FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF COOLODATIONS

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| | 1990 | - DIVISION OF | | | /NG | | | | |
|----------------------------|--|----------------------------------|------------------|-------|--|---|--|--------------|--------------------------|
| DOCUI | MENT # P9400 | 00017449 (7) |) | | | | | | |
| HÖPS | OF PORT RICHEY, INC. | | | | | | | | |
| | | | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | | | | | |
| 10042 US HWY 19 NORTH | | 3030 N ROCKY POINT DR W | | | | | | | |
| SUITE 650 | V E1 24660 | SUITE 650 TAMPA FL 33607 | | | | | | | |
| PORT RICHEY FL 34668 US | | TAMEN TE SOUT | | | 3. Date Incorporated or Qualified 02/28/1994 |) | te of Last Report 15/01/1995 | | |
| | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For |
| Suite, Apt. | # etc | Suite Apt. #, etc. | | | | 59-3236315 | | | Not Applicable |
| 22 | m, oto. | 27 | | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | 2 | Oity & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.0 | 00 May Be ed to Fees |
| Zip | Country | Ziρ | Cou | ntry | | 8. This corporation has liability for | intangible tax | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes X Ye | s 🔲 No | | |
| | 9, Name and Address of Curre | int Registered Agent | | 61 | | 10. Name and Address of New | Registered A | gent | |
| EOM FO | MUITE ONLEN BOOOD ET | Al | | 81 | Name | | | | |
| | R, WHITE, GILLEN, BOGGS, ET . ALAN HIGBEE | AL. | | 82 | Street | Address (P.O. Box Number is Not Accepta | ble) | | |
| | T KENNEDY BLVD., SUITE 170 | n | ŀ | 83 | | | | | |
| | FL 33602 | • | | _ | | | | | |
| | | | | 84 | City | | FL | 85 Zi | ip Code |
| SIGNATURE _ | In, and accept the obligations of, Sec Signature typed or protect age of Augstern age | ofton 607.0505, Florida Statutes | | | | board of directors. Thereby accept the applications resisting | DATE | | · · · · · |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | | h | |
| TITLE | PD Mason, David L | DELETE | 1 1 1 | | | | X | Change | Addition |
| NAME STREET ADDRESS | 3055 TURTLE BROOK | | 1 2 NA | | | ANEE TINHA PONNE | ' | | |
| CITY-ST-ZIP | CLEARWATER FL | | 13SI | | ADDRESS | 3055 Turtle Brook CLERKWATER, Pl. 346. | , C | | |
| TITLE | DS | □ DELFTE | 2 1 Ti | | 1-510 | CLEMENTER, PU. 346. | | Change | Addition |
| NAME | SCHELLDORF, THOMAS A. | | 2 2 NA | | | | | Onongo | |
| STREET ADDRESS | 170 GREENHAVEN CIR | | 23 ST | HEET, | ADDRESS | | | | |
| CITY - ST - ZIP | OLDSMAR FL | | 24 (1) | [Y-ST | - 712 | | | | |
| THILE | | ☐ DELETE | 3 1 TI | LF | | | | Change | ☐ Addition |
| NAME | | | 3 2 N4 | ME | | | | | |
| STREET ADDRESS | | | 33 SI | IBECL | ADDRESS | | | | |
| CITY - ST - 7/P | | Faculti | 3 4 0 1 | | - Z:P | | | 0 L. | |
| TITLE NAME | | DELETE | 4. 1 TI | | | | L | Change | ☐ Addition |
| STREET ADDRESS | | | 42 NA | | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.3.51 4.4.01 | | | | | | |
| TITLE | | ☐ DELETE | 5 1 T: | | - Zit | | | Change | Addition |
| NAME | | _ | 5.2 NA | ME Å | | 50000170 -04/22/96010 | 3852 | :5 | |
| STREET ADDRESS | | | | | ADDRESS | -04/22/9601 | 03202 | 4 | |
| CITY-ST-ZIP | | | 5.4.01 | | | ***200.00 | | | |
| TITLE | | DELETE | 6 1 II | TL S | | | | Change | ☐ Addition |
| NAME | | | 6 2 NA | | | | | | 5VIA |
| STREET ADORESS | | | 1 | | ADDRESS | | | | 4.20 |
| CITY - ST - ZIP | I | | 6.4.01 | 12.41 | . 716 | | | | , |

14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:X

David I musus signature and typed or printed name of signing officer or director

X 4-17-96 X 8/3-282-9350