## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| ANNU  | NUAL REPORT Secretary of DIVISION OF CORI   |  |  | of State                            | f State             |                  | Secretary of State   |  |  |
|---|---|--|--|-------------------------------------|---------------------|------------------|--|--|--|
|   | MENT # <b>P94</b><br>BEACH OCEAN STUD   | 0000178<br>10s, INC.   | 300 (1)                                      |                                     |                     |                  |  |  |  |
| Chinainal Otas                                    | a of fit single   | 44-99  | A = 1  |                                     |                     |                  |  |  |  |
| Principal Plac<br>2121 VISTA F<br>WEST PALM<br>US |   | 2121 V   | Address<br>ISTA PKWY<br>PALM BEACH FL 33     | <b>141</b> 1                        |                     |                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |  |  |
| 2. Principal P                                    | face of Business  | 2e. Mail   | 2a. Mailing Address                          |                                     |                     |                  | 03/07/1994 4. FEI Number Applied For Not Applicable  |  |  |
| Suite, Apt.                                       | #, etc.   | Suite<br>27  | Suite, Apt #, etc.                           |                                     |                     |                  | 5, Certificate of Status Desired S8.75 Additional Fee Required   |  |  |
| City & State                                      |   | 28   | - <del> </del>                               |                                     |                     |                  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |  |
| Zip<br>24   | Country 25  | Ζφ<br><b>29</b>  |  | Cour                                | itry                |                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No   |  |  |
|   | 9. Name and Address of  |  | <del>-</del>                                 | —— <del> </del> ;                   | B1 [                | Name             | 10. Name and Address of New Registered Agent   |  |  |
| THE PREMINE HALL CONPONATION STSTEM, INC.         |   |  |  |                                     |                     |                  |  |  |  |
|   |   |  |  |                                     | B2                  | Street Add       | reet Address (P.O. Box Number is Not Acceptable)   |  |  |
|   |   |  |  |                                     |                     |                  |  |  |  |
|   |   |  |  | '                                   | 53                  |                  |  |  |  |
|   |   |  |  |                                     | B4                  | City             | FL 85 Zip Code   |  |  |
| office or a<br>agent. La                          | to the provisions of Sections (<br>registered agent, or both, in the<br>im familiar with, and accept the<br>recommendation of the provision of the provision of the provisions of the | 607.0502 and 607.15<br>ne State of Florida. Si<br>ne obligations of, Sec | uch change was autier<br>tion 607.0505, Flor | s, the ab<br>ithorized<br>ida Statu | by<br>by            | the corpora      | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered  |  |  |
| SIGNATURE   | Signature, typed or printed name of regi  |  |  |                                     |                     | <del></del>      | ulrad when reinstaling) DATE   |  |  |
| 12.   |   | RS AND DIRECTOR  |  | 13.                                 | Ager                | nt signature req | (ulrad when reinstaing)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE   | D   |  | DELETE                                       | 1.1 1(1)                            | E                   |                  | Change Addition  |  |  |
| NAME  | SHUTTLEWORTH, THO   | SHUTTLEWORTH, THORPE   |  | 1.2 NAM                             | 1.2 NAME            |                  |  |  |  |
| STREET ADDRESS                                    | 2121 VISTA PKWY   |  |  | 1.3 STR                             | 1.3 STREET ADDRESS  |                  |  |  |  |
| CITY-SI-ZIP                                       | - · · · · · · · · · · · · · · · · · · ·   | WEST PALM BEACH FL 33411   |  |                                     | 1.4 CITY - ST - ZIP |                  |  |  |  |
| TITLE   |   |  | DELETE                                       | 2.1 TITE                            | _                   |                  | ☐ Change ☐ Addition  |  |  |
| NAME  |   |  |  | 2.2 NAM                             | ÆΕ                  |                  |  |  |  |
| STREET ADDRESS                                    |   |  |  | 2.3 STR                             | EET #               | address          |  |  |  |
| CITY-ST-ZIP                                       |   |  | 2. 4 CIT                                     | Y-S                                 | T-ZIP               |                  |  |  |  |
| TITLE   |   |  | DELETE                                       | 3.1 TITL                            | .E                  | J                | ☐ Change ☐ Addition  |  |  |
| NAME  |   |  |  | 3.2 NAA                             |                     |                  |  |  |  |
| STREET ADDRESS                                    |   |  |  |                                     |                     | ADDRESS          |  |  |  |
| CITY - ST - ZIP                                   | <u></u>   |  | DELETE                                       | 3.4. CIT                            | -                   | 1-2iP            | Observation of the state of the |  |  |
| TITLE   |   |  | DELETE                                       | 41 1110                             |                     |                  | Change Addition  |  |  |
| NAME<br>PARET ADDRESS                             |   |  |  | 4.2 NA                              |                     | 4000505          |  |  |  |
| STREET ADDRESS                                    |   |  |  |                                     |                     | ADDRESS          |  |  |  |
| CITY-ST-ZIP<br>TITLE                              | <u></u>   |  | DELETE                                       | 4.4 CIT                             |                     | - CIP            | Change Addition  |  |  |

6.4 CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied to the corporation of the corporation of the corporation or the received to execute and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received to the corporation or the received to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an efficiency of the corporation of the received to the receiv

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

5.3 STREET ADDRESS

63 STREET ADDRESS

5.4 CITY - ST- ZIP

**SIGNATURE:** 

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY - ST - ZIP

☐ Change

Addition

**FILED** 

May 08 1998 8:00am