FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000017004

Principal Place of Business

TITLE

NAME

STREET ADDRESS

SIGNATURE

CITY-ST-ZIP

LONGA TREBBI, INC.

| 2201 N DIXIE F FT. LAUDERDAI US | | 2201 N DIXIE HWY FT. LÄUDERDALE FL 3330 US | 15 | | DO NOT WRITE IN TH 3. Date Incorporated or Qualifed 03/03/1994 | IS SPACE | |
|---------------------------------------|---|--|--|-------------------------------------|---|-------------------------------------|--------------------------|
| 2 Principal P | lace of Business | 2a, Mailing Address | | | 4. FEI Number | I Ap | plied For |
| ⊢ . | lace of Busiliess | 26 | | | 65-0475082 | <u> </u> | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 | | |
| 22 | | 27 | | | 5. Certifcate of Status Desired | Fee Re | |
| City & State | | | City & State | | 6. Election Campaign Financing | \$5.00 | May Re |
| 23 | | 28 | | Trust Fund Contribution | Added t | | |
| Zip | Country Zip | | Count | у | 8. This corporation owes the current year | Intangible | |
| 24 | 25 | 29 | 9 30 | | Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Registere | d Agent | |
| | | | 8 | 1 Name | | | |
| | BBI, RONALD G | | 82 Street Ad | | fress (P.O. Box Number is Not Acceptable) | | |
| | N DIXIE HWY | | ا ا | | | · | |
| FT. 1 | LAUDERDALE FL 33305 | | 8 | 3 | • | | |
| | | | L., | 4 City | ···· | . 85 Zip (| Code |
| ļ | | | - | | F | L | |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 607.050; registered agent, or both, in the State im familiar with, and accept the obligat | 2 and 607.1508, Florida Statu of Florida. Such change was tions of, Section 607.0505, Fl | ites, the abo authorized b orida Statute | ve-named corpy the corporations. | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | of changing its pointment as re- | registered gistered |
| SIGNATURE | | (NOT | E: Davistanad A | ant cianotura raquis | ed when reinstating) DATE | | |
| 12. | Signature, typed or printed name of registered agen | D DIRECTORS | 13. | ant signature requir | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | | ☐ Change | Addition |
| NAME | TREBBI, RONALD G | | 1.2 NAM | . | | | |
| STREET ADDRESS | 2201 N DIXIE HWY | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33305 | | 1,4 CITY | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | . 🔲 Addition |
| NAME | 221 | | 2.2 NAM | :] | | | |
| STREET ADDRESS | 1 | | 2.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 2.4 CITY | | | | |
| TITLE | | ☐ DELETE | 3.1 TTL | : " | · _ | Change | Addition |
| NAME | | | 3.2 NAM | : ') | | - | _ |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4, CITY | -ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAN | E . | | | |
| STREET ADDRESS | | | 4.3 STRI | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | | | FT A 4491 · |
| TITLE | ** 457.74 | ☐ DELETÉ | 5.1 TITU | | | Change | Addition |
| NAME | 1 - | | 5.2 NAM | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | <u> </u> | - Chariti | |
| TITLE | ļ | ☐ DELETE | 6.1 TITL | : | | Change | Addition - |

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the previous empty ded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, it on an ottachment with all address, with all other like empowered.

May 04, 1999 8:00 am Secretary of State

05-04-1999 90115 038 ***150.00