## FILE NOW: FILING FEE AFTER MAY. 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # P94000 san-mac, Inc.   | 018847 (1)  |                                       |  |                         |
|---|---|---------------------------------------|--|-------------------------|
| Principal Place of Business   | Mailing Address   |                                       |  |                         |
| 2999 NE 191 STREET<br>STE 900<br>AVENTURA FL 33180  | 2999 NE 191 STREET<br>STE 800<br>AVENTURA FL 33180          |                                       | DO NOT WRITE IN THIS  3. Date incorporated or Qualified                    | SPACE                   |
| }   |   |                                       |  | }                       |
| 2. Principal Place of Business  | 26. Mailing Address   |                                       | 03/10/1994<br>4. FEI Number  | Applied For             |
| 21  | 26  |                                       | 65-0082550   | Not Applicable          |
| Suite, Apt #, etc.  | Suite, Apt. #, etc.   |                                       |  | \$8.75 Additional       |
| 22  | 27  |                                       | 5. Certificate of Status Desired   | Fee Required            |
| City & State  | City & State  |                                       | 6. Election Campaign Financing   | <b>\$5.00</b> May Be    |
| 23  | 28  | T                                     | Trust Fund Contribution  | Added to Fees           |
| Zip Country   | Zip   | Country                               | 8. This corporation owes or has paid the cu                                |                         |
| 24 25 9. Name and Address of Current  | Registered Agent  | [30]                                  | Personal Property Tax due June 30.  10. Name and Address of New Registered | Yes ∐ No.               |
|   | riogiototo Agoin  | 81 Name                               | 10. Tulina ana regiona di ttoti itagiatata                                 | Agont                   |
| HOCHSZTEIN, FRED 2999 NE 191 STREET   |   | <u></u>                               |  |                         |
| STE 900   |   | 82 Street Add                         | ress (P.O. Box Number is Not Acceptable)                                   |                         |
| AVENTURA FL 33180   |   | 83                                    |  |                         |
| AVENTONA TE SO TO   |   | 94 04                                 |  | last 7's Code           |
|   |   | B4 City                               | FL   | 85 Zip Code             |
| Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State or agent. I am familiar with, and accept the obligat SIGNATURE    Signalure by profited hand of registered agent. | f Florida. Such change was<br>ions of, Section 607.0505, Fl | authorized by the corpora             | ation's board of directors. I hereby accept the app                        | pointment as registered |
| 12. OFFICERS AND  |   | 13.                                   | ADDITIONS/CHANGES TO OFFICERS AN   |                         |
| TITLE DPST  | ☐ DELETE  | 1.1 TITLE                             |  | Change Addition         |
| MACLEAN, SANDRA   |   | 1.2 NAME                              |  |                         |
| STREET ADDRESS 50 E. DANIA BEACH BLVD.  |   | 1.3 STREET ADDRESS                    |  |                         |
| CITY-ST-ZIP DANIA FL 33004  | DELETE  | 1.4 CITY - ST - ZIP<br>2.1 TITLE      |  | Change Addition         |
| NAME  | better  | 2.1 NAME                              |  | C orento C variou       |
| STREET ADDRESS  |   | 2.3 STREET ADDRESS                    |  |                         |
| CITY-SI-ZIP   |   | 2. 4 CITY • ST - ZIP                  |  |                         |
| TITLE   | DELETE  | 3.1 TITLE                             |  | Change Addition         |
| NAME  |   | 3.2 NAME                              |  |                         |
| STREET ADDRESS  |   | 3 3 STREET ADDRESS                    |  |                         |
| CITY-ST-ZIP   |   | 3 4. CITY-ST-ZIP                      |  |                         |
| TITLE   | ☐ DELETE  | 4.1 TITLE                             |  | ☐ Change ☐ Addition     |
| NAME  |   | 4. 2 NAME                             |  | -                       |
| STREET ADDRESS  |   | 4.3 STREET ADDRESS                    |  |                         |
| CITY - ST - ZIP   |   | 4.4 CITY-ST-ZIP                       | 1. <del>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</del>                     |                         |
| TOTLE   | DELETE  | 5.1 TITLE                             |  | ☐ Change ☐ Addition     |
| NAME  |   |                                       |  | ı                       |
| STREET ADDRESS  |   | 5.2 NAME                              |  |                         |
| 1   |   | 5.3 STREET ADDRESS                    |  |                         |
| CITY - ST - ZIP   | LIDELETE  | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |  | Change Addition         |
| CITY-S1-ZIP TITLE NAME  | ☐ DELETE  | 5.3 STREET ADDRESS                    |  | Change Addition         |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

ando Marsen

apul 13/98 954 922-6699

**FILED** 

Apr 24 1998 8:00am

Secretary of State

R2E034 (10/97)