## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

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Zip

Suite, Apt. #, etc.

City & State

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000017073 (5)

GMN AFFORDABLE HOUSING PARTNER XII, INC.

Country

GREATER MIAMI NEIGH, INC

9. Name and Address of Current Registered Agent

Principal Place of Business Mailing Address 1460 BRICKELL AVE. 1460 BRICKELL AVE. SUITE 309 SUITE 309 MIAMI FL 33131 MIAMI FL 33131 2. Principal Place of Business 2a. Mailing Address

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Suite, Apt. #, etc.

City & State

Zip

## **FILED** Jan 16 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

305-3745503

☐ Yes

Not Applicable

3. Date Incorporated or Qualified

03/04/1994

65-047657

5. Certificate of Status Desired

6. Election Campaign Financing Trust Fund Contribution

Personal Property Tax due June 30. 10. Name and Address of New Registered Agent

4. FEI Number

| SUITE 309   |                               | 82                 | Stree     | t Address (P.O. Box Number is Not Acceptable)  |
|---|-------------------------------|--------------------|-----------|--|
| }   | MI FL 33131                   | 83                 |           | the state of the s |
| (VILE   | WWI FE 33131                  |                    |           |  |
| ĺ   |                               | 84                 | City      | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named   |                               |                    |           | d corporation submits this statement for the purpose of changing its registered  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |                               |                    |           |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature regulated when reinstating)  DATE  |                               |                    |           |  |
| 12. OFFICERS AND DIRECTORS 13.  |                               |                    | nt signat | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   |                               | 1.1 TITLE          |           |  |
| NAME  | SIBLEY, RUSSELL A             | 1.2 NAME           |           | Treasurer La Manuel Maddition  |
| STREET ADDRESS  | 1460 BRICKELL AVE., SUITE 309 | 1.3 STREET ADDRES  |           | Gonzalo de Ramon   |
| CITY-ST-ZIP   | 14114 = 00101                 | 1.4 CITY-ST-ZIP    |           | 1460 Brickell Ave. #309<br>Miani F/ 33131  |
| TITLE   |                               | 2.1 TITLE          |           |  |
| NAME  | ANDERSON, EUGENIE             | 2.2 NAME           |           | MARIO A. SARIOI  |
| STREET ADDRESS  | 1460 BRICKELL AVE., SUITE 309 | 2.3 STREET ADDRESS |           | 1460 Brickell AVE, 507   |
| CITY-ST-ZIP   | I MALE EL COLO.               | 2. 4 CMY-ST-ZIP    |           | MARIO A. SARIO!  1460 Brickell AVE, 309  MIAMI, FLA 3313!  |
| TITLE   | D DELETE                      | 3.1 TITLE          |           | Change Addition  |
| NAME  | WOLFSON, LOUIS III            | 3.2 NAME           |           |  |
| STREET ADDRESS  | 8940 N.E. 24TH TERRACE        | 3.3 STREET         | ADDRESS   |  |
| CITY-ST-ZIP   | MIAMI FL 33172                | 3.4. CITY-S        | T-ZIP     |  |
| TITLE   | PD DELETE                     | 4.1 TITLE          |           | Change Addition  |
| NAME  | Dominguez, agustin            | 4. 2 NAME          |           |  |
| STREET ADDRESS  | 1460 BRICKELL AVE. #309       | 4.3 STREET         | ADDRESS   |  |
| CITY-ST-ZIP   |                               | 4.4 C(TY - S)      | r-ZIP     |  |
| TITLE   | DELETE.                       | 5.1 TITLE          |           | Change Addition  |
| NAME  |                               | 5.2 NAME           |           |  |
| STREET ADDRESS  | i                             | 5.3 STREET         | ADDRESS   |  |
| CITY-ST-ZIP   |                               | 5.4 CITY - ST      | -ZIP      |  |
| TITLE   | DELETE                        | 6.1 TITLE          |           | Change Addition.   |
| NAME  | 1                             | 6.2 NAME           |           |  |
| STREET ADDRESS  |                               | 6.3 STREET AL      |           |  |
| CITY-ST-ZIP   |                               | 6.4 CITY - ST      |           |  |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in |                               |                    |           |  |
| Block 12 or Block 13 if changed, or an an attachment with an address. / MARLO A - S ATE(0)  |                               |                    |           |  |

Country

81 Name

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