FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000017804 (3)

INFINITI OF BROWARD, INC.

FILED Feb 18 1998 8:00am Secretary of State

Principal Place of Business Mailing Address												OOH IRO HEILE		UNI TUKA I		ON A cou f I V ill J	ENIN DIEN NOEM
SEL C. MILITARY TRAIL				-351 - 3. MILITARY TRAIL L- WEST-PALM-BEAGH FL 33415 - US						ĺ							
WEST PALM BEACH FL 83413																	
			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified														
									corporate 3/1994	d or C	Jualified						
2. Principal P	2a. Mailing Address						4. FEI Number Applied For										
21 4524 (26 4524 GUN CLUB ROAD							65-	347232	B				lot Applicable			
Suite, Apt ₩, etc.				Suite, Apl. #, etc.								ate of Stat		-1	X	A 1	Additional
22 SUITE 101				27 SUITE 101						8.	Certific	ale oi Sia	us De	sirea	,ACL	Fee F	Required
City & State 23 WEST PALM BEACH, FL				City & State WEST PALM BEACH, FL.						6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees							
Zip Zip	pal Place of Business 4 GUN CLUB ROAD Apt M, etc. TE 101 State T PALM BEACH, FL Country 33415 25 USA 9. Name and Address of Current THOMPSON, DOUGLAS E. 4524 GUN CLUB ROAD SUITE 101 WEST PALM BEACH FL 33415 USA OF FIGURE 101 WEST PALM BEACH FL 33415 USA OF FIGURE 101 OF FIGURE 101 OF FIGURE 101 STALUPPI, JOHN 564 S MILITARY TRAIL W PALM BEACH FL STALUPPI, JEANETTE 561 S MILITARY TRAIL			28		FALM	Countr								<u> </u>		to Fees
├── ┐ `				Zip Coυ 29 33415 30				USA			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No						
							1	UJA							egistered		NO
TH	OMPSON.	DOUGLAS	F.		<u> </u>		8.	Name)								
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1				0,	3000	Addres	ss (P.O. Box Number is Not Acceptable)										
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							84	City								85 Zip	Code
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SIGNATURE	\mathcal{A}'					D0	UGLAS Registered Ac	E. '	гном	2501	N				01/	28/98	
Signature Specifier profession of tray since Laguert and this it applicable (NOTE Registerer 12. OF FICEHS AND DIRECTORS 13.								jent signatu	re required				IGE6	TO 0551	CEDS AN	D DIRECTO	OC IN 10
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 14. Thereby c 	ertify that the	information.	supplied w	ith this filling	a does not a	ciualify for i	the event	Minn etal	ad in Sa	oction	110 07	(3)(i) Flo	rida 🤆	tatutos :	further o	artifu that the	information

indicated on this annual report or supplied with this sing doos not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an application with an address JOHN STALUPPI,

PRESIDENT

SIGNATURE:

01/28/98 (561) 600 0556