## 2004-FOR PROFIT CORPORATION ANNUAL REPORT

| ANNOAL REPORT   |                              |          |              |  |                   |            |                            |  |
|---|------------------------------|----------|--------------|--|-------------------|------------|----------------------------|--|
| DOCUN<br>1. Entity Name   | MENT # P940000180            | 28       |              | FILED                                      |                   |            |                            |  |
| DISCOVE   | RY TRAVEL USA, INC.          |          |              | 04 FEB 20 PM 3:23                          |                   |            |                            |  |
| Principal Place of Business  2101 ATLANTIC SHORES BLVD, STE #401 HALLANDALE, FL 33009  Mailing Address  2101 ATLANTIC SHORES BLVD, STE #401 HALLENDALE, FL 33009  |                              |          |              | SECRETATA OF STATE<br>TALLAHASSFE, FLORIDA |                   |            |                            |  |
|   |                              |          |              |  |                   |            |                            |  |
| DO NOT WRITE IN THIS SPACE  |                              |          |              | 02162004                                   | No Chg-P          | CR2E034 (1 | 0/03)                      |  |
|   |                              |          |              | 4. FEI Numbo<br>65-049                     |                   |            | Applied For Not Applicable |  |
|   |                              |          |              | 5. Certificate                             | of Status Desired |            | 75 Additional<br>Required  |  |
| 6. Name and Address of Current Registered Agent   |                              |          |              |  |                   |            |                            |  |
| WILLIAMS, JEAN I<br>2101 ATLANTIC SHORES BLVD, STE #401<br>HALLANDALE, FL 33009   |                              |          |              | DO NOT WRITE<br>IN THIS SPACE              |                   |            |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam familiar with, and accept the obligations of registered agent.  50029452725  900 1022-1013 **150.00   |                              |          |              |  |                   |            |                            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                              |          |              |  |                   |            |                            |  |
| ; · · · · · · · · · · · · · · · · · · ·   |                              |          |              |  |                   |            |                            |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.  |                              |          |              |  |                   |            |                            |  |
| 10.   | OFFICERS AND DI              | RECTORS  | 4            |  |                   |            |                            |  |
| . TITLE.<br>NAME  | 'D<br>WILLIAMS, JEAN I       |          |              |  |                   |            |                            |  |
| STREET ADDRESS  | 2101 ATLANTIC SHORES BLVD, S |          |              |  |                   |            |                            |  |
| CITY-ST-ZIP   | HALLANDALE, FL 33009         |          |              |  |                   |            |                            |  |
| TITLE<br>NAME   | D<br>SPELLEN, ROBERTS A.     |          | 1            |  |                   |            |                            |  |
| STREET ADDRESS  | #9 SEAPORT MARKET PLACE      |          |              |  |                   |            |                            |  |
| CITY+ST-ZIP   | ARUBA, ANTILLES,             | <u> </u> |              |  |                   |            |                            |  |
| TITLE   |                              |          |              |  |                   |            |                            |  |
| NAME<br>Street address  | RESS                         |          |              | DO NOT WRITE                               |                   |            |                            |  |
| CITY-ST-ZIP   |                              | 1        | DO NOT WRITE |  |                   |            |                            |  |
| TITLE   |                              |          |              | IN '                                       | THIS SI           | PACE       |                            |  |
| NAME<br>STREET ADDRESS  |                              |          |              |  |                   |            |                            |  |
| CITY-ST-ZIP   |                              |          | ŀ            |  |                   |            |                            |  |
| TITLE   |                              |          |              |  |                   |            |                            |  |
| NAME<br>STREET ADDRESS  | ESS                          |          |              |  |                   |            |                            |  |
| CTTY-ST-ZIP   |                              |          |              |  |                   |            |                            |  |
| TITLE   |                              |          |              |  |                   |            |                            |  |
| NAME<br>STREET ADDRESS  |                              |          |              | <u>:</u>                                   |                   |            |                            |  |
| CITY-ST,-ZIP  |                              |          |              |  |                   |            | · · · · · ;                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director |                              |          |              |  |                   |            |                            |  |
| of the corporation or the reference or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an affacture payable and address, with all other like empowered.   |                              |          |              |  |                   |            |                            |  |
| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   |                              |          |              |  |                   |            |                            |  |
| SIGNATURE: 2/14/04  |                              |          |              |  |                   |            |                            |  |