |  |                             | 5.21         | MAME                         | - 1          |   |               | ļ                  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empsyment to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

61 TITLE

6.2 NAME

DELETE

SIGNATURE: Michael H. Vancone Michael A. LANGOHE 4/20/98 904-779-1933

CR2E034 (10/97)

Change Addition

**FILED** 

Apr 27 1998 8:00am

Secretary of State