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**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000017774 (8)

FLORIDA FLEET, INC.

Apr 14 1998 8:00am Secretary of State

**FILED** 

| Principal Place of Business Mailing Address                                                                                                                                                                                                                       |                                      |                                                 |                     |                                       |                               | - 1 TOURISON FRO HOURS BEER BORRE WORLD BUTTE                                          | <b>Band</b> i inany idan'i idan'i Si |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| 2905 S. ORANGE BLOSSOM TRAIL<br>ORLANDO FL 32805<br>US                                                                                                                                                                                                            |                                      | 2905 S. ORANGE BLOSSI<br>ORLANDO FL 32805<br>US |                     |                                       | DO NOT WRITE IN THIS SPACE    |                                                                                        |                                      |                                |
|                                                                                                                                                                                                                                                                   |                                      |                                                 |                     |                                       |                               | 3. Date Incorporated or Qualified 03/07/1994                                           |                                      |                                |
| 2. Principal Pl                                                                                                                                                                                                                                                   | ace of Business                      | 2a. Mailing Address                             | 2e. Mailing Address |                                       |                               | 4. FEI Number                                                                          | 1 1/                                 | Applied For                    |
| 21                                                                                                                                                                                                                                                                |                                      | 26                                              | 26                  |                                       |                               | 59-3227735                                                                             | <del></del>                          | lot Applicable                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                               |                                      | Suite, Apt. #, etc.                             |                     |                                       |                               |                                                                                        | <u> </u>                             | Additional                     |
| 22                                                                                                                                                                                                                                                                |                                      | 27                                              | 27                  |                                       |                               | 5. Certificate of Status Desired                                                       | Fee F                                | Required                       |
| City & State                                                                                                                                                                                                                                                      |                                      | City & State                                    | City & State        |                                       |                               | 6. Election Campaign Financing Trust Fund Contribution                                 |                                      | May Be                         |
| Zip                                                                                                                                                                                                                                                               | Country                              |                                                 | Zip Country         |                                       |                               | 8. This corporation owes or has paid the current year Intangible                       |                                      |                                |
| 24                                                                                                                                                                                                                                                                | 25                                   | 29                                              | 30                  |                                       |                               | Personal Property Tax due June 3                                                       |                                      | □ No                           |
|                                                                                                                                                                                                                                                                   | 9. Name and Address of Curren        |                                                 | <u> </u>            |                                       |                               | 10. Name and Address of New Regi                                                       |                                      |                                |
| ASI                                                                                                                                                                                                                                                               | MA, WILLIAM N                        |                                                 |                     | 81                                    | Name                          |                                                                                        |                                      |                                |
| 886 SOUTH DILLARD STREET                                                                                                                                                                                                                                          |                                      |                                                 | ł                   | 62                                    | Street Addres                 | dress (P.O. Box Number is Not Acceptable)                                              |                                      |                                |
| WINTER GARDEN FL 34787                                                                                                                                                                                                                                            |                                      |                                                 | [                   | 83                                    | - Otroot Madrot               | 35 (F.O. DOX Mainbal 15 Not Moderation                                                 |                                      |                                |
|                                                                                                                                                                                                                                                                   |                                      |                                                 | ļ                   |                                       |                               |                                                                                        |                                      |                                |
|                                                                                                                                                                                                                                                                   |                                      |                                                 | 1                   | B4                                    | City                          |                                                                                        | FL 85 Zip                            | Code                           |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida. |                                      |                                                 |                     |                                       | named corpo<br>the corporatio | oration submits this statement for the pur<br>on's board of directors. I hereby accept | pose of changing                     | its registered<br>s registered |
|                                                                                                                                                                                                                                                                   | The transfer and transfer and orange | 111.715 01, 0001011 001.0000, 110               | moo olan            | J.(00.                                |                               |                                                                                        |                                      |                                |
| SIGNATURE Signature, typed or protect name of registered agent and title if applicable (NOTE Register                                                                                                                                                             |                                      |                                                 |                     |                                       | t signature required          | d when reinstating)                                                                    | DATE .                               |                                |
| 12.                                                                                                                                                                                                                                                               | OFFICERS AND                         |                                                 | 13.                 |                                       |                               | ADDITIONS/CHANGES TO OFFICE                                                            | RS AND DIRECTO                       | RS IN 12                       |
