**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secre ary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000018538

1. Corporation Name

THOMAS BROTHERS AUTO BODY, INC.

## **FILED** Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90236 039 \*\*\*150.00



|   |                              |   |  |                  |   |  |   |                          |                       | <b>88</b>                   |
|---|------------------------------|---|--|------------------|---|--|---|--------------------------|-----------------------|-----------------------------|
| Principal Place of Business Mailing Address |                              |   |  |                  |   |  |   |                          |                       |                             |
| 701 AVE M                                   | 1 24060 7612                 |   | 701 AVE M<br>FORT PIERCE FL 34950-7613 |                  |   |  |   |                          |                       |                             |
| FORT PIERCE FL 34950-7613                   |                              |   | TONT HENGE TE 04350 TOTO               |                  |   |  | DO NOT WRITE IN THIS SPACE  |                          |                       |                             |
|   |                              |   |  |                  |   |  | 3. Date Incorporated or Qualifed 03/04/1994   |                          |                       | l                           |
| 2 Princips I Pla                            | ace of Business              | 2a. Ma  | iling Address                          | ···              |   |  | 4. FEI Number   |                          | 1                     | Applied For                 |
| 21  |                              |   | 26                                     |                  |   | 65-0551909   |   | 1                        | No Applicable         |                             |
| Suite, Apt. #                               | #, etc.                      | Su  | Suite, Apt. #, etc.                    |                  |   |  |   |                          |                       | Additional<br>Required      |
| 22  |                              |   |  |                  | _   |  | 6. Election Campaign Financing  |                          | \$5.00                | 0 May Be                    |
| 23  |                              |   |  |                  |   | Trust Fund Contribution                              |   | Added                    | d to Fees             |                             |
| Zip Country                                 |                              |   | Zip Country                            |                  |   | 8. This corporation owes the current year Intangible |   |                          |                       |                             |
| 24  | 25 29                        |   |  | 30               |   |  | Personal Property Tax.  |                          |                       |                             |
|   | 9. Name and Adore            | ss of Current Registere   | d Agent                                |                  | 1   |  | 10. Name and Address of New Reg   | listeri d A              | gent                  |                             |
| <b>T10</b>                                  | 1440 DALII                   |   |  |                  | 81  | Name   |   |                          |                       |                             |
| THOMAS, PAUL<br>701 AVE M                   |                              |   |  | į                | 82 Street Address (P.O. Bo) Number is Not Acceptable) |  |   |                          |                       |                             |
|   | AVE M<br>T PIERCE FL 34950-7 | 7613  |  |                  | 83  |  |   |                          |                       |                             |
| 1 (7)(1)                                    | I FIGHOL I E 04300 I         | 010   |  |                  | 03  |  |   |                          | <u> </u>              |                             |
|   |                              |   |  |                  | 84  | ,  |   | FL                       | 1 1                   | o Code                      |
| office / r re                               | anietaren anent or ho'h      | tions 607.0502 and 607.<br>, in the State of Florida.<br>ept the obligations of, Se | such change was a                      | aumorizea        | DV  | me corporat  | rporation submils this statement for the pution's board of directors. I hereby accept t | rpose of o<br>he apr oin | hanging i<br>tment as | ts registered<br>reg stered |
| SIGNATURE                                   |                              |   |  |                  |   |  |   |                          |                       | \                           |
|   |                              | of registered agent and title if app  | <u> </u>                               | Registered       | Agen  | t signature requi                                    | ADDITIONS/CHANGES TO OFFICE   | DATE<br>SERS ANI         | DIRECT                | TÕES IN 12                  |
| 12,   | <u>_</u>                     | FFICERS AND DIRECT  | DELETE                                 | 1.1 711          | \ F   |  | ADDITIONALIONALIONALIONALIONALIONALIONALIONAL   | <u> </u>                 | Change                |                             |
| TITLE                                       | THOMAS, PAUL                 |   | المادين المادين                        | 12 NA            |   |  |   |                          |                       |                             |
| NAME<br>STREET ADDRE IS                     | 701 AVE M                    |   |  | 2.15             |   | ADDRESS  |   |                          |                       | İ                           |
| CITY-ST-ZIP                                 | FORT PIERCE FL 3             | 4950-7613   |  | 1.4 CF           |   | - 1  |   |                          |                       |                             |
| TITLE                                       | 1 OH TILINGL TE S            | 1330 1010   | DELETE                                 | 2.1 111          | _   |  |   |                          | Change                | e Addition                  |
| NAME  |                              |   |  | 2 2 NA           | ME  | )  |   |                          |                       |                             |
| STREET ADDRESS                              |                              |   |  | 2.3 ST           | REE1  | ADDRESS  |   |                          |                       |                             |
| CITY-ST-ZIP                                 |                              |   |  | 2 4 C            | TY-S  | T-ZIP  |   |                          |                       |                             |
| _TITLE                                      |                              |   | DELETE                                 | 3.1 TI           | LE  |  |   |                          | Chang                 | e 🗌 Addition                |
| NAME  |                              |   |  | 3.2 N            | ME  | 1  |   |                          |                       |                             |
| STREET ADDRESS                              |                              |   |  | 3.3 \$1          | REET  | (ADDRESS   |   |                          |                       |                             |
| CITY-ST-ZIP                                 |                              |   | ·                                      | 3.4. C           | TY-S  | T-ZIP  |   |                          | ====                  |                             |
| TITLE                                       |                              |   | DELETE                                 | 4.1 TI           | LE  | İ  |   |                          | ☐ Chang               | e 🔲 Addition                |
| NAME  | 1                            |   |  | 4.2 N            | AME   | ļ  |   |                          |                       |                             |
| STREET ADDRESS                              | •                            |   |  | 4.3 ST           | REET  | TADDRESS   |   |                          |                       |                             |
| CITY-ST-ZIP                                 |                              |   |  | 4.4 Cl           |   | T-ZIP  |   |                          | Chons                 | e Addition                  |
| TMLE  |                              |   | ☐ DELETE                               | 5.1 TV           |   | )  |   |                          | Chang                 | e Dwannau                   |
| NAME  | l                            |   |  | 52 N/            |   | r ADDDESS  |   |                          |                       |                             |
| STREET ADDRESS                              |                              |   |  |                  |   | TADDRESS   |   |                          |                       |                             |
| CITY-ST-ZIP                                 |                              |   | [] nc) ere                             | 5.4 CI<br>6.1 TI |   | 1-218  |   |                          | Chang                 | e 🔲 Addition                |
| TITLE                                       |                              |   | ☐ DELETE                               | 62 N/            |   |  |   |                          | onding                |                             |
| NAME  |                              |   |  |                  |   | TADDRESS   |   |                          |                       |                             |
| STREET ADDRESS                              |                              |   |  | 64 CI            |   |  |   |                          |                       |                             |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)