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PROFIT CORPORATION ANNUAL REPORT

1998

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SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P94000017762 (3)

NEW WORLD FOODS, INC.

FILED Apr 14 1998 8:00am Secretary of State



| | | | | | | | III |
|---------------------------------|--|------------------------------|--------------------------------------|----------------------------|--------------------|---|---------------|
| Principal Place | e of Business | Mailing Add | dress | | | 1 1001/071 (15 (01)) 0101/ 001/1 051/1 051/1 051/1 16(1 185/) 101/2 2(11) 1/6(1 | 180, |
| 20855 N.E. 16 | 6 AVE | 20855 N.E. | 16 AVE | | | | |
| #C-36 NORTH MIAMI FL 33179 | | #C-36 NORTH MI | AMI FL 33179 | | | DO NOT WRITE IN THIS SPACE | |
| US | | US | 7.M. 1 E 00110 | | | 3. Date Incorporated or Qualified | |
| | | | | | | 03/02/1994 | |
| 2. Principal Pl | lace of Business | 2a. Mailing | Address | | | 4. FEI Number Applied | |
| 21 | | 26 Suite A | nt # =10 | | | 65-0522716 Not App | |
| Suite, Apt. | W, etc. | ├ ─ | pt. #, etc. | | | 5. Certificate of Status Desired See Require | |
| City & State | 6 | 27 City & S | tate | | | 6. Election Campaign Financing \$5.00 May | |
| 23 | - | 28 | | | | Trust Fund Contribution Added to Fee | |
| Zip | Country | Zip | | Country | 7 | 8. This corporation owes or has paid the current year Intangib | le |
| 24 | 25 | 29 | 30 | _ | | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Curre | nt Registered Ag | ent | | γ | 10. Name and Address of New Registered Agent | |
| | TULOFF, BARTH C | | | 81 | Name | | |
| | 95 SUNSET DR | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | |
| | ITE B-275 | | | | | | |
| MU | AMI FL 33173 | | | 83 | | | |
| | | | | 84 | City | FL 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.1508, | Florida Statutes, t | he abov | e-named cor | poration submits this statement for the purpose of changing its regi | stered |
| office or re | egistered agent, or both, in the Stat m familiar with, and accept the oblig | e of Florida, Such | change was auth 607 0505. Florida | orized by | y the corpora | ation's board of directors. I hereby accept the appointment as regist | tered |
| | The state of the s | gation is on, coolion | 007.00007.101100 | 2 01010101 | <i>o.</i> | | |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title if applicable | (NOTE: Re | glatered Age | uper arulangia Ine | olred when reinstating) DATE | |
| 12. | | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | |
| TITLE | VT | ι | DELETE | 1.1 TITLE | | ☐ Change ☐ | Addition |
| NAME | SUSSER, THEODORE | | | 1.2 NAME | | | |
| STREET ADDRESS | 4823 GRAPEVINE WAY | | | 1.3 STREET | ADORESS | | |
| CITY-ST-ZIP | DAVIE FL | | 1 65. 576 | 1.4 CITY-S | ST-ZIP | | A 4 4 (4) A 4 |
| TITLE | PS ALLEN | L | _] DELETÉ | 2.1 TITLE | | Change J. | Addition |
| HAME | SUSSER, ALLEN | | | 2.2 NAME | 400000 | art of the | |
| STREET ADDRESS | 19088 NE 29TH AVE AVENTURA FL | | | 2.3 STREET | Į. | • | |
| CITY-ST-ZIP TITLE | AVEITION PE | Г | DELETE | 2.4 City-! 3.1 Title | 51-ZIP | ☐ Change ☐ | Addition |
| NAME | | • | | 3.2 NAME | \ | | 100.000 |
| STREET ADDRESS | | | ľ | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 3.4. CITY-1 | | | |
| TITLE | | | DELETE | 4.1 TITLE | -77 | ☐ Change ☐ | Addition |
| NAME | | _ | | 4. 2 NAME | ŀ | | |
| STREET ADDRESS | | | • | 4.3 STREET | l l | | |
| CITY-ST-ZIP | | | | 4.4 CITY - S | l l | | |
| TITLE | | Į | _ DELETÉ | 5.1 TITLE | | ☐ Change ☐ | Addition |
| NAME | | | | 5.2 NAME | | | |
| STREET ADDRESS | | | Ī | 5.3 STREET | ADDRESS | | |
| | | | | 5.4 CITY-S | ST-ZIP | | |
| CITY-ST-2YP | | | DELETÉ | 6.1 TITLE | | Change | Addition |
| TITLE | | | | C 0 1/444F | 1 | | |
| | | | | 6.2 NAME | | | |
| TITLE | | | | 6.3 STREET | ADDRESS | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | 6.3 STREET 6.4 CITY - S | T-21P | n Section 119.07(3)(i), Florida Statutes. I further certify that the inform | |