| TITLE                                                                                                                                                                                                                                                             |                                      |                                                 | 1.1 TIT             | LE                                    |                               |                                                                                        | Change                               | Addition                       |
| NAME                                                                                                                                                                                                                                                              | HILL, DONALD L                       |                                                 | 1.2 NAME            |                                       |                               |                                                                                        |                                      |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                    | LIEUTER CARRETT ALTA                 |                                                 | 1.3 ST              | 1.3 STREET ADDRESS                    |                               |                                                                                        |                                      | ļí                             |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       | WINTER GARDEN FL 34787               |                                                 |                     | 1.4 CITY - ST - ZIP                   |                               |                                                                                        |                                      |                                |
| TITLE                                                                                                                                                                                                                                                             | VP DELETE                            |                                                 | 2.1 TIT             | 2.1 TITLE                             |                               |                                                                                        | ☐ Change                             | ☐ Addition ☐                   |
| NAME                                                                                                                                                                                                                                                              | SMITH, STEVEN O                      |                                                 | 2 2 NAME            |                                       |                               |                                                                                        |                                      |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                    | 2825 MARSALA CT.                     |                                                 | 23 STREE            |                                       | IDDAESS                       |                                                                                        |                                      |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       | ORLANDO FL                           |                                                 | 2. 4 CITY-ST-ZIP    |                                       | - ZIP                         |                                                                                        |                                      |                                |
| TITLE                                                                                                                                                                                                                                                             |                                      |                                                 |                     | 3.1 TITLE                             |                               |                                                                                        | Change                               | Addition                       |
| NAME                                                                                                                                                                                                                                                              |                                      |                                                 | 3.2 NA              |                                       | · 1                           |                                                                                        |                                      |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                    |                                      |                                                 |                     |                                       | ADDRESS                       |                                                                                        |                                      |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       |                                      | Doctor                                          | 3.4. CI             |                                       | -ZIP                          |                                                                                        |                                      | A - 1-20-20                    |
| TITLE                                                                                                                                                                                                                                                             |                                      | ☐ DELETE                                        | 4.1 T(T             |                                       |                               |                                                                                        | ☐ Change                             | ☐ Addition                     |
| NAME                                                                                                                                                                                                                                                              |                                      |                                                 | 4. 2 N/             |                                       | i                             |                                                                                        |                                      | ľ                              |
| STREET ADDRESS                                                                                                                                                                                                                                                    |                                      |                                                 |                     |                                       | ODRESS                        |                                                                                        |                                      |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       |                                      | DELETE                                          | 4.4 CIT             |                                       | - ZIP                         |                                                                                        | ☐ Change                             | Addition                       |
| TITLE                                                                                                                                                                                                                                                             |                                      |                                                 |                     | 5.1 TITLE<br>5.2 NAME                 |                               |                                                                                        | □ ciange                             | Maganii                        |
| NAME .                                                                                                                                                                                                                                                            |                                      |                                                 |                     |                                       | 000000                        | •                                                                                      |                                      |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                    |                                      |                                                 |                     |                                       | DDRESS                        |                                                                                        |                                      |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       |                                      |                                                 | 5.4 CiT             |                                       | - ZIP                         |                                                                                        | ☐ Change                             | Addition                       |
| TITLE                                                                                                                                                                                                                                                             |                                      |                                                 | 6.1 TIT             |                                       |                               |                                                                                        | change                               | Addition                       |
| NAME<br>MODERA ADODESS                                                                                                                                                                                                                                            |                                      |                                                 | 6.2 NA              |                                       |                               |                                                                                        |                                      |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                    |                                      |                                                 | -                   | 6.3 STREET ADDRESS<br>6.4 City-St-Zip |                               |                                                                                        |                                      |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                       |                                      |                                                 | 6.4 C(T             | Y-\$T-                                | - ZiP                         |                                                                                        |                                      |                                |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.