## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

		1998	OHI			Secreta DIVISION OF	ary of Sta CORPOR		ONS		Seci	retar	y (	of St	ate	
DOCUMENT # P94000017160 (0) INFINITI OF POMPANO, INC.												)	<b>       </b>	an ittal milit ti		
<u> </u>	incinal Diagram	at Dispires						) <b>(1)</b>    <b>24</b>     <b>31</b>			UN <b>edi</b> n u <b>co</b> i					
Principal Place of Business					Mailing Address 1640 SOUTH STATE ROAD-7					1						
1948-BOUTH STATE FROAD 7 HIGHWOOD FL-83028					HOLLYWOOD FL 900R3					1						
<b> </b>	₩-				-	<del>- U3</del>				L		NOT WRITE I	N THIS	SPACE		_
											<ol> <li>Date Incorporated c</li> <li>03/04/1994</li> </ol>	r Qualified				-
2.	Principal Pl	ace of Busin	ness	<del></del>	20	Mailing Address					4. FEI Number			Ar	oplied For	1
21 4524 GUN CLUB ROAD					26 4524 GUN CLUB ROAD					65-0477683			No.	t Applicable	]	
Suite, Apt. #, etc					Suite, Apt. #, etc.					Ì	5. Certificate of Status	Desired	Ø		Additional	]
22	SUITE				27							<del></del>			equired	4
23	City & State  WEST PALM BEACH, FL.					City & State 28 WEST PALM BEACH, FL.					<ol><li>Election Campaign I Trust Fund Contribu</li></ol>	-		\$5.00 Added		
التكا	Zip							Country			8. This corporation ow					1
24	33415		25	USA	29	33415	30	U	SA		Personal Property To	•		_	] No	
				Address of Curren	t Regi	istered Agent		Ι.,			10. Name and Address	of New Reg	istered	Agent		7
ĺ		ompson,						81	Name							
4524 GUN CLUB ROAD									Street	Address	s (P.O. Box Number is N	ot Acceptable	9)			1
STE #101							83								┨	
WEST PALM BEACH FL 33415																
									City				FL	85 Zip	Code	1
11	I. Pursuant t	to the provis	ions c	f Sections 607 0502	2 and	607, 1508, Florida Statu	tes, the a	above	a-namec	corpora	ation submits this statem	ent for the pu	rpose o	of changing if	s registered	1
	office or re	na hotelaine	oot c	r both in the State.	of files	rida. Such change was of, Section 607.0505, Fl	authorize	ad bu	the cor	poration	's board of directors. I h	ereby accept	the ap	pointment as	registered	
SI	GNATURE		1				OUGLA			HOMPS	ON		01/	28/98		
L.		Signature, typed	or print	ed name of registered ages		tic d'applicable (NO	I E Registere	ed Age	nt signatur	e required v	when reinstating)	0 TO 055105	DATE		0.001.40	15
12		DPS		OF LICERS AND	Line	DELETE	13.	ITLE		т	ADDITIONS/CHANGE	S TO OFFICE	HS AN	Change	Addition	1 2 2 2 3
	ME ]	•	291. J	EANETTE		CD been		AME		1				C. C		1
	REET ADDRESS			MILITARY TRAIL					ADORESS	4524	GUN CLUB RD	STE 10	01			8
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CIT	Y-\$T-7IP						640	aty-si	T., 71P	ľ						1

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or computation with an address.

JEANETTE, STATUPPT

SIGNATURE:

JEANETTE STALUPPI, PRESIDENT

01/28/98

(561) 689-0552

**FILED** 

Feb 18 1998 8:00am